



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
October 26, 2025

Reformation Sunday

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Speak, O Lord*, by Keith Getty & Stuart Townend (2006)

*Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory.*

*Teach us Lord full obedience
Holy reverence true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise, cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief*

CALL TO WORSHIP: ROMANS 1:16–17; 5:1

Minister: For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Church: **Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.**

PSALM OF ADORATION

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A Mighty Fortress Is Our God

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

fail - ing; our help - er he, a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo, his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

**Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

OLD TESTAMENT READING: GENESIS 15:1–6

After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.”² But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”³ And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.”⁴ And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.”⁵ And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”⁶ And he believed the LORD, and he counted it to him as righteousness.

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

PRAYER OF CONFESSION⁴

**All: Almighty, everlasting God and Father,
we acknowledge and confess
that we indeed were conceived and born in sin
and, therefore, inclined to all evil
and slow to all good;
that we unceasingly transgress your holy commandments,
and corrupt ourselves more and more.
But we are sorry for this and desire your grace and help.
Therefore, have mercy upon us, most gracious and merciful Father,
through your Son our Lord Jesus Christ.
Grant to us and increase in us your Holy Spirit,
so that we may recognize our sin and unrighteousness,
feel true contrition and grief for them,
die to them completely,
and please you wholly in a new, godly life. Amen.**

Martin Bucer (1491–1551)⁵

ASSURANCE OF PARDON: 1 PETER 2:24–25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

⁴ In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

⁵ Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

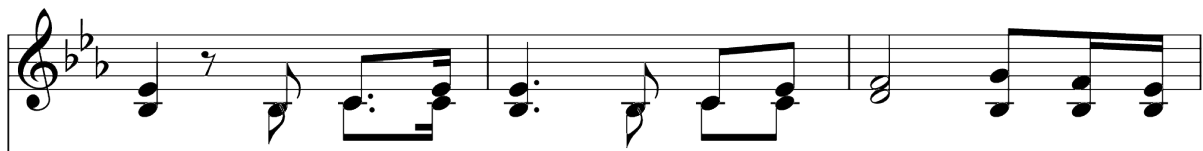
HYMN OF CONFESSION

265

In Christ Alone



1. In Christ a - lone my hope is found, he is my light, my strength, my
2. In Christ a - lone! Who took on flesh, full - ness of God in help - less
3. There in the ground his bod - y lay, light of the world by dark - ness
4. No guilt in life, no fear in death: this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id ground, firm through the
babe! This gift of love and righ - teous - ness, scorned by the
slain; then burst - ing forth in glo - rious day, up from the
me. From life's first cry to fin - al breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of peace,
ones he came to save. 'Til on that cross as Je - sus died,
grave he rose a - gain! And as he stands in vic - to - ry,
mands my des - ti - ny. No pow'r of hell, no scheme of man,



when fears are stilled, when striv - ings cease! My com - for -
the wrath of God was sat - is - fied; for ev - 'ry
sin's curse has lost its grip on me; for I am
can ev - er pluck me from his hand; 'til he re -



ter, my all in all— here in the love of Christ I stand.
 sin on him was laid— here in the death of Christ I live.
 his and he is mine— bought with the pre- cious blood of Christ.
 turns or calls me home— here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend
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IN CHRIST ALONE L.M.D.
 Keith Getty and Stuart Townend
 Arr. Ruth Coleman

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 22:7–22

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹ They said to him, "Where will you have us prepare it?" ¹⁰ He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' ¹² And he will show you a large upper room furnished; prepare it there." ¹³ And they went and found it just as he had told them, and they prepared the Passover.

¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God

comes.”¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”²⁰ And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”²¹ But behold, the hand of him who betrays me is with me on the table.²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”

PREACHING OF GOD’S WORD

The God of Feasting & Fellowship

J. Porter Harlow, Minister

HYMN OF RESPONSE

Here, O My Lord, I See Thee Face to Face

202

The musical score is written in 2/2 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a bass line. The lyrics are as follows:

1. Here, O my Lord, I see thee face to face;
 2. Here would I feed up - on the bread of God,
 3. This is the hour of ban - quet and of song;
 4. I have no help but thine, nor do I need
 5. Mine is the sin, but thine the righ - teous - ness;

here would I touch and han - dle things un - seen,
 here drink with thee the roy - al wine of heav'n;
 • this is the heav'n - ly ta - ble spread for me:
 an - oth - er arm save thine to lean up - on:
 mine is the guilt, but thine the cleans - ing blood;

here grasp with firm - er hand th'e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 • here let me feast, and, feast - ing, still pro - long
 it is e - nough, my Lord, e - nough in - deed;
 here is my robe, my ref - uge, and my peace:

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - giv'n.
 • the brief, bright hour of fel - low - ship with thee.
 my strength is in thy might, thy might a - lone.
 thy blood, thy righ - teous - ness, O Lord my God.

Horatius Bonar, 1855

MORECAMBE 10.10.10.10.
 Frederick C. Atkinson, 1870

SACRAMENT OF THE LORD'S SUPPER

Meditation: *I Greet Thee Who My Sure Redeemer Art*, attributed to John Calvin (1545) set to the tune TOULON (1551)

1. *I greet thee, who my sure Redeemer art,
 my only trust and Savior of my heart,
 who pain didst undergo for my poor sake;
 I pray thee from our hearts all cares to take.*

2. *Thou art the King of mercy and of grace,
 reigning omnipotent in ev'ry place:
 so come, O King, and our whole being sway;
 shine on us with the light of thy pure day.*

3. *Thou art the Life, by which alone we live,
 and all our substance and our strength receive;
 O comfort us in death's approaching hour,
 strong-hearted then to face it by thy pow'r.*

4. *Thou hast the true and perfect gentleness,
 no harshness hast thou and no bitterness:
 make us to taste the sweet grace found in thee
 and ever stay in thy sweet unity.*

5. *Our hope is in no other save in thee;
 our faith is built upon thy promise free;
 O grant to us such stronger hope and sure
 that we can boldly conquer and endure.*

Sermon Notes
The God of Feasting & Fellowship
Luke 22:7–22

I. The Heart of Jesus: *Feasting & Fellowship* (v.14)

II. The Heart of the Reformers: *Restoration of Feasting & Fellowship*

- A Meal Not a Re-Sacrifice
(v.19, Hebrews 10:12)

- A Cup to Be Given Not Withheld
(v.20, 1 Cor 10:16)

- A Table Not An Altar
(v.12–14)

- Christ's Spiritual Presence Not His Physical Presence
(v.19, 1 Cor 10:16, Belgic Confession Art. 35, WLC 168, 170)

WLC 170 Q. *How do those of faith commune during the Lord's Supper*

A. As the body and blood of Christ are not corporally or carnally present in the Lord's supper, and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses; so they who worthily commune feed upon the body and blood of Christ, not after a corporal and carnal, but in a spiritual manner; yet truly and really, while by faith they receive unto themselves Christ crucified, and all the benefits of his death.

III. The Hope of the Worshiper: *The Feasting & Fellowship to Come in the New Creation*
(v.18, Zephania 1:7, Isaiah 25:6–9, Isaiah 55:1–2, Rev 19:6–8)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent., tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20-21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room. Adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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