

CHRIST

Presbyterian Church

BURKE

Lord's Day Worship

February 25, 2024

Second Sunday in Lent

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *God All Nature Sings Thy Glory*, words by David Clowney (1980) set to
ODE TO JOY by Ludwig van Beethoven (1824)

*God, all nature sings Thy glory,
and Thy works proclaim Thy might;
Ordered vastness in the heavens,
ordered course of day and night;
Beauty in the changing seasons,
beauty in the storming sea;
All the changing moods of nature
praise the changeless Trinity.*

*God of glory, power, mercy,
all creation praises Thee;
We, Thy creatures, would adore Thee
now and through eternity.
Saved to magnify Thy goodness,
grant us strength to do Thy will;
With our acts as with our voices
Thy commandments to fulfill.*

CALL TO WORSHIP: PSALM 40:1-3

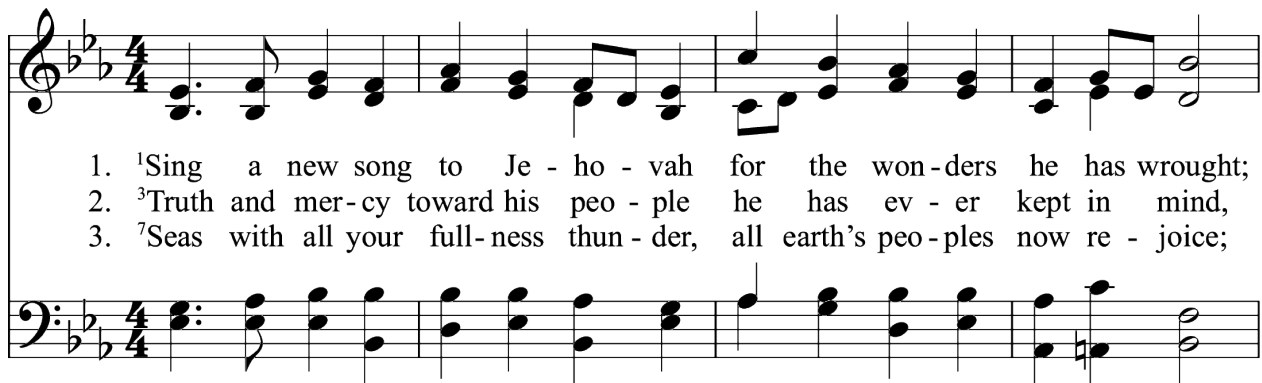
Leader: I waited patiently for the LORD; He inclined to me and heard my cry.
He drew me up from the pit of destruction, out of the miry bog,
and set my feet upon a rock, making my steps secure.

Church: **He put a new song in my mouth, a song of praise to our God.
Many will see and fear, and put their trust in the LORD.**

HYMN OF ADORATION

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Sing a New Song to Jehovah



1. ¹Sing a new song to Je - ho - vah for the won - ders he has wrought;
2. ³Truth and mer - cy toward his peo - ple he has ev - er kept in mind,
3. ⁷Seas with all your full - ness thun - der, all earth's peo - ples now re - joice;

¹ R.C. Sproul, *The Holiness of God* (Peabody, Massachusetts: Hendrickson, 2010), 144, 146.

his right hand and arm most ho - ly tri - umph to his cause have brought.
 and his full and free sal - va - tion he has shown to all man - kind.
⁸floods and hills in praise u - nit - ing, to the Lord lift up your voice.

²In his love and ten - der mer - cy he has made sal - va - tion known,
⁴Sing, O earth, sing, to Je - ho - vah, prais - es to Je - ho - vah sing;
⁹For, be - hold, the Lord is com - ing, robed in jus - tice and in might;

in the sight of ev - 'ry na - tion he his righ - teous - ness has shown.
^{5/6}with the swell - ing notes of mu - sic shout be - fore the Lord, the King.
 he a - lone will judge the na - tions, and his judg - ment shall be right.

The Psalter, 1912; mod.

AUSTRIAN HYMN 8.7.8.7.D.
 Franz Joseph Haydn, 1797

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 Lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory, forever. Amen.

CONFESSION OF FAITH: NICENE CREED²

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
And we believe one holy catholic³ and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

READING OF THE LAW: LUKE 10:25–28

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the Law? How do you read it?” ²⁷ And he answered, “You shall love the Lord your God with all your

² The Nicene Creed (AD 325, 381) is the ancient church’s statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

³ The Nicene Creed predates the church’s division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later. The “holy catholic” church is not the Roman Catholic church but the “universal” church, which is invisible, consisting of all Christians in every church that have been, are, or shall be under Christ the Head. See Westminster Confession of Faith 25:1.

heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

PRAYER OF CONFESSION⁴

**All: Almighty and most merciful God:
we acknowledge and confess
that we have sinned against You in thought, word, and deed;
that we have not loved You with all our heart, soul, mind and strength;
and that we have not loved our neighbor as ourselves.
We beseech You, O God,
to forgive what we have been,
to help us to amend what we are,
and to direct what we shall be;
so that we may walk in the way of Your commandments,
and do those things which are pleasing in Your sight,
through Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

ASSURANCE OF PARDON: ISAIAH 43:1–7

But now thus says the LORD, he who created you,
O Jacob, he who formed you, O Israel:
“Fear not, for I have redeemed you;
I have called you by name, you are mine.

² When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.

³ For I am the LORD your God, the Holy One of Israel, your Savior....

⁶ I will say to the north, Give up, and to the south, Do not withhold;
bring my sons from afar, and my daughters from the end of the earth,

⁷ everyone who is called by my name,
whom I created for my glory, whom I formed and made.”

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

HYMN OF CONFESSION

What Wondrous Love Is This

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1. What won-drous love is this, O my soul, O my soul, what
 2. When I was sink-ing down, sink-ing down, sink-ing down, when
 3. To God and to the Lamb, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is
 I was sink-ing down, sink-ing down; when I was sink-ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be-neath God's righ-teous frown, Christ laid a-side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side his crown for my soul!
 sing, I will sing, while mil-lions join the theme, I will sing!
 on, I'll sing on, and through e-ter-ni-ty I'll sing on!

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 5:1–11

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵ And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹ For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹ And when they had brought their boats to land, they left everything and followed him.

PREACHING OF GOD'S WORD

The Omnipotence, Holiness, and Mercy of Jesus

J. Porter Harlow

Pastor, Christ Presbyterian Church

HYMN OF RESPONSE

Jesus, I My Cross Have Taken

1. Je - sus I my cross have ta - ken,
 2. Let the world de - cross and leave me
 3. Man may trou - ble and stress me,
 4. Go then earth - ly fame and trea - sure,

3 All to leave and fol - low Thee
 They have left my sa - low too
 Twill but drive me to vior breast
 Come di - sas - ter, scorn thy and pain

5 Dest - ti - tute, de - spised, for de - sa - ken
 Hu - man hearts and looks, de - sa - ken
 Life with thy tri - al - looks hard may is - ceive me,
 In thy ser - vice pain is plea - sure,

7 Thou from hence my all shalt be
 Thou art will not like them un - true
 Heaven thy bring fa - vor sweet er is rest
 With thy fa - vor loss is gain

9 Per - ish ev - ery fond am u - bi - tion,
 Oh while thou dost in smile u - pon me,
 Oh 'tis not called in thee grief to harm me,
 I have called thee A - bba Fa - ther,

11 All I've sought or hoped or known
 God of thy love - dom, love left and might
 While I have stayed my heart on thee
 I have stayed my heart on thee

13 Yet how rich is and my con - di - tion,
 Foes may hate in and joy friends dis - di - me,
 Storms may howl and clouds may ga - ther,

15 F#m E/G# A B

God Show Were All and thy that must heaven face joy work are and un for - still all mixed good my is with to

17 E A E B

own bright thee me

5. Soul then know thy full salvation
 Rise o'er sin and fear and care
 Joy to find in every station,
 Something still to do or bear
 Think what Spirit dwells within thee,
 Think what Father's smiles are thine
 Think that Jesus died to win thee,
 Child of heaven, canst thou repine

6. Haste thee on from grace to glory,
 Armed by faith and winged by prayer
 Heaven's eternal day's before thee,
 God's own hand shall guide thee there
 Soon shall close thy earthly mission,
 Soon shall pass thy pilgrim days
 Hope shall change to glad fruition,
 Faith to sight and prayer to praise.

Words by Henry Francis Lyte (1825)

Music by Bill Moore (2001)

SACRAMENT OF THE LORD'S SUPPER

Meditation: *Here, O My Lord, I See Thee Face to Face*, words by Horatius Bonar (1855),
 set to the tune MORECAMBE (1870)

*Here, O my Lord, I see you face to face;
 here would I touch and handle things unseen,
 here grasp with firmer hand eternal grace,
 and all my weariness upon you lean.*

*This is the hour of banquet and of song;
 this is the heav'nly table spread anew.
 Here let me feast and, feasting, still prolong
 the brief bright hour of fellowship with you.*

*I have no help but yours nor do I need
 another arm but yours to lean upon.
 It is enough, O Lord, enough indeed;
 my strength is in your might, your might alone.*

*Mine is the sin but yours the righteousness;
 mine is the guilt but yours the cleansing blood.
 Here is my robe, my refuge, and my peace:
 your blood, your righteousness, O Lord, my God*

Sermon Outline
The Omnipotence, Holiness, and Mercy of Jesus
Luke 5:1–11

I. The Omnipotence of Jesus (v.1–7)

II. The Holiness of Jesus (v.8–10a)

Westminster Shorter Catechism Question 31

Q. What is effectual calling? (also known as regeneration or being born again)

A. Effectual calling is the work of God's Spirit, whereby,

convincing us of our sin and misery,

enlightening our minds in the knowledge of Christ,

and renewing our wills,

He persuades and enables us to embrace Jesus Christ,
freely offered to us in the gospel.

III. The Mercy of Jesus (v.10b–11)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

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Doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Michael Hornbuckle, David Och, Wade Woo
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak
- Pastoral Intern: Robert Hasler

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The ancient church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice. With the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **Sunday School** meets after worship. Children 0-3 meet in the nursery. Pre-K to 5th graders meet in the pod outside the nursery before breaking into their classes. 6th to 12th meets in the band room. Adult Sunday School meets in the cafeteria.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Church Fellowship Meals** on the first Sunday of the month after worship.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Ministry meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** [One Voice Fellowship](#), pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** [Oxford Presbyterian Church](#) is a church being planted by in Oxford, England, by [Andy Young](#).
- **Church Planting in Japan.** [Jason & Ai Kueh](#) are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor [Matthew DeLong](#) and staff member [Janelle Grove](#) are on mission to reach international students at GMU.

Mercy Ministries We Support

- **The Lamb Center** is a [daytime homeless shelter](#) sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** [Assist](#) has a mission "to promote life through Christ to those vulnerable to abortion."

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