



**CHRIST**  
Presbyterian Church

**BURKE**

**Lord's Day Worship**  
April 28, 2024

## WELCOME

*During Christian worship we cross the threshold  
of the secular to the sacred,  
from the common to the uncommon,  
from the profane to the holy.*

*Our contact with the holy is not merely an encounter  
with a different dimension of reality;  
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.  
It involves a meeting with a holy God.<sup>1</sup>*

## GATHERING OF GOD'S PEOPLE

Prelude: *The LORD Has Spoken To My Lord* set to ALL SAINTS NEW (1872)

## CALL TO WORSHIP: PROVERBS 18:10–12; 1 TIMOTHY 6:17

Leader: The name of the LORD is a strong tower;  
the righteous man runs into it and is safe.  
<sup>11</sup> A rich man's wealth is his strong city,  
and like a high wall in his imagination.  
<sup>12</sup> Before destruction a man's heart is haughty,  
but humility comes before honor.

Church: **As for the rich in this present age,  
charge them not to be haughty,  
nor to set their hopes on the uncertainty of riches,  
but on God, who richly provides us with everything to enjoy.**

## HYMN OF ADORATION

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### A Mighty Fortress Is Our God



1. A might - y for - tress is our God, a bul - wark nev - er  
2. Did we in our own strength con - fide, our striv - ing would be  
3. And though this world, with dev - ils filled, should threat - en to un -  
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

<sup>1</sup> R.C. Sproul, *The Holiness of God* (Peabody, Massachusetts: Hendrickson, 2010), 144, 146.

fail - ing; our help - er he, a - mid the flood of  
 los - ing; were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe  
 man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The prince of dark - ness grim,  
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo, his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

## THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All:** Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
Lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever. Amen.

## CONFESSION OF FAITH: NICENE CREED<sup>2</sup>

**All:** We believe in one God, the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds;  
God of God, Light of Light, very God of very God;  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who, for our salvation,  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again, according to the Scriptures;  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge the living and the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life;  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spoke by the prophets;  
And we believe one holy catholic<sup>3</sup> and apostolic church.

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<sup>2</sup> The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

<sup>3</sup> The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1.

**We acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **OLD TESTAMENT READING: PSALM 72:1–14**

- Give the king your justice, O God,  
and your righteousness to the royal son!
- <sup>2</sup> May he judge your people with righteousness,  
and your poor with justice!
- <sup>3</sup> Let the mountains bear prosperity for the people,  
and the hills, in righteousness!
- <sup>4</sup> May he defend the cause of the poor of the people,  
give deliverance to the children of the needy,  
and crush the oppressor!
- <sup>5</sup> May they fear you while the sun endures,  
and as long as the moon, throughout all generations!
- <sup>6</sup> May he be like rain that falls on the mown grass,  
like showers that water the earth!
- <sup>7</sup> In his days may the righteous flourish,  
and peace abound, till the moon be no more!
- <sup>8</sup> May he have dominion from sea to sea,  
and from the River to the ends of the earth!
- <sup>9</sup> May desert tribes bow down before him,  
and his enemies lick the dust!
- <sup>10</sup> May the kings of Tarshish and of the coastlands  
render him tribute;  
may the kings of Sheba and Seba  
bring gifts!
- <sup>11</sup> May all kings fall down before him,  
all nations serve him!
- <sup>12</sup> For he delivers the needy when he calls,  
the poor and him who has no helper.
- <sup>13</sup> He has pity on the weak and the needy,  
and saves the lives of the needy.
- <sup>14</sup> From oppression and violence he redeems their life,  
and precious is their blood in his sight.

## **PRAYER OF CONFESSION<sup>4</sup>**

**All: Almighty and most merciful God:  
we acknowledge and confess  
that we have sinned against You in thought, word, and deed;  
that we have not loved You with all our heart, soul, mind and strength;  
and that we have not loved our neighbor as ourselves.  
We beseech You, O God,  
to forgive what we have been,  
to help us to amend what we are,  
and to direct what we shall be;  
so that we may walk in the way of Your commandments,  
and do those things which are pleasing in Your sight,  
through Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

## **ASSURANCE OF PARDON: ISAIAH 55:6–7**

**“Seek the LORD while he may be found;  
call upon him while he is near;  
<sup>7</sup> let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have compassion on him,  
and to our God, for he will abundantly pardon.”**

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<sup>4</sup> In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

# HYMN OF CONFESSION

## I'll Not Be Shaken (Psalm 62)

1. For God a -  
2. Put not your  
3. Pour out your

5 lone I wait in si - lence. My soul is still be-fore the  
hope in gain of rich - es; seek not your rest in emp - ty  
heart to God our re - fuge and trust in Him to hear you

8 Lord. He is my rock and my sal - va - tion, my for-tress  
wealth. The rich are weak, the poor are migh - ty who turn to  
cry. No oth - er hope will ne - ver fail you, no oth - er

11 strong; I trust in Him. I'll not be sha-ken, I'll not be sha-ken, for all my  
God a - lone for help. love will not run dry.

15 hope is in His love. From God a-lone comes my sal - va-tion; I'll wait and

19 trust His stead-fast love. love; I'll wait and trust His stead-fast love.

Wendell Kimbrough (2016)

## GREET ONE ANOTHER

*As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.*

## PRAYER OF INTERCESSION

*Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).*

## NEW TESTAMENT READING: LUKE 6:17–26

And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup> who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup> And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup> And he lifted up his eyes on his disciples, and said:

**“Blessed are you who are poor, for yours is the kingdom of God.**

<sup>21</sup> “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

<sup>22</sup> “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup> Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup> **“But woe to you who are rich, for you have received your consolation.**

<sup>25</sup> “Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup> “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

## PREACHING OF GOD’S WORD

***Blessings Upon the Poor & Woes Upon the Rich:  
What are You Trusting In?***

J. Porter Harlow,  
Minister, Christ Presbyterian Church



# HYMN OF RESPONSE

## Come, Behold the Wondrous Mystery

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the soprano part, with accompaniment in the other parts. The lyrics are arranged in four systems, each corresponding to a line of music. The first system includes four numbered verses. The second system contains three lines of text. The third system contains three lines of text. The fourth system contains three lines of text. The score includes various musical notations such as treble and bass clefs, time signatures, and chord symbols (E-flat, A-flat, B-flat, C minor, G minor, B-flat sus, E-flat, E-flat/G, G minor, A-flat) placed above the staff lines. The lyrics are written in a serif font, with hyphens used for syllables that span across line breaks.

1. Come, be-hold the won-drous mys - tery, in the dawn - ing of the King.  
2. Come, be-hold the won-drous mys - tery, He the per - fect Son of Man.  
3. Come, be-hold the won-drous mys - tery, Christ the Lord up - on the tree.  
4. Come, be-hold the won-drous mys - tery, slain by death the God of life.

He, the theme of heav-en's prais - es, robed in frail hu - man - i - ty.  
In His liv - ing, in His suf - fering, nev - er trace nor stain of sin.  
In the stead of ru - ined sin - ners hangs the Lamb in vic - tor - y.  
But no grave could e'er re - strain Him; praise the Lord; He is a - live!

In our long - ing, in our dark - ness, now the light of life has come!  
See the true and bet - ter Ad - am, come to save the hell-bound man.  
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.  
What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope.

Look to Christ who con - de - scend - ed, took on flesh to ran - som us.  
Christ, the great and sure ful - fill - ment of the law; in Him we stand.  
Bring - ing man - y sons to glo - ry, grace un - meas - ured, love un - told.  
Christ in pow - er res - ur - rect - ed as we will be when He comes.

TEXT and MUSIC: Matt Papa, Matt Boswell, and Michael Bleecker

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# SACRAMENT OF THE LORD'S SUPPER

**Meditation: *Jesus Paid It All*, words by Elvina M. Hall (1865) and music by John T. Grape (1865)**

*I hear the Savior say,  
"Your strength indeed is small,  
child of weakness, watch and pray,  
find in me your all in all."*

*Jesus paid it all,  
all to him I owe;  
sin had left a crimson stain,  
he washed it white as snow.*

*Lord, now indeed I find  
your pow'r and yours alone,  
can change the leper's spots  
and melt the heart of stone.*

*Jesus paid it all,  
all to him I owe;  
sin had left a crimson stain,  
he washed it white as snow.*

*For nothing good have I  
whereby your grace to claim--  
I'll wash my garments white  
in the blood of Calv'ry's Lamb.*

*Jesus paid it all,  
all to him I owe;  
sin had left a crimson stain,  
he washed it white as snow.*

*And when, before the throne,  
I stand in him complete,  
"Jesus died my soul to save,"  
my lips shall still repeat.*

*Jesus paid it all,  
all to him I owe;  
sin had left a crimson stain,  
he washed it white as snow.*

## Sermon Outline

***Blessings Upon the Poor & Woes Upon the Rich: What are You Trusting In?***

Luke 6:20, 24

### I. The Woes of Wealth (v.24)

- Ecclesiastes 5:13, Ezekiel 28:5, Jeremiah 5:7
- 1 Timothy 6:8–10

### II. The Blessings of Riches Held Humbly

- Lydia in Acts 16:11–15
- Church in Philippi
  - Philippians 1:3–6
  - Philippians 4:14–20
- Church in Corinth: 2 Cor 9:10–11

### III. The Blessings for the Poor (v.20)

### IV. For Theirs is the Kingdom of God (v.20)

## PRAYER OF THANKSGIVING

*During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.*

## HYMN OF THANKSGIVING

### Gloria Patri

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Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greateorex) Irreg.  
Henry W. Greateorex, 1851

## BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,<sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

# ANNOUNCEMENTS

**Leadership.** Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Michael Hornbuckle, David Och, Wade Woo
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak
- Pastoral Intern: Robert Hasler

**Giving.** You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The ancient church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice. With the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



## Recurring Events

- **Sunday School** meets after worship. Children 0-3 meet in the nursery. Pre-K to 5th graders meet in the pod outside the nursery before breaking into their classes. 6th to 12th meets in the band room. Adult Sunday School meets in the cafeteria.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Church Fellowship Meals** on the first Sunday of the month after worship.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Ministry meets on the third Saturday of each month.

**Missions We Support.** Please pray for the missions we support.

- **Church Planting in DC Area.** [One Voice Fellowship](#), pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** [Oxford Presbyterian Church](#) is a church being planted by in Oxford, England, by [Andy Young](#).
- **Church Planting in Japan.** [Jason & Ai Kueh](#) are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor [Matthew DeLong](#) and staff member [Janelle Grove](#) are on mission to reach international students at GMU.

## Mercy Ministries We Support

- **The Lamb Center** is a [daytime homeless shelter](#) sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** [Assist](#) has a mission "to promote life through Christ to those vulnerable to abortion."

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