



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
October 19, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *It Was Finished upon That Cross*, Jonny Robinson, Nigel Ian Hendroff, Rich Thompson (2021)

*How I love the voice of Jesus
on the cross of Calvary.
He declares his work is finished;
he has spoken this hope to me.
Though the sun had ceased its shining,
though the war appeared as lost,
Christ had triumphed over evil.
It was finished upon that cross.*

*Now the curse, it has been broken;
Jesus paid the price for me.
Full the pardon he has offered.
Great the welcome that I receive.
Boldly I approach my Father,
clothed in Jesus' righteousness.
There is no more guilt to carry.
It was finished upon that cross.*

CALL TO WORSHIP: JOHN 3:14–17 (NKJV)

Minister: ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life. ¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Church: ¹⁷ **For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

98C

Sing a New Song to Jehovah



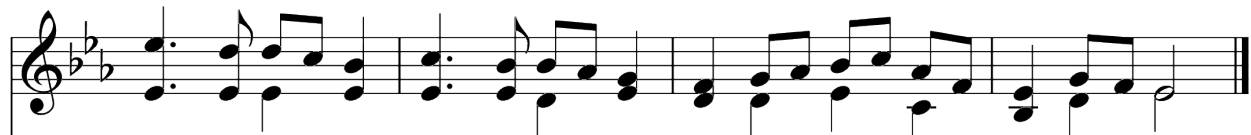
1. ¹Sing a new song to Je - ho - vah for the won - ders he has wrought;
2. ³Truth and mer - cy toward his peo - ple he has ev - er kept in mind,
3. ⁷Seas with all your full - ness thun - der, all earth's peo - ples now re - joice;



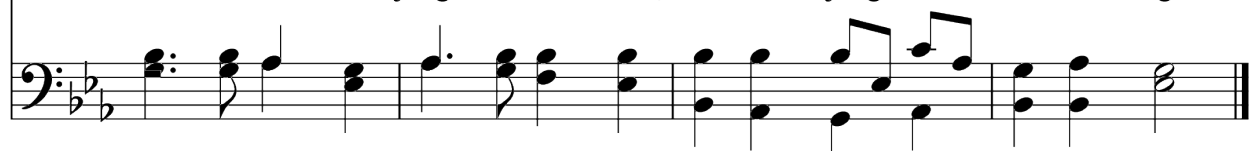
his right hand and arm most ho - ly tri - umph to his cause have brought.
and his full and free sal - va - tion he has shown to all man - kind.
⁸floods and hills in praise u - nit - ing, to the Lord lift up your voice.



²In his love and ten - der mer - cy he has made sal - va - tion known,
⁴Sing, O earth, sing, to Je - ho - vah, prais - es to Je - ho - vah sing;
⁹For, be - hold, the Lord is com - ing, robed in jus - tice and in might;



in the sight of ev - 'ry na - tion he his righ - teous - ness has shown.
^{5/6}with the swell - ing notes of mu - sic shout be - fore the Lord, the King.
he a - lone will judge the na - tions, and his judg - ment shall be right.



THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

**All: I believe in God the Father Almighty, Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

OLD TESTAMENT READING: PSALM 55

- ¹ Give ear to my prayer, O God,
and hide not yourself from my plea for mercy!
- ² Attend to me, and answer me;
I am restless in my complaint and I moan,
³ because of the noise of the enemy,
because of the oppression of the wicked.
For they drop trouble upon me,
and in anger they bear a grudge against me.
- ⁴ My heart is in anguish within me;
the terrors of death have fallen upon me.
- ⁵ Fear and trembling come upon me,
and horror overwhelms me.
- ⁶ And I say, "Oh, that I had wings like a dove!
I would fly away and be at rest;
⁷ yes, I would wander far away;
I would lodge in the wilderness;
⁸ I would hurry to find a shelter
from the raging wind and tempest." ...
- ¹² For it is not an enemy who taunts me—
then I could bear it;
it is not an adversary who deals insolently with me—
then I could hide from him.
- ¹³ But it is you, a man, my equal,
my companion, my familiar friend.
- ¹⁴ We used to take sweet counsel together;
within God's house we walked in the throng....
- ¹⁶ But I call to God,
and the LORD will save me.
- ¹⁷ Evening and morning and at noon
I utter my complaint and moan,
and he hears my voice.
- ¹⁸ He redeems my soul in safety
from the battle that I wage,
for many are arrayed against me.
- ¹⁹ God will give ear and humble them,
he who is enthroned from of old

PRAYER OF CONFESSION⁵

**All: So long, Lord, have I lived in this world of yours,
which you made and not I,
as if I might do in it, and with myself, what I pleased!
I have usurped upon your unquestionable right in me,
have lived to myself and not to you;
Turn me, and I shall be turned;
you are the Lord my God. Amen.**

Adapted from a prayer by John Howe (1630–1705)⁶

ASSURANCE OF PARDON: 2 CORINTHIANS 5:18–21

All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

HYMN OF CONFESSION

351 How Deep the Father's Love for Us

Unison



1. How deep the Fa-ther's love for us, how vast be-yond all mea -
2. Be - hold the man up - on a cross, my sin up - on his shoul -
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -

⁵ In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

⁶ Jonathan Gibson, *O Sacred Head Now Wounded* (Wheaton, Crossway: 2024).

sure, that he should give his on - ly Son to
 ders; a - shamed, I hear my mock - ing voice call
 dom; but I will boast in Je - sus Christ, his

make a wretch his trea - sure. How great the pain of sear - ing
 out a - mong the scof - fers. It was my sin that held him
 death and res - ur - rec - tion. Why should I gain from his re -

loss: the Fa - ther turns his face a - way as
 there un - til it was ac - com - plished; his
 ward? I can - not give an an - swer, but

wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 dy - ing breath has brought me life— I know that it is fin - ished.
 this I know with all my heart: his wounds have paid my ran - som.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 22:1–6

Now the Feast of Unleavened Bread drew near, which is called the Passover. ² And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

³ Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴ He went away and conferred with the chief priests and officers how he might betray him to them. ⁵ And they were glad, and agreed to give him money. ⁶ So he consented and sought an opportunity to betray him to them in the absence of a crowd.

PREACHING OF GOD’S WORD

How Did Judas End up Here?

J. Porter Harlow, Minister

HYMN OF RESPONSE

His Mercy Is More

HYMNAL SCORE

Key of E · page 1 of 2

The musical score is written for a hymn in the key of E major (indicated by three sharps: F#, C#, G#) and 6/8 time. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The melody begins with a quarter note G4, followed by a dotted quarter note A4, and then a series of eighth notes: B4, C5, B4, A4, G4, F#4, E4. The accompaniment starts with a bass drum on the first beat, followed by chords: E4-G4-B4, E4-G4-B4, E4-G4-B4, E4-G4-B4, E4-G4-B4, E4-G4-B4, E4-G4-B4, E4-G4-B4. Above the treble staff, the chords E, A, and E are indicated for the first, second, and third measures respectively. Below the lyrics, there are three numbered lines of text.

1. What love could re - mem - ber no wrongs we have done?
2. What pa - tience would wait as we con - stant - ly roam?
3. What rich - es of kind - ness he lav - ished on us.

Om - ni - scient, all - know - ing, he counts not their sum.
 What Fa - ther so ten - der is call - ing us home?
 His blood was the pay - ment, his life was the cost.

Thrown in - to a sea with - out bot - tom or shore.
 He wel - comes the weak - est, the vil - est, the poor.
 We stood 'neath a debt we could nev - er af - ford.

Our sins, they are man - y, his mer - cy is more. Praise the Lord,

his mer - cy is more. Strong - er than dark - ness,

new ev - 'ry morn; our sins, they are man - y, his mer - cy is more.

SACRAMENT OF THE LORD'S SUPPER

Meditation: *O Come and Mourn with Me Awhile*, words by Frederick Faber (1849), music by Eric Ashley (1999), arranged by Joel Littlepage

*O come and mourn with me awhile,
O come ye to the Savior's side
O come, together let us mourn,
Jesus our Lord is crucified.*

*O break, O break, hard heart of mine!
Thy weak self-love and guilty pride
His Pilate and His Judas were:
Jesus our Lord is crucified.*

*Chorus: O love of God! O sin of man!
In this dread act Your strength is tried;
And victory remains with love;
Jesus our Lord is crucified!*

Sermon Outline

How Did Judas End Up Here?

Luke 22:1–6

I. Jesus' Opposition (v.1–2)

II. Judas's Betrayal (v.3–6)

III. Our Hope (Ephesians 3:14–21)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

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Doxology

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pod outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room, and the adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna Woo is serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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