



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
May 25, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Eternal Is Your Word, O LORD*, Psalm 119:89–96 set to the tune
MELITA by John Dykes (1861)

CALL TO WORSHIP: HEBREWS 11:8–10, 13

Leader: By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God.

Church: ¹³ **These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.**

PSALM OF ADORATION

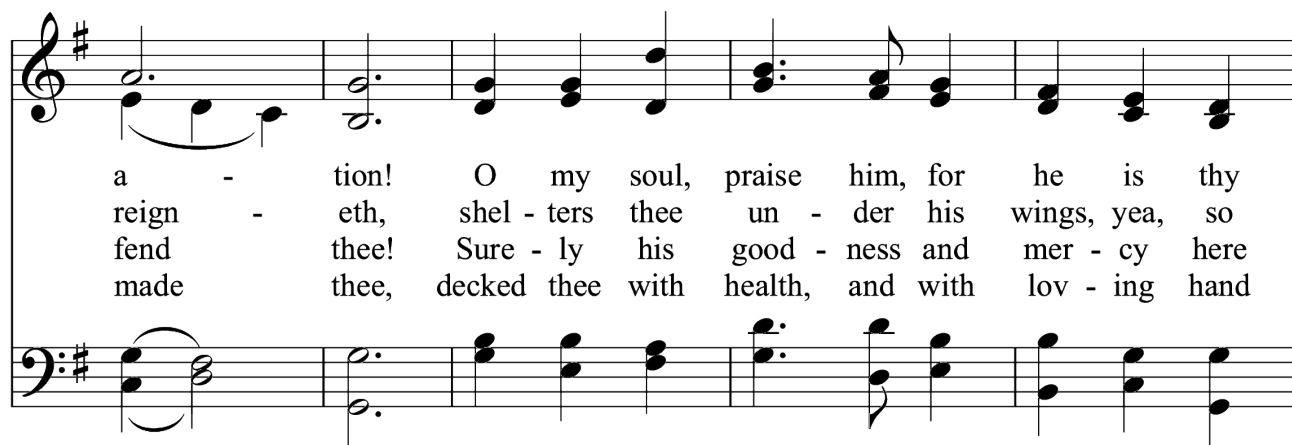
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Praise to the Lord, the Almighty

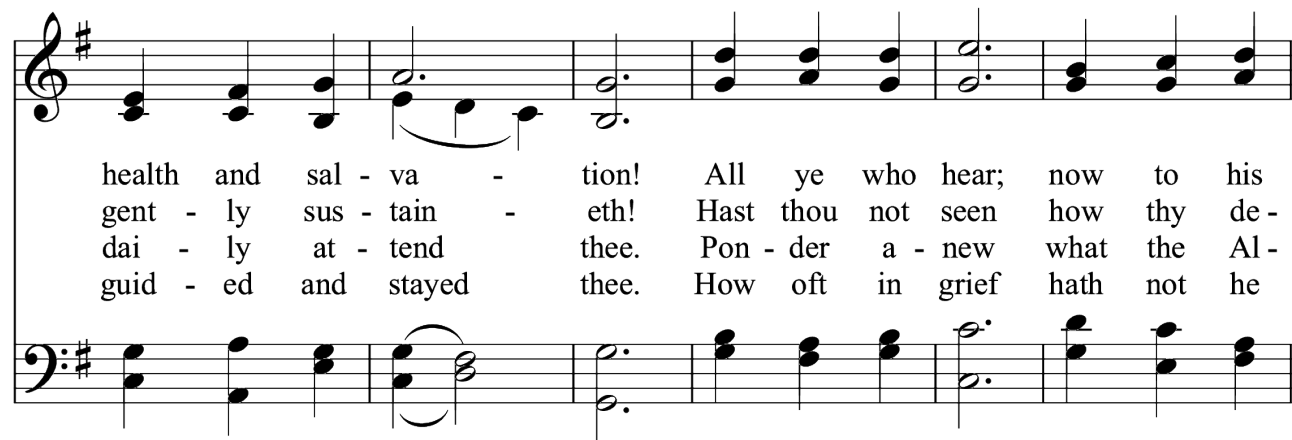
1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things so won - drous - ly
3. Praise to the Lord, who doth pros - per thy work and de -
4. Praise to the Lord, who with mar - vel - ous wis - dom hath

The image shows the musical notation for the hymn 'Praise to the Lord, the Almighty'. It features a treble and bass staff in 3/4 time with a key signature of one sharp (F#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff, with four verses provided.

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.



a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand



health and sal - va - tion! All ye who hear; now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 dai - ly at - tend thee. Pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he



tem - ple draw near; join me in glad a - do - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!

5. Praise to the Lord! O let all that is in me adore him!
 All that hath life and breath, come now with praises before him!
 Let the amen sound from his people again;
 gladly fore'er we adore him.

Based on Psalm 103
 Joachim Neander, 1680
 Tr. Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.
Ernewerten Gesangbuch, Stralsund, 1665
 Arr. in Johann Crüger, *Praxis Pietatis Melica*, 1668

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

**All: I believe in God the Father Almighty, Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

OLD TESTAMENT READING: GENESIS 12:1–13:11

Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴ So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him.

...

^{13:1} So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

² Now Abram was very rich in livestock, in silver, and in gold. ³ And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, ⁴ to the place where he had made an altar at the first. And there Abram called upon the name of the Lord. ⁵ And Lot, who went with Abram, also had flocks and herds and tents, ⁶ so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, ⁷ and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

⁸ Then Abram said to Lot, “Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. ⁹ Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left.” ¹⁰ And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the Lord, like the land of Egypt, in the direction of Zoar. (This was before the Lord destroyed Sodom and Gomorrah.) ¹¹ So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other.

PRAYER OF CONFESSION⁵

**All: Most Holy and merciful Father,
we acknowledge and confess before You our sinful nature,
which is prone to evil and slothful in good,
and all our shortcomings and offenses.
You alone know how often we have sinned:
in wandering from Your ways,
in wasting Your gifts,
and in forgetting Your love.
But You, O Lord, have mercy upon us.
Teach us to hate our errors;
cleanse us from our secret faults;
and forgive our sins, for the sake of Your dear Son.
Holy and loving Father, help us, we beseech You,
to live in Your light and walk in Your ways,
according to the commandments of Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

ASSURANCE OF PARDON: 1 PETER 2:24–25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

⁵ In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

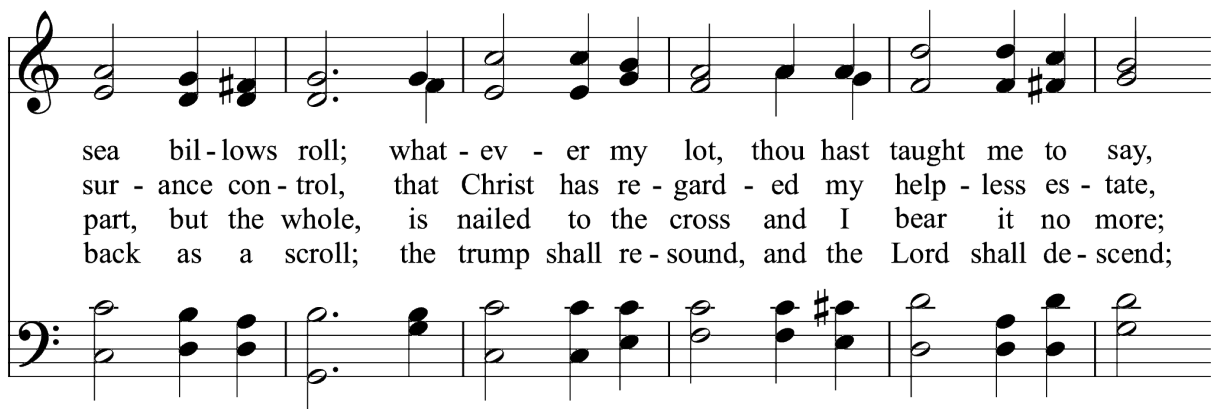
HYMN OF CONFESSION

It Is Well with My Soul

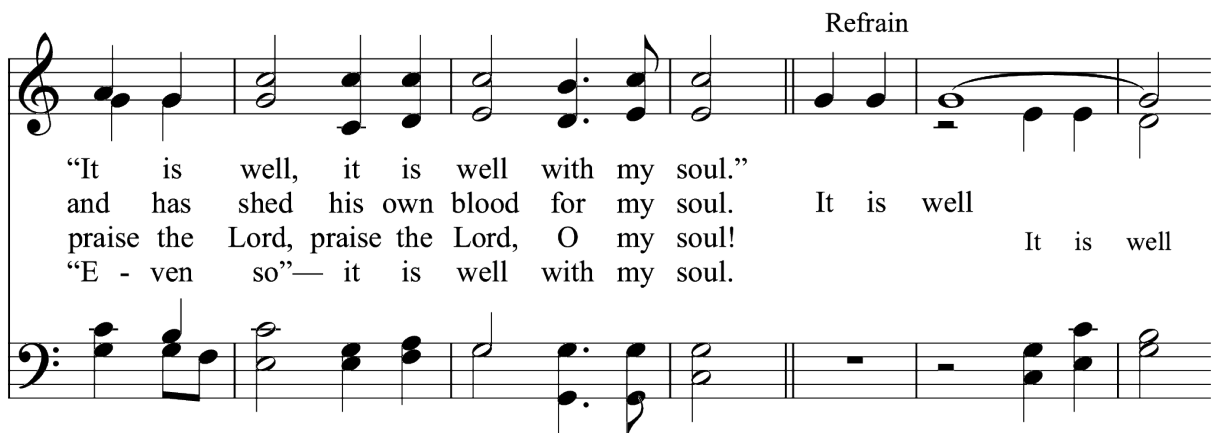
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1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin—O the bliss of this glo - ri - ous thought!—my sin, not in
4. O Lord, haste the day when my faith shall be sight, the clouds be rolled



sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll; the trump shall re - sound, and the Lord shall de - scend;



Refrain
"It is well, it is well with my soul."
and has shed his own blood for my soul. It is well
praise the Lord, praise the Lord, O my soul! It is well
"E - ven so"—it is well with my soul.



with my soul;
with my soul; it is well, it is well with my soul.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 16:19–31

"There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' ²⁵ But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' ²⁷ And he said, 'Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.' ²⁹ But Abraham said, 'They have Moses and the Prophets; let them hear them.' ³⁰ And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' ³¹ He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

PREACHING OF GOD'S WORD

Two Rich Men: One Faithful and One Selfish

Porter Harlow, Minister

Sermon Outline
Two Rich Men: One Selfish and the Other Faithful
Luke 16:19–31

I. Three Men and Two Destinations

- Lazarus

- The Selfish Rich Man

- The Faithful Rich Man

II. Jesus' Warning

HYMN OF RESPONSE

Your Will Be Done

8 C⁵ F/C C F² C Am⁷ G⁽⁴⁾

1. Your will be done, my God and Fa - ther as in heav - en, so on earth. My heart is
 (2. How in that) gar - den he per - sist - ed, I may nev - er ful - ly know. The fear - ful
 (3. When I am) lost, when I am bro - ken, in the night of fear and doubt. Still I will
 (4. As we go) forth, our God and Fa - ther, lead us dai - ly in the fight. That all the

13 C F² C G⁽⁴⁾ C F/C

drawn to self - ex - alt - ing, help me seek Your king - dom first. As Je - sus
 weight of true o - be - dience, it was held by him a - lone. What won - drous
 trust in my good Fa - ther, yes, to one great King I bow! As Je - sus
 world might see Your glo - ry and Your Name be lift - ed high. And in this

17 C F² C Am⁷ G⁽⁴⁾

walked, so shall I walk held by Your same un - chang - ing love. Be still my
 faith to bear that cross! To bear my sin, what won - drous love! My hope was
 rose, so I shall rise in ran - somed glo - ry at the throne. My heart re -
 Name we o - ver - come, for You shall see us safe - ly home. Now as Your

21 C C/E F² C 4th time to Coda 1, 2, 3. TURNAROUND F² C G⁽⁴⁾ C

soul, O lift your voice and pray, "Fa - ther, not my will, but Yours be done."
 sure when there my Sav - iour prayed: "Fa - ther, not my will, but Yours be done."
 - stored with all Your saints I sing: "Fa - ther, not my will, but Yours be done."
 church, we lift our voice and pray: "Fa - ther, not my will, but Yours be done."

Words and Music by Rich Thompson, Jonny Robinson

SACRAMENT OF THE LORD'S SUPPER

Meditation: *Here, O My Lord, I See Thee Face to Face* by Horatius Bonar (1855) set to the tune MORECAMBE

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greateorex) Irreg.
Henry W. Greateorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Brett Bloom, Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanel Achor, Gunnar Conrow, David Och, Christopher Robertson, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak
- Pastoral Intern: Robert Hasler

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** On all Sundays not the first of the month, we offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the band room on the other side of the sanctuary wall, and the adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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