



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
June 29, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *I Waited Long upon the LORD* (Psalm 40) set to ANCYRA

*I waited long upon the LORD;
he stooped and heard my cry.
He drew me from destruction's pit
and from the boggy mire.
He set my feet upon a rock,
and steadfast made my ways.
He put within my mouth a new
and joyful song of praise.*

*My lowly state and bitter need
have come before the LORD.
He graciously takes thought of me;
my cry for help he heard.
My helper and deliverer,
to you I plead and pray.
My help, my Savior, come to me!
My God, do not delay*

CALL TO WORSHIP: PSALM 95:6–7

Minister: Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!

Church: ⁷For he is our God,
and we are the people of his pasture,
and the sheep of his hand.

PSALM OF ADORATION

136

O Thank the LORD, for He Is Good

1. ¹O thank the LORD, for he is good, his love en-dures for - ev - er!
2. ⁵Praise him whose wis-dom made the heav'ns, his love en-dures for - ev - er!
3. ¹⁰He struck down E-gypt's first-born sons, his love en-dures for - ev - er!

The musical notation consists of two staves, treble and bass clef, in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are written below the treble staff, aligned with the notes.

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

²Give thanks un - to the God of gods, his love en-dures for - ev - er!
⁶Who o'er the seas the earth has spread, his love en-dures for - ev - er!
¹¹And brought out Is - r'el's cho - sen ones, his love en-dures for - ev - er!

³Give thanks un - to the Lord of lords, his love en-dures for - ev - er!
⁷Who made great lights for day and night, his love en-dures for - ev - er!
¹²With out - stretched arm and might - y hand, his love en-dures for - ev - er!

⁴To him a - lone who does great works, his love en-dures for - ev - er!
^{8/9}The sun and moon and stars on high, his love en-dures for - ev - er!
¹³Who split the Sea to form dry land, his love en-dures for - ev - er!

²³He saw us in our low estate,
his love endures forever!
²⁴And saved us from our foes who hate,
his love endures forever!
²⁵Each creature's food he does supply,
his love endures forever!
²⁶Give thanks to God enthroned on high,
his love endures forever!

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

**Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life**

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

RECEPTION OF NEW MEMBERS: EPHESIANS 2:19–22

So then you are no longer strangers and aliens, *but you are fellow citizens with the saints and **members of the household of God***, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

New Members

Jesse Coleman

Raquel Coleman

Elise Coleman

Killian Coleman

Lily Coleman

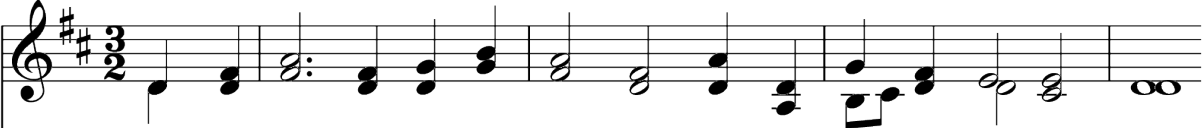
Claira Coleman

Membership Vows



1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

HYMN OF CONFESSION



238 Lord, with Glowing Heart I'd Praise Thee




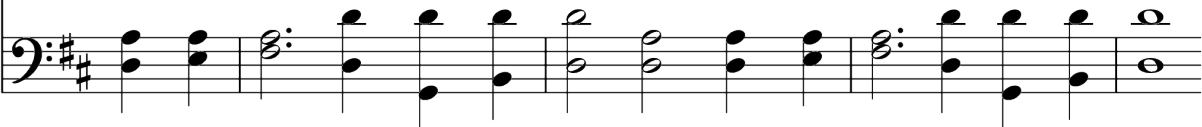
1. Lord, with glow - ing heart I'd praise thee for the bliss thy love be - stows,
2. Praise, my soul, the God that sought thee, wretch - ed wan - d'r'er far a - stray;
3. Praise thy Sav - ior God that drew thee to that cross, new life to give,
4. Lord, this bo - som's ar - dent feel - ing vain - ly would my lips ex - press:



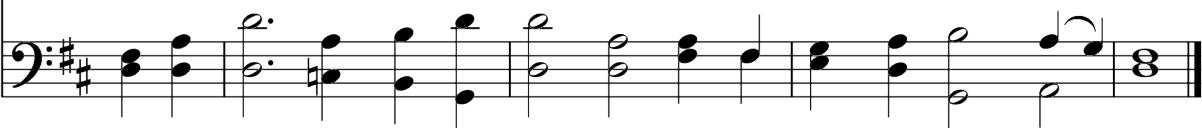
for the par - d'ning grace that saves me, and the peace that from it flows.
found thee lost, and kind - ly brought thee from the paths of death a - way.
held a blood - sealed par - don to thee, bade thee look to him and live.
low be - fore thy foot - stool kneel - ing, deign thy sup - pliant's pray'r to bless.



Help, O God, my weak en - deav - or; this dull soul to rap - ture raise:
Praise, with love's de - vout - est feel - ing, him who saw thy guilt - born fear,
Praise the grace whose threats a - larmed thee, roused thee from thy fa - tal ease;
Let thy love, my soul's chief trea - sure, love's pure flame with - in me raise;



thou must light the flame, or nev - er can my love be warmed to praise.
and, the light of hope re - veal - ing, bade the blood - stained cross ap - pear.
praise the grace whose prom - ise warmed thee, praise the grace that whis - pered peace.
and, since words can nev - er mea - sure, let my life show forth thy praise.



GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 17:7–11

"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸ Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

¹¹ On the way to Jerusalem he was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴ When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?" ¹⁹ And he said to him, "Rise and go your way; your faith has made you well."

PREACHING OF GOD'S WORD

Gratitude for Our Gracious God

Robert D. Hasler, Minister

HYMN OF RESPONSE

All Must Be Well

1. Through the love of God our
2. Though we pass through trib - u -
3. We ex - pect a bright to -

6 A

Sav - ior,	All will be _____ well;	Free and
la - tion,	All will be _____ well;	Ours is
mor - row,	All will be _____ well;	Faith can

9

E A

change - less is His fav - or, All ___ is ___ well;
such - a full sal - va - tion, All ___ is ___ well;
sing through days of sor - row, All ___ is ___ well;

12

Pre - cious is still the blood that healed us, Per - fect
Hap - py in God con - fid - ing, Fruit - ful
On our Fa - ther's love re - ly - ing, Je - sus

15 C#m A F#m

is the grace that sealed us, — Strong the hand stretched forth to
if in Christ a - bid - ing, — Stead - fast through the Spir - it's
ev - 'ry need sup - ply - ing, — Yes in liv - ing and in

18 **B**



shield us, All must be well. 2. Though we
guid - ing, All must be well. 3. We
dy - ing, All must be well.

21 3. C#m A F#m
well. On our Fa - ther's love re -

24 B C#m A
ly - ing, Je - sus ev - 'ry need sup - ply - ing, Yes in

27 F#m B E
liv - ing or in dy - ing, All must be _____ well.

30 A B E

Words by Mary Bowley-Peters (1847)

Music by Matthew S. Smith (2007)

SACRAMENT OF THE LORD'S SUPPER

Meditation: **'Twas on that Night When Doomed to Know**, words by John Morrison (1781)
ROCKINGHAM OLD by C.P.E. Bach (1790)

1. 'Twas on that night when doomed to know
the eager rage of ev'ry foe,
that night in which he was betrayed,
the Savior of the world took bread.

2. And after thanks and glory giv'n
to him that rules in earth and heav'n,
that symbol of his flesh he broke,
and thus to all his foll'wers spoke:

3. "My broken body thus I give
for you, for all. Take, eat, and live.
And oft the sacred rite renew
that brings my saving love to view."

4. Then in his hands the cup he raised,
and God anew he thanked and praised,
while kindness in his bosom glowed,
and from his lips salvation flowed.

5. "My blood I thus pour forth," he cries,
"to cleanse the soul in sin that lies;
in this the covenant is sealed,
and heav'n's eternal grace revealed.

6. "With love to man this cup is fraught;
let all partake the sacred draught;
through latest ages let it pour,
in mem'ry of my dying hour."

Sermon Notes

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Brett Bloom, Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Christopher Robertson, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** Sunday School is on Summer Vacation, but during the school year we offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the band room on the other side of the sanctuary wall, and the adults meet in sanctuary.
- **Small Groups (schedule subject to change in summer)**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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