



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
October 12, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Fairest Lord Jesus*, by Münster Gesangbuch (1677) set to the
Silesian folk song CRUSADER'S HYMN

*Fairest Lord Jesus,
Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish,
thee will I honor,
thou, my soul's glory, joy, and crown.*

*Beautiful Savior!
Lord of the nations!
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine.*

CALL TO WORSHIP: HEBREWS 12:22–24

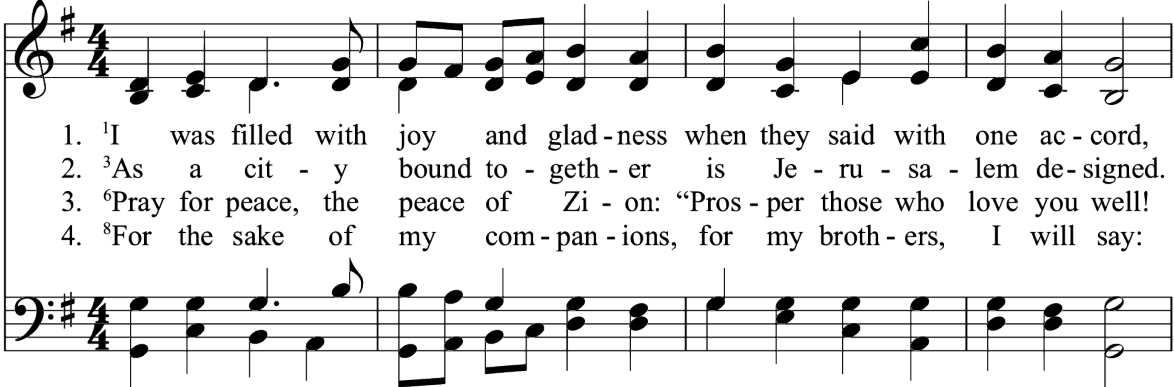
Minister: ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect

Church: and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

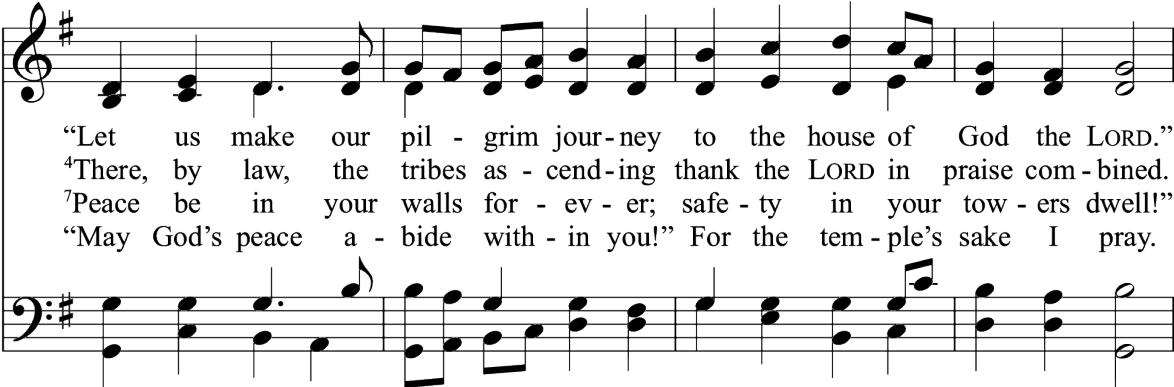
¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

122A I Was Filled with Joy and Gladness



1. ¹I was filled with joy and glad-ness when they said with one ac-cord,
2. ³As a cit - y bound to - geth - er is Je - ru - sa - lem de-signed.
3. ⁶Pray for peace, the peace of Zi - on: "Pros - per those who love you well!
4. ⁸For the sake of my com-pan - ions, for my broth - ers, I will say:



"Let us make our pil - grim jour-ney to the house of God the LORD."
⁴There, by law, the tribes as - cend-ing thank the LORD in praise com-bined.
⁷Peace be in your walls for - ev - er; safe - ty in your tow - ers dwell!"
"May God's peace a - bide with - in you!" For the tem - ple's sake I pray.



²O Je - ru - s'lem, O Je - ru - s'lem, we are stand-ing in your
⁵Thrones of Da - vid, thrones of Da - vid, there for roy - al jus - tice
⁷Peace and safe - ty, peace and safe - ty in Je - ru - sa - lem a -
⁹For the LORD's house, for the LORD's house I will ev - er seek your



gates; (*in your gates*) we are stand - ing in your gates.
stand; (*jus - tice stand*) there for roy - al jus - tice stand.
bound; (*a - bound*) in Je - ru - sa - lem a - bound.
good; (*seek your good*) I will ev - er seek your good.

PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever.
Amen.**

CONFESSION OF FAITH: NICENE CREED²

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.**

**And we believe one holy catholic³ and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

² The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

³ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Nicene Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church or the Reformation of the Western Church that came much later.

READING OF THE LAW FROM THE OLD TESTAMENT: EXODUS 20:1–20

Minister: And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Church: “You shall have no other gods before me.

Minister: “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

Church: “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Minister: “Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Church: “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

Minister: “You shall not murder.

Church: “You shall not commit adultery.

Minister: “You shall not steal.

Church: “You shall not bear false witness against your neighbor.

Minister: “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

PRAYER OF CONFESSION⁴

**All: Almighty God, who is rich in mercy to all those who call upon You:
hear us as we come,**

**humbly confessing our sins and transgressions,
and asking for Your mercy and forgiveness.**

**We have broken Your holy laws by our words, deeds,
and by the sinful affections of our hearts.**

**We confess our disobedience and ingratitude,
our pride and willfulness;
and all our failures and shortcomings toward You
and our neighbors.**

Have mercy upon us, most merciful Father.

**Grant that we may serve and please You in newness of life;
through the merit and mediation of Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

ASSURANCE OF PARDON: HEBREWS 10:19-23

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh,²¹ and since we have a great priest over the house of God,²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

HYMN OF CONFESSION

The Lord Almighty Reigns

Key of Bb · Page 1 of 2

The musical score is written for a single melodic line in the treble clef, with a bass clef line below it. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody consists of four measures. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The lyrics are: 1. There's an end - less song wait - ing to be sung, 2. When the bride of Christ, on that day of days, 3. We will join the feast, rest from bat - tles won; 4. Cer - tain of that day, Christ we will pro - claim;

⁴ In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

with the voice of ev - 'ry tribe, the sound of ev - 'ry tongue. (to st. 2)
brings with joy un - to the Lamb a mul - ti - tude of praise.
tell with great re - joic - ing all the won - ders God has done.
oh, that more would share the prize—sal - va - tion in his name.

2. And like the roar of might - y seas and rolls of thun - der,
3. And like the roar of might - y seas and rolls of thun - der,
4. Then great - er will the an - them ring, a might - y cho - rus

hear his peo - ple sing:
all the church will sing: "Hal - le - lu - jah, hal - le - lu - jah,
ris - ing to the King:

for the Lord Al - might - y reigns! Hal - le - lu - jah, hal - le - lu - jah,

for the Lord, our God, the Al - might - y reigns!"

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 21:5–38

⁵ And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, ⁶ "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." ⁷ And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" ⁸ And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. ⁹ And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

¹⁰ Then he said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹² But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³ This will be your opportunity to bear witness. ¹⁴ Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵ for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶ You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your lives.

²⁰ "But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹ Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²² for these are days of vengeance, to fulfill all that is written. ²³ Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon

the earth and wrath against this people. ²⁴ They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

²⁵ “And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶ people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷ And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

²⁹ And he told them a parable: “Look at the fig tree, and all the trees. ³⁰ As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹ So also, when you see these things taking place, you know that the kingdom of God is near. ³² Truly, I say to you, this generation will not pass away until all has taken place. ³³ Heaven and earth will pass away, but my words will not pass away.

³⁴ “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵ For it will come upon all who dwell on the face of the whole earth. ³⁶ But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

³⁷ And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet. ³⁸ And early in the morning all the people came to him in the temple to hear him.

PREACHING OF GOD’S WORD

What Happens Next

Robert D. Hasler, Minister

HYMN OF RESPONSE

Whate'er My God Ordains is Right

1. What - e'er my God or - dains is right, His ho - ly will a - bid - eth;
2. What - e'er my God or - dains is right, He nev - er will de - ceive me;
3. What - e'er my God or - dains is right, Though now this cup in drink - ing
4. What - e'er my God or - dains is right, Here shall my stand be tak - en;

I will be still what -e'er he does, And fol - low where He guid - eth.
He leads me by the pro - per path, I know He will not leave me.
May bit - ter seem to my faint heart, I take it all, un - shrink - ing.
Though sor - row, need, or death be mine, Yet I am not for - sak - en.

C Am7 F C/E C Am7 F G
He is my God, though dark my road; He holds me that I shall not fall;
I take, con - tent, what He has sent; His hand can turn my griefs a - way;
My God is true, each morn a - new Sweet com - fort yet shall fill my heart;
My Fa - ther's care is round me there; He holds me that I shall not fall,

C C/E F G Am7 Fmaj7 G(sus4) G C
And so to Him I leave it all, And so to Him I leave it all.
And pa - tient - ly I wait His day, And pa - tient - ly I wait His day.
And pain and sor - row shall de - part, And pain and sor - row shall de - part.
And so to Him I leave it all, And so to Him I leave it all.

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as he has made come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: Great is Thy Faithfulness, by Thomas O. Chisholm (1923) set to the tune FAITHFULNESS by William Runyon (1923)

*Great is thy faithfulness, O God, my Father;
There is no shadow of turning with thee.
Thou changest not, thy compassions, they fail not;
As thou hast been, thou forever wilt be.
Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning new mercies I see.
All I have needed thy hand hast provided;
Great is thy faithfulness,
Lord unto me.*

*Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.
Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning new mercies I see.
All I have needed thy hand hast provided;
Great is thy faithfulness,
Lord unto me.*

*Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine and ten thousand beside.
Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning new mercies I see.
All I have needed thy hand hast provided;
Great is thy faithfulness,
Lord unto me.*

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572



Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room. Adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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