



**CHRIST**  
Presbyterian Church

**BURKE**

**Lord's Day Worship**  
November 2, 2025

## WELCOME

*During Christian worship we cross the threshold  
of the secular to the sacred,  
from the common to the uncommon,  
from the profane to the holy.*

*Our contact with the holy is not merely an encounter  
with a different dimension of reality;  
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.  
It involves a meeting with a holy God.<sup>1</sup>*

## GATHERING OF GOD'S PEOPLE

Prelude: *The Lord Almighty Reigns*, Keith Getty, Kristyn Getty, Matt Boswell, Matt Papa (2022)

*There's an endless song waiting to be sung,  
with the voice of ev'ry tribe, the sound of ev'ry tongue.  
When the bride of Christ, on that day of days,  
brings with joy unto the Lamb a multitude of praise.  
And like the roar of mighty seas and rolls of thunder, hear his people sing:  
"Hallelujah, hallelujah, for the Lord Almighty reigns!  
Hallelujah, hallelujah, for the Lord, our God, the Almighty reigns!"*

## CALL TO WORSHIP: PHILIPPIANS 2:8-11

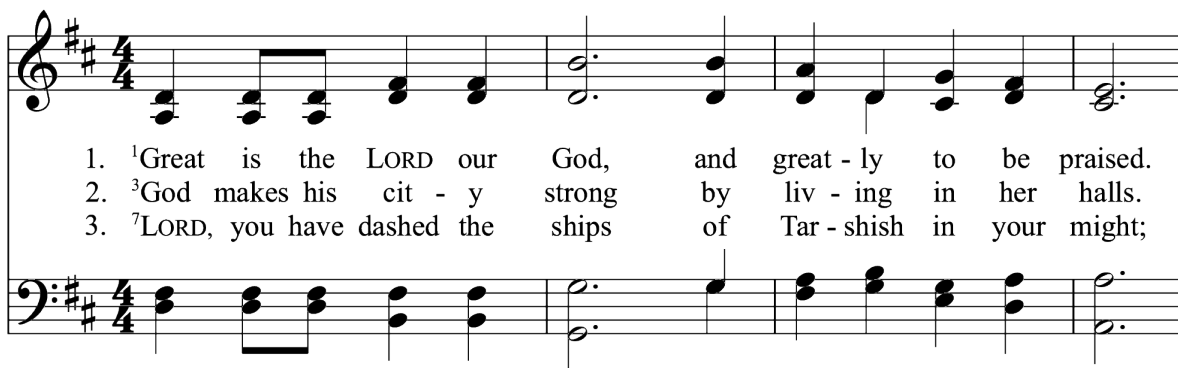
Minister: And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that

Church: **Jesus Christ is Lord, to the glory of God the Father.**

## PSALM OF ADORATION

48A

Great Is the LORD Our God



1. <sup>1</sup>Great is the LORD our God, and great - ly to be praised.  
2. <sup>3</sup>God makes his cit - y strong by liv - ing in her halls.  
3. <sup>7</sup>LORD, you have dashed the ships of Tar - shish in your might;

<sup>1</sup> R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

Up - on a hill God's cit - y stands in glo - rious beau - ty raised—  
<sup>4</sup>When kings join forc - es and ad - vance, they mar - vel at her walls.  
 you bat - tered them with east - ern winds, de - stroyed them in the fight.

<sup>2</sup>his ho - ly moun - tain high, Mount Zi - on in the north,  
<sup>5</sup>They stood and looked a - mazed, in ter - ror took to flight,  
<sup>8</sup>What we have heard is seen with - in your cit - y, LORD:

the cit - y of the might - y King, the joy of all the earth.  
<sup>6</sup>as an - guish gripped like la - bor pains, they trem - bled in their fright.  
 the LORD of hosts es - tab - lish - es God's cit - y ev - er - more.

4. <sup>9</sup>Within your temple, LORD, in that most holy place,  
 we on your loving-kindness dwell, the wonders of your grace.  
<sup>10</sup>Your people sing your praise, where'er your name is known;  
 by ev'ry deed your hand has done your righteousness is shown.

St. 1 - 2, *Psalter Hymnal*, 1987, © Faith Alive Christian Resources, 1987; alt.  
 St. 3, OPC/URCNA 2016, © 2018 Trinity Psalter Hymnal Joint Venture  
 St. 4-6, *The Psalter*, 1887; rev. *Psalter Hymnal*, 1987; alt.

DIADEMATA S.M.D.  
 George J. Elvey, 1868

## THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 Lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.**

## CONFESSION OF FAITH: APOSTLES' CREED<sup>2</sup>

**All: I believe in God the Father Almighty, Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.<sup>3</sup>  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,<sup>4</sup>  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## OLD TESTAMENT READING: ISAIAH 49:1–7

<sup>1</sup> Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The LORD called me from the womb,  
from the body of my mother he named my name.

<sup>2</sup> He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.

<sup>3</sup> And he said to me, "You are my servant,

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<sup>2</sup> The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

<sup>3</sup> "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

<sup>4</sup> The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

Israel, in whom I will be glorified.”

<sup>4</sup> But I said, “I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the LORD,  
and my recompense with my God.”

<sup>5</sup> And now the LORD says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him—  
for I am honored in the eyes of the LORD,  
and my God has become my strength—

<sup>6</sup> he says:  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation,  
the servant of rulers:  
“Kings shall see and arise;  
princes, and they shall prostrate themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

## PRAYER OF CONFESSION<sup>5</sup>

**All: Almighty and most merciful God: we acknowledge and confess that we have sinned against You in thought, word, and deed; that we have not loved You with all our heart, soul, mind and strength; and that we have not loved our neighbor as ourselves. We beseech You, O God, to forgive what we have been, to help us to amend what we are, and to direct what we shall be; so that we may walk in the way of Your commandments, and do those things which are pleasing in Your sight, through Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

## ASSURANCE OF PARDON: TITUS 3:4–7

But when the goodness and loving kindness of God our Savior appeared, <sup>5</sup> he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, <sup>6</sup> whom he poured out on us richly through Jesus Christ our Savior, <sup>7</sup> so that being justified by his grace we might become heirs according to the hope of eternal life.

## HYMN OF CONFESSION

### 417 Jesus Shall Reign Where'er the Sun



The image shows the musical notation for the hymn 'Jesus Shall Reign Where'er the Sun'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 2/2. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the treble staff.

1. Je - sus shall reign wher - e'er the sun does his suc -  
2. To him shall end - less prayer be made, and prais - es  
3. Peo - ple and realms of ev - 'ry tongue dwell on his  
4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner  
5. Let ev - 'ry crea - ture rise and bring pe - cu - liar

<sup>5</sup> In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name, like sweet per -  
 • love with sweet - est song; and in - fant voic - es  
 leaps to lose his chains, the wea - ry find e -  
 hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
 fume, shall rise with ev - 'ry morn - ing sac - ri - fice.  
 • shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all the sons of want are blest.  
 songs a - gain, and earth re - peat the loud a - men!

Based on Psalm 72  
 Isaac Watts, 1719

DUKE STREET L.M.  
 John Hatton, 1793

## GREET ONE ANOTHER

*As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you.*

## PRAYER OF INTERCESSION

*Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).*

## NEW TESTAMENT READING: LUKE 22:24-30

A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup> And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup> But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup> For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

28 “You are those who have stayed with me in my trials, 29 and I assign to you, as my Father assigned to me, a kingdom, 30 that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

## PREACHING OF GOD’S WORD

### *Great Servants Receive Great Rewards*

Robert D. Hasler, Minister

## HYMN OF RESPONSE

### Jesus, I My Cross Have Taken

Key of E · page 1 of 2

HYMNAL SCORE

E E/G# A2 E E E/G#

1. Je - sus, I my cross have tak - en, all to leave  
2. Let the world de - spise and leave me; they have left

A2 B E E/G#

and fol - low thee; des - ti - tute, de - spised,  
my Sav - ior too. Hu - man hearts and looks

A2 E E E/G# Bsus E

for - sak - en, thou from hence my all shalt be.  
de - ceive me; thou art not, like them, un - true.

C#m E/B A E C#m E/B

Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped  
Oh, while thou dost smile up - on me, God of wis - dom, love,

or known, yet how rich is my con - di - tion:  
and might, foes may hate and friends dis - own me:

F#m7 A B E

God and heav'n are still my own.  
show thy face and all is bright.

3. Man may trouble and distress me;  
'twill but drive me to thy breast.  
Life with trials hard may press me;  
heav'n will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
while thy love is left to me;  
oh, 'twere not in joy to charm me,  
were that joy unmixed with thee.

4. Go, then, earthly fame and treasure;  
come, disaster, scorn, and pain;  
in thy service, pain is pleasure;  
with thy favor, loss is gain.  
I have called thee Abba, Father;  
I have stayed my heart on thee;  
storms may howl and clouds may gather;  
all must work for good to me.

5. Soul, then know thy full salvation,  
rise o'er sin and fear and care;  
joy to find in ev'ry station,  
something still to do or bear.  
Think what Spirit dwells within thee;  
think what Father's smiles are thine;  
think that Jesus died to win thee—  
child of heav'n, canst thou repine?

6. Haste thee on from grace to glory,  
armed by faith, and winged by prayer.  
Heav'n's eternal days before thee;  
God's own hand shall guide thee there.  
Soon shall close thy earthly mission,  
soon shall pass thy pilgrim days;  
hope shall change to glad fruition,  
faith to sight, and prayer to praise.

# SACRAMENT OF THE LORD'S SUPPER

Meditation: *It Was Finished upon That Cross*, Jonny Robinson, Nigel Ian Hendroff, Rich Thompson (2021)

*How I love the voice of Jesus  
on the cross of Calvary.  
He declares his work is finished;  
he has spoken this hope to me.  
Though the sun had ceased its shining,  
though the war appeared as lost,  
Christ had triumphed over evil.  
It was finished upon that cross.*

*Now the curse, it has been broken;  
Jesus paid the price for me.  
Full the pardon he has offered.  
Great the welcome that I receive.  
Boldly I approach my Father,  
clothed in Jesus' righteousness.  
There is no more guilt to carry.  
It was finished upon that cross.*

## **Sermon Outline**

*Great Servants Receive Great Rewards*

Luke 22:24–30

I. Greatness Is Tied to Service

II. Jesus Receives the Greatest Honor Because He Provided the Greatest Service

III. Great Servants Receive Great Rewards

## PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

## HYMN OF THANKSGIVING

567

### Doxology

Praise God from whom all blessings flow; praise him, all  
creatures here below; praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,<sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

# ANNOUNCEMENTS

**Leadership.** Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

**Giving.** You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



## Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pod outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room, and the adults meet in sanctuary.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

**Missions We Support.** Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna Woo is serving as an intern for RUF-I at UAB.

## Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."

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