



CHRIST
Presbyterian Church
BURKE

Lord's Day Worship
August 24, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *O God beyond All Praising*, by Micahel A. Perry (1982) set to
THAXTED by Gustav Holst (1918)

CALL TO WORSHIP: EPHESIANS 1:16–22

Minister: I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him...according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.

Church: **And he put all things under his feet and gave him as head over all things to the church**

PSALM OF ADORATION

The LORD Has Spoken to My Lord

110B

1. ¹The LORD has spo - ken to my Lord: "Sit here at my right hand
2. ³When you dis - play your might - y pow'r, your peo - ple come to you;
3. ⁵The Lord at your right hand will strike earth's rul - ers in his wrath.

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.



un - til I make your foes a stool on which your feet may stand.”
 at dawn, ar - rayed in ho - li - ness, your youth ap - pear like dew.
⁶A - mong the na - tions he will judge; the slain will fill his path.

²The LORD from Zi - on shall ex - tend the scep - ter of your pow'r:
⁴The LORD has sworn, and from his oath he'll nev - er be re - leased:
 In man - y lands he'll crush their kings, his wrath will be their dread.

“Rule all sur - round - ing en - e - mies, and be their con - quer - or.”
 “Of th'or - der of Mel - chi - ze - dek, you'll al - ways be a priest.”
⁷And from the way - side brook he'll drink, in vic - t'ry lift the head.

The Book of Psalms for Worship, 2009

ALL SAINTS NEW C.M.D.
 Henry S. Cutler, 1872

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 Lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever. Amen.**

CONFESSION OF FAITH: NICENE CREED²

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.
And we believe one holy catholic³ and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

OLD TESTAMENT READING: ECCLESIASTES 11:1–6

¹ Cast your bread upon the waters,
for you will find it after many days.

² The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

³ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Nicene Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church or the Reformation of the Western Church that came much later.

² Give a portion to seven, or even to eight,
for you know not what disaster may happen on earth.

³ If the clouds are full of rain,
they empty themselves on the earth,
and if a tree falls to the south or to the north,
in the place where the tree falls, there it will lie.

⁴ He who observes the wind will not sow,
and he who regards the clouds will not reap.

⁵ As you do not know the way the spirit comes to the bones in the womb of
a woman with child, so you do not know the work of God who makes
everything.

⁶ In the morning sow your seed, and at evening withhold not your hand, for
you do not know which will prosper, this or that, or whether both alike will
be good.

PRAYER OF CONFESSION⁴

All: O Lord, *have mercy upon us.*
O Christ, *have mercy upon us.*
O Spirit, *have mercy upon us.*
O God the Father in heaven, we beseech you, *hear us.*
O God the Son, Redeemer of the world, we beseech you, *hear us.*
O God the Holy Spirit, our Comforter, we beseech you, *hear us.*
Be gracious unto us. Spare us, good Lord.
Be gracious unto us. Help us, good Lord.
Be gracious unto us. Save us, good Lord,
from our sin, from our errors, from all evil.
Good Lord, deliver us.
Lord, have mercy upon us. Amen.

Gregory the Great (540–604 AD)⁵

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

⁵ Jonathan Gibson, *Be Thou My Vision: A Liturgy for Daily Worship* (Wheaton, Crossway: 2021).

ASSURANCE OF PARDON: 1 JOHN 1:8-9

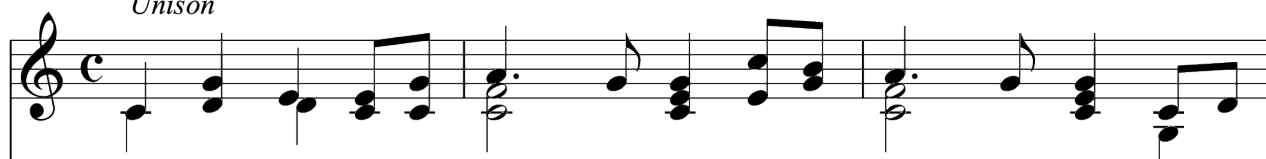
If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

PSALM OF CONFESSION

172

Speak, O Lord

Unison



1. Speak, O Lord, as we come to you to re - ceive the food of your
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your



Ho - ly Word. Take your truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us: truths un - changed from the dawn of time, that will



fash - ion us in your like - ness, that the light of Christ might be
ra - di - ance of your pu - ri - ty. Cause our faith to rise, cause our
ech - o down thro' e - ter - ni - ty. And by grace we'll stand on your



seen to-day in our acts of love and our deeds of faith. Speak, O Lord,
 eyes to see your ma-jes-tic love and au-thor-i-ty. Words of pow'r
 prom-is-es; and by faith we'll walk as you walk with us. Speak, O Lord,

and ful-fill in us all your pur-pos-es for your glo-ry.
 that can nev-er fail, let their truth pre-vail o-ver un-be-lief.
 'til your church is built, and the earth is filled with your glo-ry.

Keith Getty and Stuart Townend
 Text and tune © 2006 Thankyou Music (PRS)

SPEAK O LORD 8.10.8.10.10.10.8.10.
 Keith Getty and Stuart Townend

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 19:11-27

As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹² He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. ¹³ Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' ¹⁴ But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.' ¹⁵ When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing

business. ¹⁶ The first came before him, saying, 'Lord, your mina has made ten minas more.' ¹⁷ And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' ¹⁸ And the second came, saying, 'Lord, your mina has made five minas.' ¹⁹ And he said to him, 'And you are to be over five cities.' ²⁰ Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; ²¹ for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' ²² He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? ²³ Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' ²⁴ And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' ²⁵ And they said to him, 'Lord, he has ten minas!' ²⁶ 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. ²⁷ But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.'"

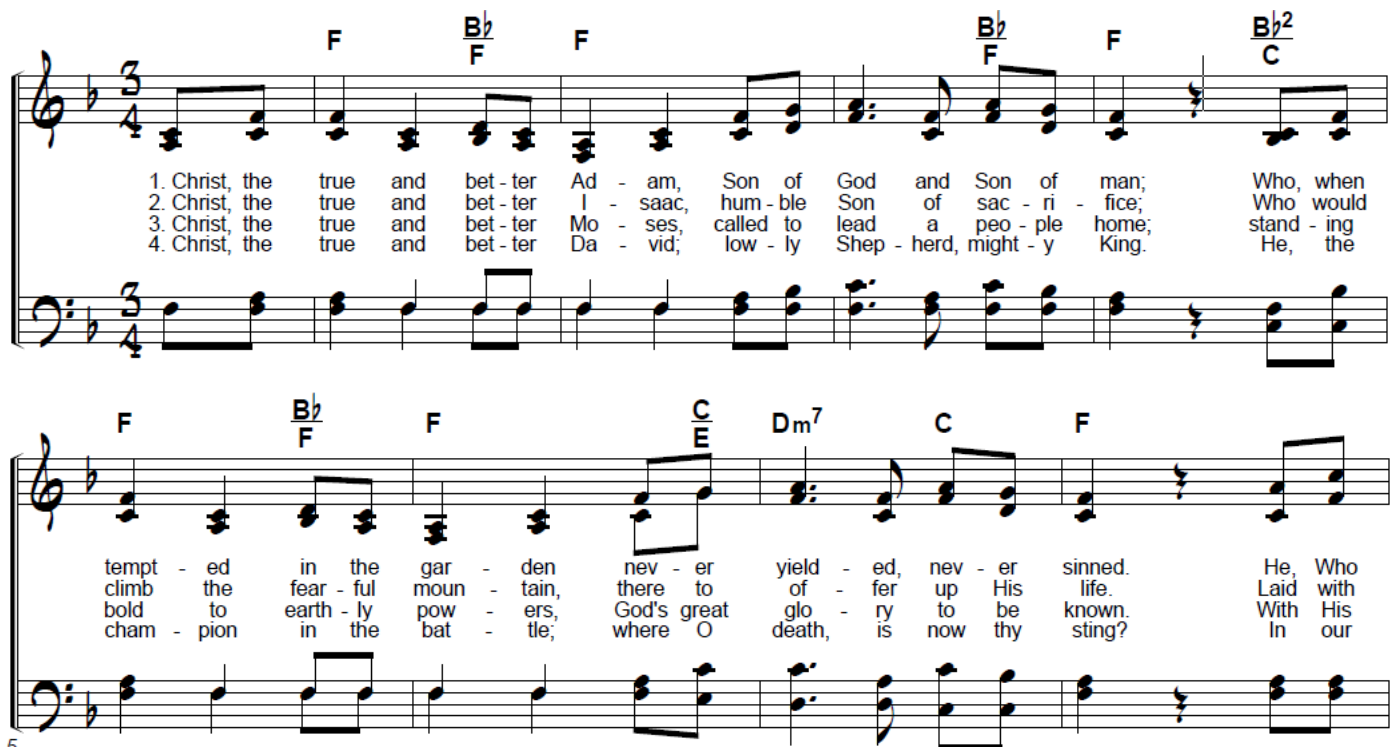
PREACHING OF GOD'S WORD

Serving the King during His Absence

Porter Harlow, Minister

HYMN OF RESPONSE

Christ the True and Better Adam



1. Christ, the true and bet-ter Ad-am, Son of God and Son of man; Who, when
 2. Christ, the true and bet-ter I-saac, hum-ble called to low-ly Shep-herd, might-y sac-ri-fice; Who would
 3. Christ, the true and bet-ter Mo-ses, called to low-ly Shep-herd, might-y a peo-ple home; stand-ing
 4. Christ, the true and bet-ter Da-vid; called to low-ly Shep-herd, might-y King. He, the

tempt-ed in the gar-den nev-er to yield-ed, nev-er sinned. He, Who
 climb the fear-ful moun-tain, there to of-fer up His life. Laid Who
 bold to earth-ly pow-ers, God's great glo-ry to be known. With His
 cham-pion in the pow-er-ful bat-tle; where O death, is now thy sting? In our

9

Chords: F/A, B♭, F, C/E, Dm, B♭ma⁹, C, B♭

Lyrics:
 makes the man - y right - eous, brings us back to life a - gain. Dy - ing,
 faith up - on the al - tar; Fa - ther's joy on - ly Son. There sal -
 arms stretched He wide to heav - en; see the wa - ters of part in two. See the
 place He bled and con - quered; crown him Lord of Maj - es - ty. He shall

13

Chords: F/A, Gm/B♭, F/C, C⁷, F

Lyrics:
 He re - versed the curse; then, ris - ing crushed the ser - pent's head.
 va - tion was pro - vid - ed; oh, what full and bound - less love!
 veil was torn for - ev - er; cleansed with blood we pass now through.
 be the throne for - ev - er. We shall e're His peo - ple be.

17

Chorus

Chords: B♭, C/E, F, C/E, Dm, C/E, F, F/A

Lyrics:
 A - men, a - men from be - gin - ning to end. Christ, the

22

Chords: B♭, C, Dm⁷, F/A, B♭ma⁷, Dm, C, F

Lyrics:
 sto - ry; His, the glo - ry. Al - le - lu - iah, a - men.

Words and music by Matt Boswell, Keith Getty, and Matt Papa (2020)

SACRAMENT OF THE LORD'S SUPPER

Meditation: *Jerusalem*, by Jonny Robinson, Rich Thompson, Tiarne Kleyn (2014)

See Him in Jerusalem
Walking where the crowds are
Once these streets had sung to Him
Now they cry for murder
Such a frail and lonely man
Holding up the heavy cross
See Him walking in Jerusalem
On the road to save us

See him there upon the hill
Hear the scorn and laughter
Silent as a lamb he waits
Praying to the father
See the king who made the sun
And the moon and shining stars
Let the soldiers hold and nail him down
So that he could save them

Sermon Notes

Serving the King during His Absence
Luke 19:11–27

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Brett Bloom, Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Christopher Robertson, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** Sunday School is on Summer Vacation until Sept. 14. Then, we will offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the band room on the other side of the sanctuary wall, and the adults meet in sanctuary.
- **Small Groups (schedule subject to change in summer)**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna Woo is serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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