



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
April 20, 2025

Resurrection Sunday

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Worship Christ, the Risen King*, words by Jack Hayford (1986) set to the tune REGENT SQUARE by Henry Smart (1867)

*Rise O Church and lift your voices
Christ has conquered death and hell
Sing as all the earth rejoices
Resurrection anthems swell
Come and worship, come and worship
Worship Christ the Risen King*

*See the tomb where death had laid Him
Empty now its mouth declares
Death and I could not contain Him
For the throne of life He shares
Come and worship, come and worship
Worship Christ the Risen King*

CALL TO WORSHIP: JOHN 20:1–8

Leader: Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and

Church: he saw and believed.

¹ R.C. Sproul, *The Holiness of God* (Peabody, Massachusetts: Hendrickson, 2010), 144, 146.

HYMN OF ADORATION

360

Christ the Lord Is Risen Today

1. "Christ the Lord is ris'n to - day," *Al* - le - lu - ia!
2. Love's re-deem-ing work is done; *Al* - le - lu - ia!
3. Vain the stone, the watch, the seal; *Al* - le - lu - ia!
4. Lives a - gain our glo - rious King; *Al* - le - lu - ia!

sons of men and an - gels say; *Al* - le - lu - ia!
fought the fight, the bat - tle won; *Al* - le - lu - ia!
Christ hath burst the gates of hell; *Al* - le - lu - ia!
where, O death, is now thy sting? *Al* - le - lu - ia!

raise your joys and tri-umphs high; *Al* - le - lu - ia!
lo, the sun's e - clipse is o'er; *Al* - le - lu - ia!
death in vain for - bids him rise; *Al* - le - lu - ia!
Once he died, our souls to save; *Al* - le - lu - ia!

sing ye heav'ns and earth re - ply. *Al* - le - lu - ia!
lo, he sheds his blood no more. *Al* - le - lu - ia!
Christ hath o - pened par - a - dise. *Al* - le - lu - ia!
where thy vic - to - ry, O grave? *Al* - le - lu - ia!

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

All: I believe in God the Father Almighty, Maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

RECEPTION OF NEW MEMBERS: EPHESIANS 2:19–22

So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

New Members

Allison Hudak

Stephanie Hudak

Todd & Molly Kofchur

Frankie McDonnell

Emily Ratliff

Marlae Schnare

New Communicant Members

Brett Bloom

Luke Horrigan

Membership Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

HYMN OF CONFESSION

265

In Christ Alone

1. In Christ a lone my hope is found, he is my light, my strength, my
2. In Christ a lone! Who took on flesh, full - ness of God in help - less
3. There in the ground his bod - y lay, light of the world by dark - ness
4. No guilt in life, no fear in death: this is the pow'r of Christ in

song; this cor - ner stone, this sol - id ground, firm through the fierc - est drought and
babe! This gift of love and righ - teous - ness, scorned by the ones he came to
slain; then burst - ing forth in glo - rious day, up from the grave he rose a -
me. From life's first cry to fin - al breath, Je - sus com - mands my des - ti -

storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
sace. 'Til on that cross as Je - sus died, the wrath of God was sat - is -
gain! And as he stands in vic - to ry, sin's curse has lost its grip on
ny. No pow'r of hell, no scheme of man, can ev - er pluck me from his

cease! My com - for - ter, my all in all - here in the love of Christ I stand.
fied; for ev - 'ry sin on him was laid - here in the death of Christ I live.
me; for I am his and he is mine - bought with the pre - cious blood of Christ.
hand; 'til he re - turns or calls me home - here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend

Text and tune © 2002 Thankyou Music (PRS)

(admin. worldwide at CapitolCMGPublishing.com

excluding Europe, which is admin. by Integritymusic.com)

IN CHRIST ALONE L.M.D.

Keith Getty and Stuart Townend

Arr. Ruth Coleman

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: PHILIPPIANS 2:1–13

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³for it is God who works in you, both to will and to work for his good pleasure.

PREACHING OF GOD'S WORD

The Self-Humbling God

Rev. Porter Harlow,
Minister, Christ Presbyterian Church

Sermon Outline
The Self-Humbling God
Philippians 2:1–13

I. The Exalted Son of God (v.6)

II. The Humbled Son of Man (v.7–8)

III. The Exalted Son of God and Son of Man (v.9–11)

IV. Having the Mind & Spirit of the Living Christ (v. 5, 13,)

HYMN OF RESPONSE

O for a Thousand Tongues to Sing

291

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in 3/2 time, with a key signature of one sharp (F#). The melody is primarily in the Soprano part, with the Alto and Bass parts providing harmonic support. The lyrics are printed below the staves, with some lines of text appearing between the Soprano and Alto staves, and others between the Alto and Bass staves. The score concludes with a double bar line.

1. O for a thou - sand tongues to sing my great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;
5. He speaks, and lis - t'ning to his voice, new life the dead re - ceive;
the glo - ries of my God and King, the tri - umphs of his grace.
to spread thro' all the earth a - broad the hon - ors of thy name.
• 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.
the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.

6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

7. To God all glory, praise, and love
be now and ever giv'n;
by saints below and saints above,
the church in earth and heav'n.

Charles Wesley, 1739; alt.
Alt. 1961

AZMON C.M.
Carl G. Gläser, 1828
Arr. by Lowell Mason, 1839

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents. If you would like to celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story of what the Lord is doing in your life.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may ask if they may pray for the Lord's covenant blessings upon them as members of the household of God.

Meditation: *The Day of Resurrection* words by John of Damascus (8th Century) set to the tune LANCASHIRE (1836)

*The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from this world to the sky,
our Christ hath brought us over
with hymns of victory.*

*Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his accents,
may hear, so calm and plain,
his own "All hail!" and hearing,
may raise the victor strain.*

*Now let the heav'ns be joyful,
let earth her song begin;
let all the world keep triumph,
and all that is therein;
let all things seen and unseen,
their notes let all things blend,
for Christ the Lord hath risen,
our joy that hath no end.*

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Brett Bloom, Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanel Achor, Gunnar Conrow, David Och, Christopher Robertson, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak
- Pastoral Intern: Robert Hasler

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburbke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** On all Sundays not the first of the month, we offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the band room on the other side of the sanctuary wall, and the adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

Licenses for Copyrighted Materials. All hymns are printed with permission (CCLI License #11431834) and streamed with permission (CCLI License #20130243).