



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
July 27, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Of the Father's Love Begotten*, by Aurelius Clemens Prudentius
(348–413 AD) set to DIVINUM MYSTERIUM (12th Century)

*Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the Source, the Ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore!*

*Christ, to thee, with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving
and unwearied praises be,
honor, glory, and dominion
and eternal victory,
evermore and evermore!*

CALL TO WORSHIP: PSALM 118:23–24

Minister: This is the Lord's doing;
it is marvelous in our eyes.

Church: **This is the day that the Lord has made;
let us rejoice and be glad in it.**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

95C

Now with Joyful Exultation



1. Now with joy - ful ex - ul - ta - tion let us sing to God our praise;
2. For how great a God, and glo - rious, is the Lord to whom we sing;
3. To the Lord such might re - veal - ing, let us come with rev - 'rence meet,
4. While he of - fers peace and par - don, let us hear his voice to - day,



to the rock of our sal - va - tion loud ho - san - nas let us raise.
o - ver i - dol gods vic - to - rious, great is he, our God and King.
and, be - fore our ma - ker kneel - ing, let us wor - ship at his feet.
lest, if we our hearts should hard - en, we should per - ish in the way;



Thank - ful trib - ute glad - ly bring - ing, let us come be - fore him now,
In his hand are earth's deep pla - ces, al - so his are all the hills;
He is our own God who leads us, we the peo - ple of his care;
lest to us, so un - be - liev - ing, he in judg - ment shall de - clare:



and, with psalms his prais - es sing - ing, joy - ful in his pres - ence bow.
his the sea whose bounds he trac - es, his the land his boun - ty fills.
with a shep - herd's hand he feeds us as his flock in pas - tures fair.
"You, so long my Spir - it griev - ing, nev - er in my rest can share."



THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

All: I believe in God the Father Almighty, Maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

OLD TESTAMENT READING: PSALM 131

O LORD, my heart is not lifted up;
my eyes are not raised too high;
I do not occupy myself with things
too great and too marvelous for me.
² But I have calmed and quieted my soul,
like a weaned child with its mother;
like a weaned child is my soul within me.
³ O Israel, hope in the LORD
from this time forth and forevermore.

PRAYER OF CONFESSION⁵

**All: Most Holy and merciful Father,
we acknowledge and confess before You our sinful nature.
You alone know how often we have sinned:
in wandering from Your ways,
in wasting Your gifts,
and in forgetting Your love.
But You, O Lord, have mercy upon us.
Teach us to hate our errors;
and forgive our sins, for the sake of Your dear Son.
Holy and loving Father, help us, we beseech You,
to live in Your light and walk in Your ways,
according to the commandments of Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

ASSURANCE OF PARDON: MATTHEW 11:28–29

Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

⁵ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

HYMN OF CONFESSION

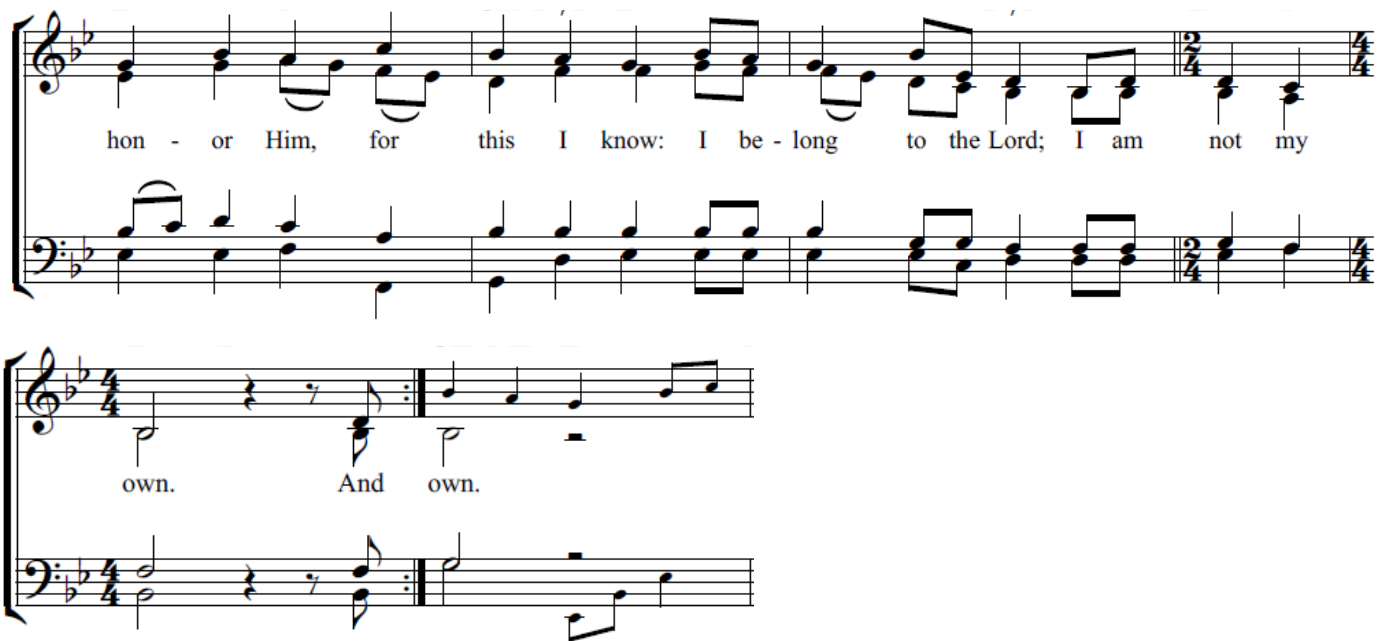
I Am Not My Own

1. The One who made the hea - vens made my heart and soul, be - fore I drew a breath, I was
2. My bo - dy is a tem - ple of the Li - ving God, I'll wor-ship in this house that His
3. And if He has re-deemed me, I am not my own; the mea-sure of my worth is His
4. I am not my own, and now my heart is free; oh, Ma-ker, come and make what You

loved and known. I am His cre - a - tion, the Ma-ker's mas - ter - piece and
blood has bought. As I bear His im - age, oh may I not pro - fane the
love a - lone. He de - clares my stand - ing and He de - clares my state. So
will of me. There is noth - ing bro - ken that You can - not re - pair, so

all that He de-signs will be done in me. My
ho - li - ness I hold in this earth - ly frame.
I will know my - self by the name He gave. } I be -
Lord, I leave my life in Your lov - ing care.

long to the Lord; oh, I am not my own. I be - long to the Lord; I am not my own. I will



Words and Music by Skye Peterson, Ben Shive, Bryan Fowler and Thomas Anderson (2023)

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 18:15–17

Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶ But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

PREACHING OF GOD’S WORD

“Let the Children Come to Me”

Robert D. Hasler, Minister

HYMN OF RESPONSE

252

This Is My Father's World

1. This is my Fa - ther's world, and to my lis - t'ning ears,
2. This is my Fa - ther's world, the birds their car - ols raise,
3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.
that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought
This is my Fa - ther's world: he shines in all that's fair;
This is my Fa - ther's world: the bat - tle is not done;

of rocks and trees, of skies and seas; his hand the won - ders wrought.
in the rus - ling grass I hear him pass, he speaks to me ev - 'ry - where.
Je - sus who died shall be sat - is - fied, and earth and heav'n be one.

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as he has made come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: How Deep the Father's Love for Us, by Stuart Townend (1995)

*How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.*

*Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.*

*I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart –
His wounds have paid my ransom.*

Sermon Notes

"Let the Children Come to Me"

Luke 18:15–17

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Brett Bloom, Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Christopher Robertson, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** Sunday School is on Summer Vacation, but during the school year we offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the band room on the other side of the sanctuary wall, and the adults meet in sanctuary.
- **Small Groups (schedule subject to change in summer)**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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