



CHRIST
Presbyterian Church
BURKE

Lord's Day Worship
July 6, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Flourishing* (Psalm 119) by Sandra McCracken (2015)

*Teach me oh God to follow your decrees
Give me understanding your law I wanna keep
Direct me in the path of your commands
For there I find delight my will is in your hands
Turn my heart away from worthless things
Preserve my life according to your ways
Take away disgrace You hold me in my place
Flourishing*

*Fulfill your promise to the ones you love
Within your ways we walk for your laws are good
Temptation loses pow'r my soul's revived
In righteousness oh God preserve my life
Turn my heart away from worthless things
Preserve my life according to your ways
Take away disgrace You hold me in my place
Flourishing*

CALL TO WORSHIP: MARK 1:14–15

Minister: ¹⁴ Now after John was arrested, Jesus came into Galilee,
proclaiming the gospel of God, ¹⁵ and saying,

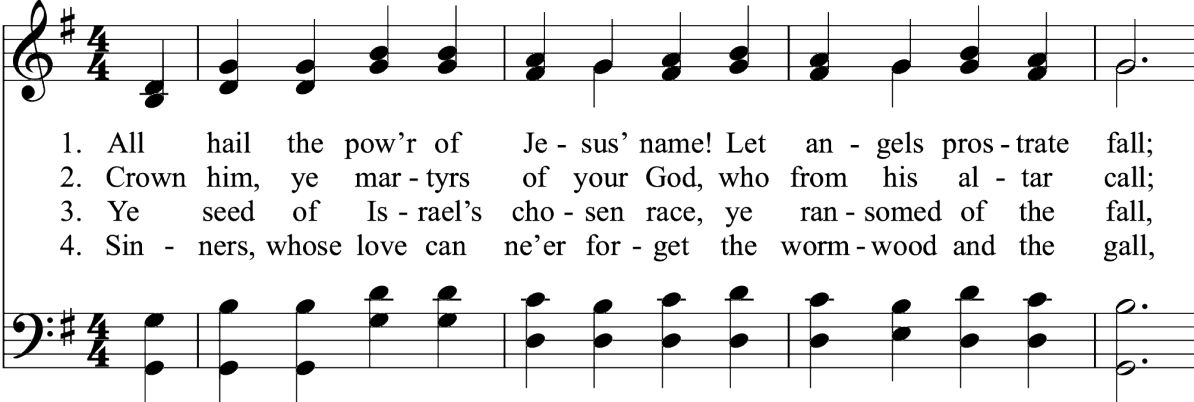
Church: **“The time is fulfilled, and the kingdom of God is at hand;
repent and believe in the gospel.”**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

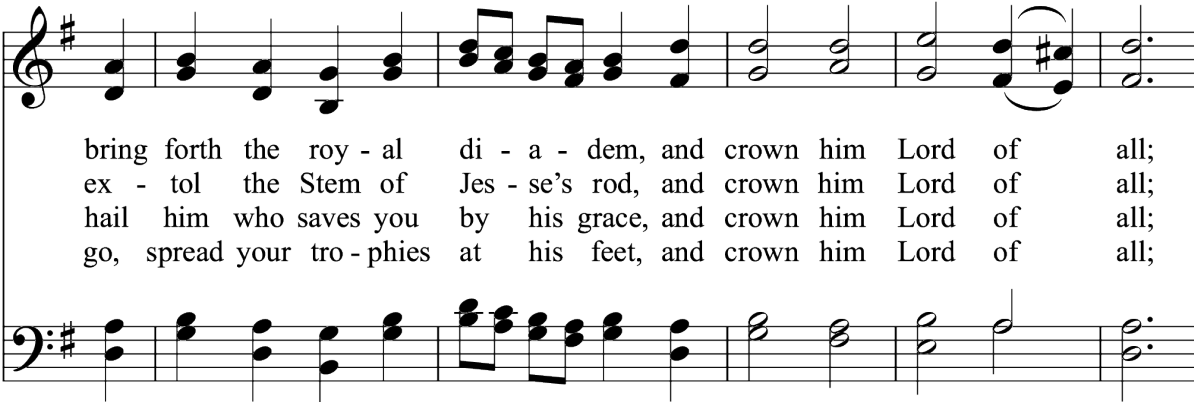
HYMN OF ADORATION

All Hail the Power of Jesus' Name!

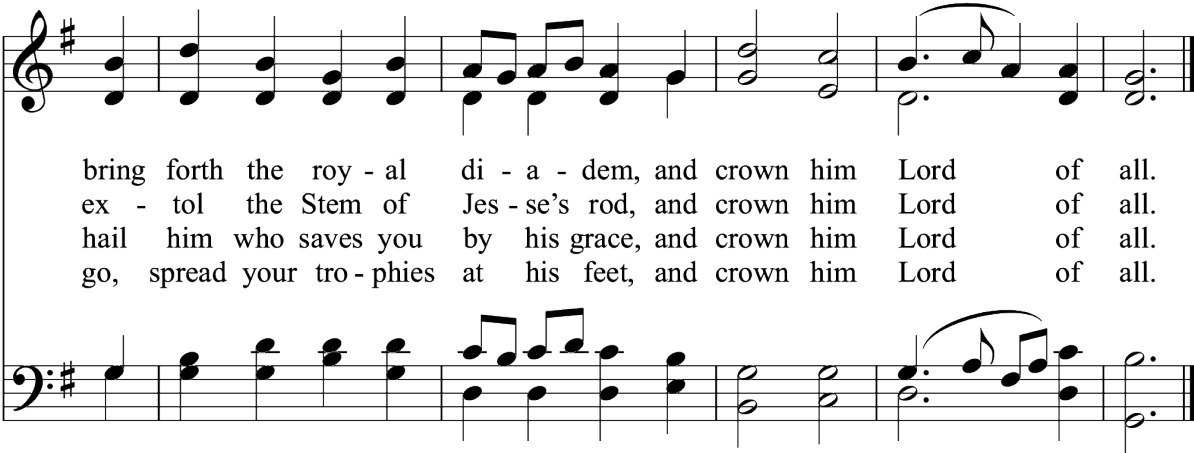
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1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

**All: I believe in God the Father Almighty, Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

READING OF THE LAW: EXODUS 20:1–20

Minister: And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Church: “You shall have no other gods before me.

Minister: “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

Church: “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Minister: “Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Church: “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

Minister: “You shall not murder.

Church: “You shall not commit adultery.

Minister: “You shall not steal.

Church: “You shall not bear false witness against your neighbor.

Minister: “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

PRAYER OF CONFESSION⁵

**All: Almighty God,
who is rich in mercy to all those who call upon You:
hear us as we come,
humbly confessing our sins and transgressions,
and asking for Your mercy and forgiveness.
We have broken Your holy laws by our words, deeds,
and by the sinful affections of our hearts.
We confess our disobedience and ingratitude,
our pride and willfulness;
and all our failures and shortcomings toward You
and our neighbors.
Have mercy upon us, most merciful Father.
Grant that we may serve and please You in newness of life;
through the merit and mediation of Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

ASSURANCE OF PARDON: PSALM 103:8–12

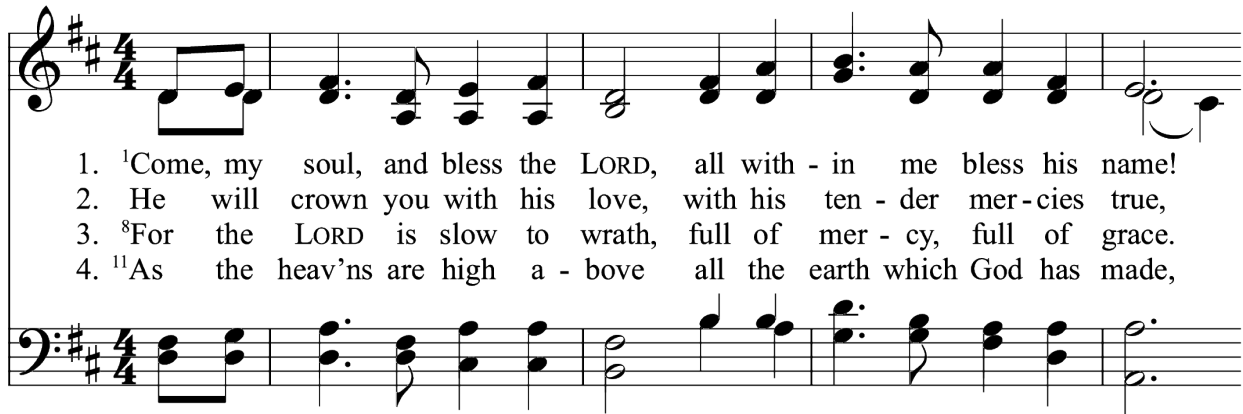
⁸ The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.
⁹ He will not always chide, nor will he keep his anger forever.
¹⁰ He does not deal with us according to our sins,
nor repay us according to our iniquities.
¹¹ For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
¹² as far as the east is from the west,
so far does he remove our transgressions from us.

⁵ In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

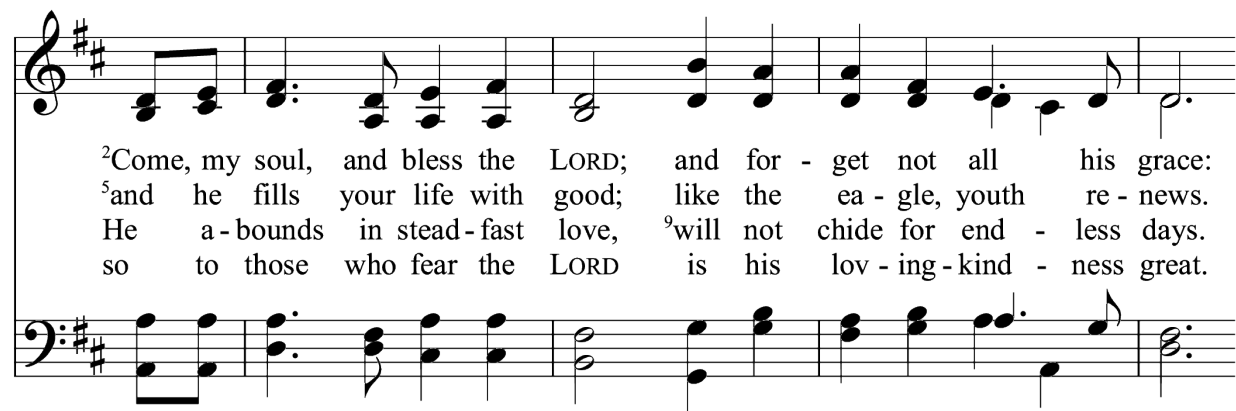
PSALM OF CONFESSION

Come, My Soul, and Bless the LORD


103C



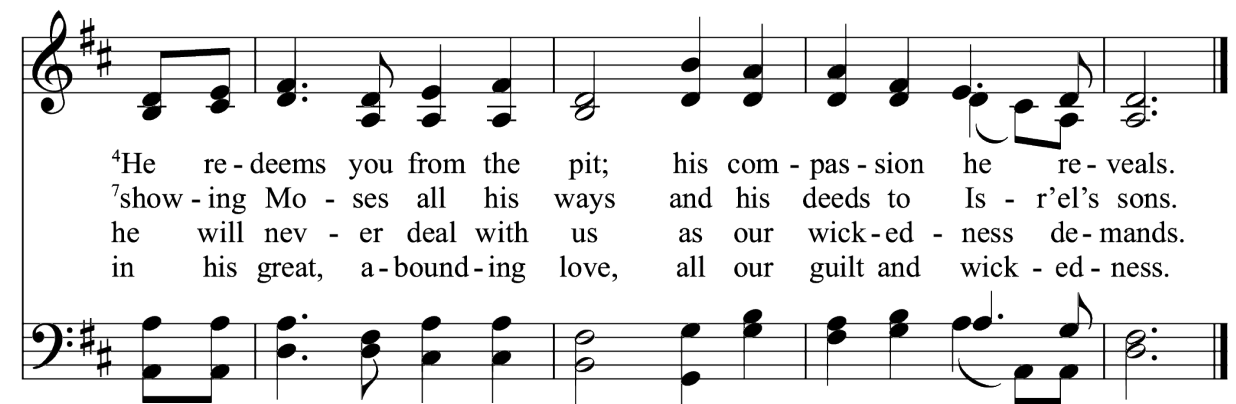
1. ¹Come, my soul, and bless the LORD, all with - in me bless his name!
2. He will crown you with his love, with his ten - der mer - cies true,
3. ⁸For the LORD is slow to wrath, full of mer - cy, full of grace.
4. ¹¹As the heav'ns are high a - bove all the earth which God has made,



²Come, my soul, and bless the LORD; and for - get not all his grace:
⁵and he fills your life with good; like the ea - gle, youth re - news.
He a - bounds in stead - fast love, ⁹will not chide for end - less days.
so to those who fear the LORD is his lov - ing - kind - ness great.



³all your sins the LORD for - gives, all your sick - ness - es he heals.
⁶God, the righ - teous judge, de - fends all op - pressed and bro - ken ones,
God will not re - tain his wrath, ¹⁰he will not re - pay our sins;
¹²Far as east is from the west, he re - moves so far from us,



⁴He re - deems you from the pit; his com - pas - sion he re - veals.
⁷show - ing Mo - ses all his ways and his deeds to Is - r'el's sons.
he will nev - er deal with us as our wick - ed - ness de - mands.
in his great, a - bound - ing love, all our guilt and wick - ed - ness.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 17:20–37

Being asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming in ways that can be observed,²¹ nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.”

²² And he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it. ²³ And they will say to you, ‘Look, there!’ or ‘Look, here!’ Do not go out or follow them. ²⁴ For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. ²⁵ But first he must suffer many things and be rejected by this generation. ²⁶ Just as it was in the days of Noah, so will it be in the days of the Son of Man. ²⁷ They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. ²⁸ Likewise, just as it was in the days of Lot— they were eating and drinking, buying and selling, planting and building, ²⁹ but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all— ³⁰ so will it be on the day when the Son of Man is revealed. ³¹ On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back. ³² Remember Lot’s wife. ³³ Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it. ³⁴ I tell you, in that night there will be two in one bed. One will be taken and the other left. ³⁵ There will be two women grinding together. One will be taken and the other left.” ³⁷ And they said to him, “Where, Lord?” He said to them, “Where the corpse is, there the vultures will gather.”

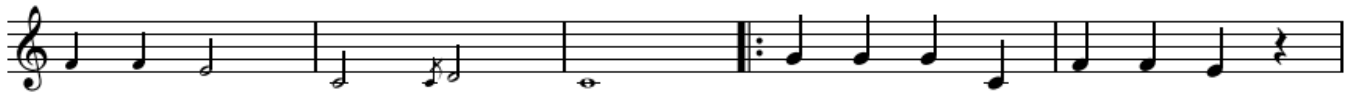
PREACHING OF GOD’S WORD

Thy Kingdom Come

Porter Harlow, Minister

HYMN OF RESPONSE

Jesus, Strong and Kind



1. Je - sus said that if I thirst,
2. Je - sus said if I am weak,
3. Je - sus said that if I fear,



I should come to him. No one else can sat - is - fy, I should come to
I should come to him. No one else can be my strength, I should come to
I should come to him. No one else can be my shield. I should come to



him. him. For the Lord is good and faith - ful. He will



keep us day and night. We can al - ways run to Je - sus.



Je - sus, strong and kind.

VERSE 4



4. Je - sus said if I am lost, he will come to me. And he showed me

CHORUS 1b



on that cross, he will come to me. For the Lord is good and



faith - ful. He will keep us day and night. We can al - ways run to Je - sus.



Je - sus, strong and kind. For the kind. Je - sus, strong and kind.

SACRAMENT OF THE LORD'S SUPPER

Meditation: *All Glory Be To God* words by Elisabeth Shafer (2012) tune by Paul S. Jones (2013)

- | | |
|--|---|
| 1. <i>All glory be to God,
who is my resting place;
his gentle Spirit teaches me
the glories of his grace.</i> | 3. <i>Restorer of my soul,
my thanks and praise I give,
for Christ has bought me with his blood;
he died that I might live.</i> |
| 2. <i>His tender love he shows
to those who from him stray;
to those who, dead in sin, would seek
to follow their own way.</i> | 4. <i>Make known your glorious might,
your justice and your love—
the beauty of your righteousness
enthroned in heav'n above!</i> |

Sermon Outline *Thy Kingdom Come* Luke 17:20–37

I. The “Now” of the Kingdom of God (v.20–21)

- Jesus is the King, and He has arrived
- The Kingdom is a supernatural & spiritual Kingdom that cannot be seen (not yet!)

II. The “Not Yet” of the Kingdom of God (v.22–37)

- Be Prepared: The King will return suddenly
- Be Prepared: Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it.”
 - The days of Noah and the days of Lot
 - “Remember Lot’s wife.” (v.32)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatest) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Brett Bloom, Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Christopher Robertson, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** Sunday School is on Summer Vacation, but during the school year we offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the band room on the other side of the sanctuary wall, and the adults meet in sanctuary.
- **Small Groups (Summer may affect schedule)**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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