



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
February 4, 2024

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Great is the Lord Our God*, Psalm 48 set to the tune DIADEMATA (1868)

CALL TO WORSHIP: 1 CORINTHIANS 15:20–27

Leader: In fact, Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Church: **For “God has put all things in subjection under his feet.”**

¹ R.C. Sproul, *The Holiness of God* (Peabody, Massachusetts: Hendrickson, 2010), 144, 146.

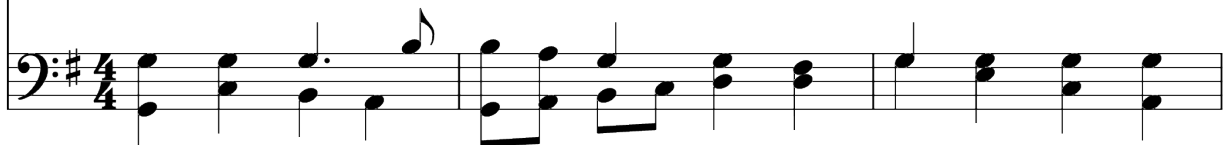
HYMN OF ADORATION

524

Guide Me, O Thou Great Jehovah



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



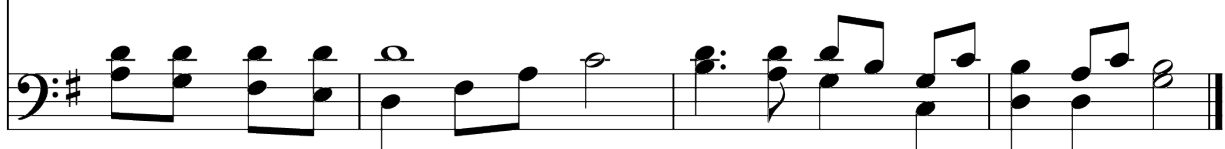
bar - ren land; I am weak, but thou art might - y; hold me with thy
stream doth flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; Death of death, and hell's De - struc - tion, land me safe on



pow'r - ful hand; Bread of heav - en, Bread of heav - en, feed me
jour - ney through; strong De - liv' - rer, strong De - liv' - rer, be thou
Ca - naan's side; songs of prais - es, songs of prais - es I will



'til I want no more, (*want no more*) feed me 'til I want no more.
still my strength and shield, (*strength and shield*) be thou still my strength and shield.
ev - er give to thee, (*give to thee*) I will ev - er give to thee.



THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever. Amen.**

CONFESSION OF FAITH: NICENE CREED²

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;**

² The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

**And we believe one holy catholic³ and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

OLD TESTAMENT READING: GENESIS 3

PRAYER OF CONFESSION⁴

**All: Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against Your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and apart from Your grace, there is no health in us.
O Lord, have mercy upon us.
Spare all those who confess their faults.
Restore all those who are penitent,
according to Your promises declared to all people in Christ Jesus our Lord.
And grant, O most merciful Father, for His sake,
that we may live a godly, righteous, and sober life,
to the glory of Your holy Name. Amen.**

Thomas Cranmer (1489–1556) in the Book of Common Prayer (2019)

ASSURANCE OF PARDON: 1 PETER 2:24–25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

³ The Nicene Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later. The "holy catholic" church is not the Roman Catholic church but the "universal" church, which is invisible, consisting of all Christians in every church that have been, are, or shall be under Christ the Head. See Westminster Confession of Faith 25:1.

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

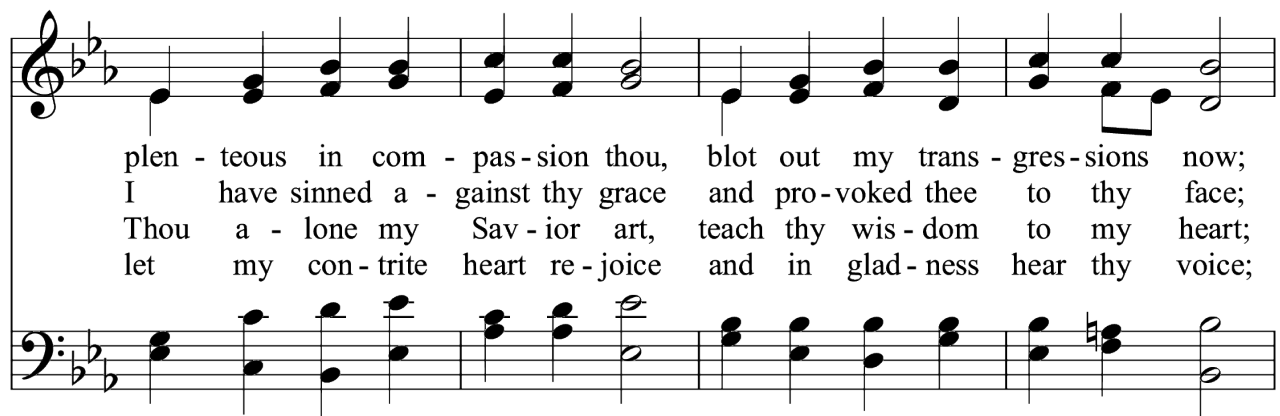
HYMN OF CONFESSION

God, Be Merciful to Me

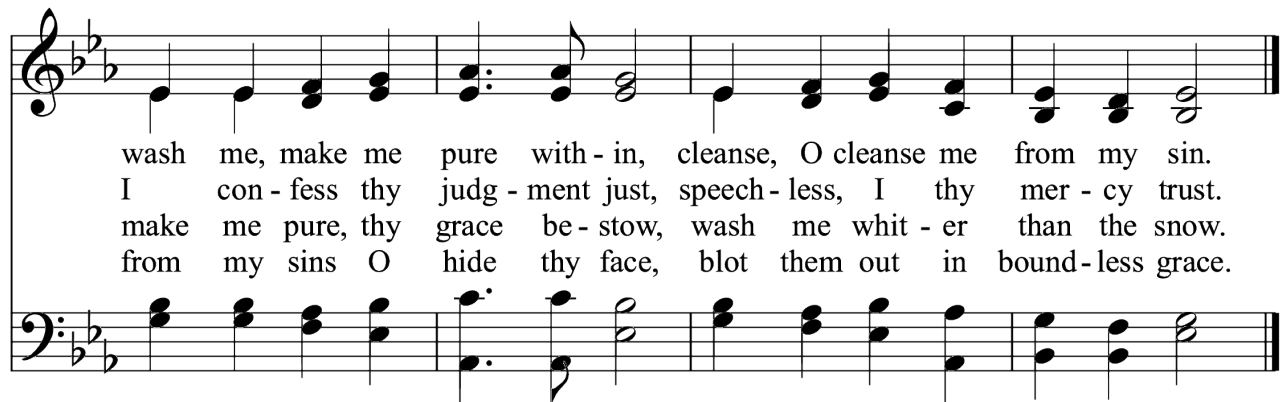
51C



1. God, be mer - ci - ful to me, on thy grace I rest my plea;
2. My trans - gres - sions I con - fess, grief and guilt my soul op - press;
3. I am e - vil, born in sin; thou de - sir - est truth with - in.
4. Bro - ken, hum - bled to the dust, by thy wrath and judg - ment just,



plen - teous in com - pas - sion thou, blot out my trans - gres - sions now;
I have sinned a - gainst thy grace and pro - voked thee to thy face;
Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;
let my con - trite heart re - joice and in glad - ness hear thy voice;



wash me, make me pure with - in, cleanse, O cleanse me from my sin.
I con - fess thy judg - ment just, speech - less, I thy mer - cy trust.
make me pure, thy grace be - stow, wash me whit - er than the snow.
from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew,
make my spirit right and true;
cast me not away from thee,
let thy Spirit dwell in me;
thy salvation's joy impart,
steadfast make my willing heart.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 3:23–4:14

Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,²⁴ the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,²⁵ the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,²⁶ the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,²⁷ the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,²⁸ the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,²⁹ the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,³⁰ the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,³¹ the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,³² the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon,³³ the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,³⁴ the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,³⁵ the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,³⁶ the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,³⁷ the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,³⁸ the son of Enos, the son of Seth, the son of Adam, the son of God.

^{4:1} And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ² for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³ The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴ And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵ And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶ and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷ If you, then, will worship me, it will all be yours." ⁸ And Jesus answered him, "It is written,

“You shall worship the Lord your God,
and him only shall you serve.”

⁹ And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written,

“He will command his angels concerning you,
to guard you,’

¹¹ and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

¹² And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³ And when the devil had ended every temptation, he departed from him until an opportune time.

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country.

PREACHING OF GOD’S WORD

Do Overs, Take Backs, and Reboots

J. Porter Harlow

Pastor, Christ Presbyterian Church

HYMN OF RESPONSE

Christ the True and Better Adam

1. Christ, the true and bet - ter Ad - am, Son of God and Son of man; Who, when
 2. Christ, the true and bet - ter I - saac, hum - ble Son of sac - ri - fice; Who would
 3. Christ, the true and bet - ter Mo - ses, called to lead a peo - ple home; stand - ing
 4. Christ, the true and bet - ter Da - vid; low - ly Shep - herd, might - y King. He, the

tempt - ed in the gar - den nev - er yield - ed, nev - er sinned. He, Who
 climb the fear - ful moun - tain, there to fer up His life. Laid with
 bold to earth - ly pow - ers, God's great glo - ry to be known. With His
 cham - pion in the bat - tle; where O death, is now thy sting? In our

F
B \flat
F
C
E
Dm
B \flat ma⁹
C
B \flat

makes the man - y right - eous, brings us back to life a - gain. Dy - ing,
 faith up - on the al - tar; Fa - ther's joy and on - ly Son. There sal -
 arms stretched wide to heav - en, see the wa - ters part in two. See the
 place He bled and con - quered; crown him Lord of Maj - es - ty. He shall

9

F
Gm
B \flat
F
C
C⁷
F

He re - versed the curse; then, ris - ing crushed the ser - pent's head.
 va - tion was pro - vid - ed; oh, what full and bound - less love!
 veil was tom for - ev - er; cleansed with blood we pass now through.
 be the throne for - ev - er. We shall e're His peo - ple be.

13

Chorus

B \flat
C
E
F
C
E
Dm
C
E
F
F
A

A - men, a - men from be - gin - ning to end. Christ, the

17

B \flat
C
Dm⁷
F
A
B \flat ma⁷
Dm
C
F

sto - ry; His, the glo - ry. Al - le - lu - iah, a - men.

22

Words and music by Matt Boswell, Keith Getty, and Matt Papa (2020)

SACRAMENT OF THE LORD'S SUPPER

Meditation: *Great Is Thy Faithfulness* by Thomas O. Chisholm (1923)

*Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been, thou forever wilt be
Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see:
all I have needed thy hand hath provided—
Great is thy faithfulness, Lord, unto me!*

*Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!
Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see:
all I have needed thy hand hath provided—
Great is thy faithfulness, Lord, unto me*

Sermon Outline

Do Overs, Take Backs, and Reboots

Luke 3:23–4:14

*The first covenant made with man was a covenant of works,
wherein life was promised to Adam; and in him to his posterity,
upon condition of perfect and personal obedience.*

*Although man, by his fall, having made himself incapable of life by that covenant,
the Lord was pleased to make a second, commonly called the covenant of grace,
*wherein He freely offers to sinners: life and salvation by Jesus Christ.**

Westminster Confession of Faith VII

I. The Characters (3:23–4:2)

- The Son
- The Holy Spirit
- The Devil

II. The Temptations (4:2–12)

- Desire
- Success
- Safety

III. The Victory (4:13–14)

- John 4:7
- John 12:31
- Ephesians 2:2
- John 8:44
- 1 Corinthians 15:25–27 and Psalm 8:6
- Romans 6

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Michael Hornbuckle, David Och, Wade Woo
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak
- Pastoral Intern: Robert Hasler

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcb Burke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The ancient church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice. With the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **Sunday School** meets after worship. Children 0-3 meet in the nursery. Pre-K to 5th graders meet in the pod outside the nursery before breaking into their classes. 6th to 12th meets in the band room. Adult Sunday School meets in the cafeteria.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Church Fellowship Meals** on the first Sunday of the month after worship.
- **Men's Fellowship** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Ministry meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** [One Voice Fellowship](#), pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** [Oxford Presbyterian Church](#) is a church being planted by in Oxford, England, by [Andy Young](#).
- **Church Planting in Japan.** [Jason & Ai Kueh](#) are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor [Matthew DeLong](#) and staff member [Janelle Grove](#) are on mission to reach international students at GMU.

Mercy Ministries We Support

- **The Lamb Center** is a [daytime homeless shelter](#) sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** [Assist](#) has a mission "to promote life through Christ to those vulnerable to abortion."

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