



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
November 9, 2025

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Preserve Me, O God*, Psalm 16 by King David (c. 1000 BC) set to the tune
STERLING (1956)

*Preserve me, O God, for I'm trusting in you.
"Yes, you are my master," I said to the LORD;
besides you I do not possess any good.
In your holy messengers I take delight.*

*You care for my lot, where the lines fell to me,
my pleasant and lovely inherited land.
The LORD who gives counsel to me I will bless,
for surely my mind teaches me through the night.*

CALL TO WORSHIP: MATTHEW 11:28

Minister: Come to me, all who labor and are heavy laden,

Church: and I will give you rest.

HYMN OF ADORATION

I Heard the Voice of Jesus Say

Key of Em

HYMNAL SCORE

Em C G/B D G Am Dsus

1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

G/B C Am G/B D G Am Em

lay down, thou wea - ry one, lay down thy head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink, and live."
 look un - to me; thy morn shall rise, and all thy day be bright."

Bm Em D G G C Dsus

I came to Je - sus as I was: wea - ry, and worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

G/B C Am G D G Am Em

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - ling days are done.

Words: Horatius Bonar, 1850
 Music: English melody; harm. Ralph Vaughan Williams, 1906

KINGSFOLD
 CMD

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 Lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever. Amen.**

CONFESSION OF FAITH: NICENE CREED²

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.**

**And we believe one holy catholic³ and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

OLD TESTAMENT READING: ISAIAH 53

Who has believed what he has heard from us?

And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;

² The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

³ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Nicene Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church or the Reformation of the Western Church that came much later.

he had no form or majesty that we should look at him,
and no beauty that we should desire him....

¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

PRAYER OF CONFESSION⁴

**All: O merciful God, who is compassionate, long-suffering and full of pity,
make me earnestly repent, and heartily lament, all of my misdoings;
make the remembrance of them so burdensome and painful
that I flee to you with a troubled spirit and a contrite heart.**

**Then, O merciful Lord,
comfort me and relieve me of my sorrow.
Give me knowledge of Your grace,
confidence in your mercy
and an assurance of your forgiveness,
during this life, and in the world to come. Amen.**

Adapted from a prayer by Samuel Johnson (1709–1784)⁵

ASSURANCE OF PARDON: JEREMIAH 31:33–34

For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' **for they shall all know me**, from the least of them to the greatest, declares the Lord. **For I will forgive their iniquity, and I will remember their sin no more."**

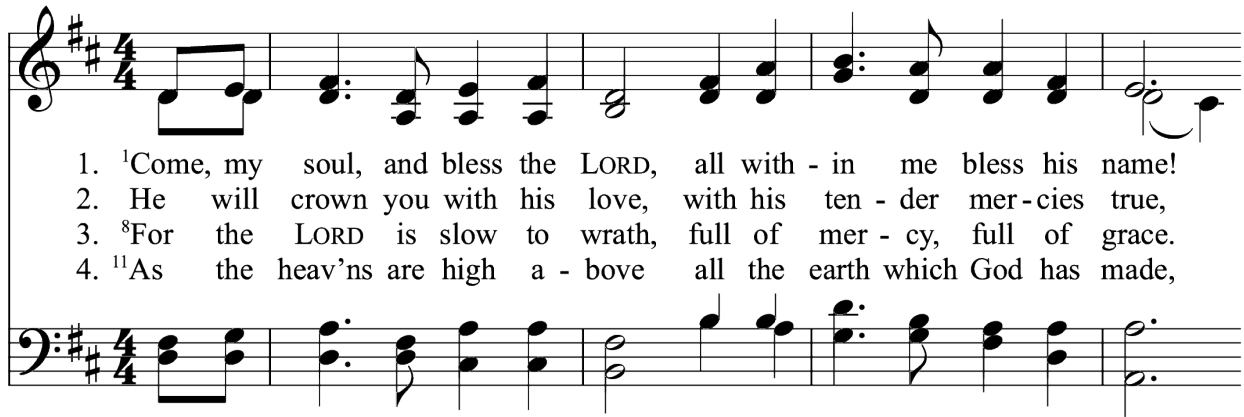
⁴ In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

⁵ Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

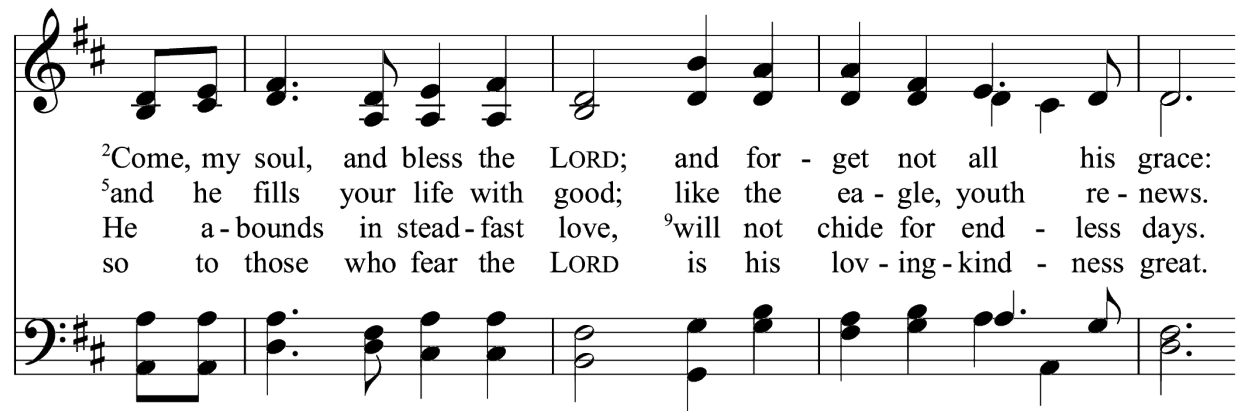
PSALM OF CONFESSION

Come, My Soul, and Bless the LORD

103C



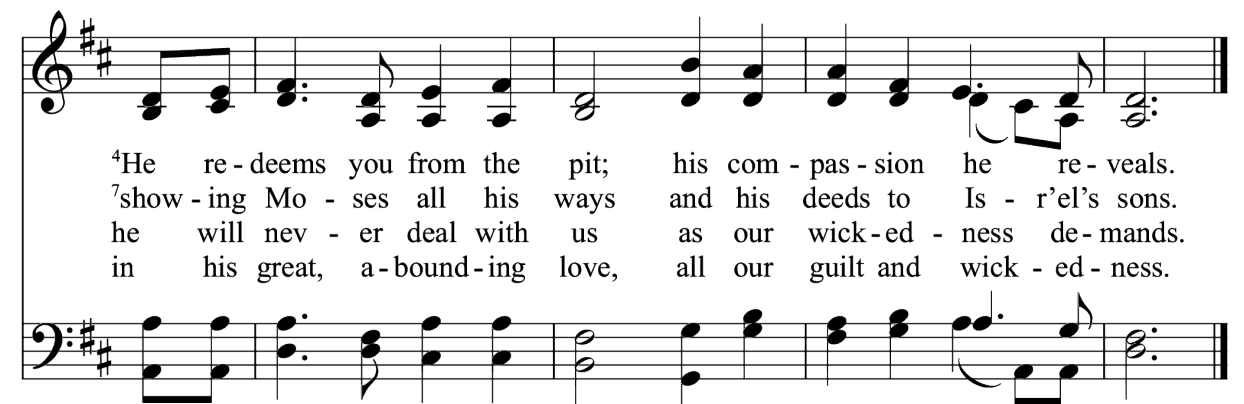
1. ¹Come, my soul, and bless the LORD, all with - in me bless his name!
2. He will crown you with his love, with his ten - der mer - cies true,
3. ⁸For the LORD is slow to wrath, full of mer - cy, full of grace.
4. ¹¹As the heav'ns are high a - bove all the earth which God has made,



²Come, my soul, and bless the LORD; and for - get not all his grace:
⁵and he fills your life with good; like the ea - gle, youth re - news.
He a - bounds in stead - fast love, ⁹will not chide for end - less days.
so to those who fear the LORD is his lov - ing - kind - ness great.



³all your sins the LORD for - gives, all your sick - ness - es he heals.
⁶God, the righ - teous judge, de - fends all op - pressed and bro - ken ones,
God will not re - tain his wrath, ¹⁰he will not re - pay our sins;
¹²Far as east is from the west, he re - moves so far from us,



⁴He re - deems you from the pit; his com - pas - sion he re - veals.
⁷show - ing Mo - ses all his ways and his deeds to Is - r'el's sons.
he will nev - er deal with us as our wick - ed - ness de - mands.
in his great, a - bound - ing love, all our guilt and wick - ed - ness.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 22:31–38, 47–62

"Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."³³ Peter said to him, "Lord, I am ready to go with you both to prison and to death."³⁴ Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."

³⁵ And he said to them, "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?" They said, "Nothing."³⁶ He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one."³⁷ For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment."³⁸ And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."

...

⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him,⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"⁴⁹ And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?"⁵⁰ And one of them struck the servant of the high priest and cut off his right ear.⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him.⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?"⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance.⁵⁵ And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them.⁵⁶ Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him."⁵⁷ But he denied it, saying, "Woman, I do not know him."⁵⁸ And a little later someone else saw him and said, "You also

are one of them." But Peter said, "Man, I am not." ⁵⁹ And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

PREACHING OF GOD'S WORD

Jesus' Intercession for Sinners

J. Porter Harlow, Minister

HYMN OF RESPONSE

It Was Finished upon That Cross

Key of F · page 1 of 2

HYMNAL SCORE



1. How I love the voice of Je - sus on the cross of Cal - va - ry.
2. Now the curse, it has been bro - ken; Je - sus paid the price for me.
3. Death was once my great op - po - nent, fear once had a hold on me.



He de - clares his work is fin - ished; he has spo - ken this hope to me.
Full the par - don he has of - fered. Great the wel - come that I re - ceive.
But the Son who died to save us rose that we would be free in - deed.



Though the sun had ceased its shin - ing, though the war ap - peared as lost,
Bold - ly I ap - proach my Fa - ther, clothed in Je - sus' righ - teous - ness.
Free from ev - 'ry plan of dark - ness, free to live and free to love.



Christ had tri-umphed o - ver e - vil. It was fin-ished up - on that cross.
 There is no more guilt to car - ry. It was fin-ished up - on that cross.
 Death is dead and Christ is ris - en. It was fin-ished up - on that cross.

On - ward to e - ter - nal glo - ry, to my Sav - ior and my God.

I re-joice in Je - sus' vic-t'ry. It was fin-ished up - on that cross.

Words & Music: Nigel Ian Hendroff, Jonny Robinson, Rich Thompson
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IT WAS FINISHED
 87 88 D with refrain

SACRAMENT OF THE LORD'S SUPPER

Meditation: *Just as I Am, without One Plea*, by Charlotte Elliot (1836)

1. *Just as I am, without one plea,
 but that thy blood was shed for me,
 and that thou bidd'st me come to thee,
 O Lamb of God, I come, I come.*
2. *Just as I am, and waiting not
 to rid my soul of one dark blot,
 to thee, whose blood can cleanse each spot,
 O Lamb of God, I come, I come.*
3. *Just as I am, though tossed about
 with many a conflict, many a doubt,
 fightings and fears within, without,
 O Lamb of God, I come, I come.*
4. *Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.*

Sermon Notes

Jesus' Intercession for Sinners

Luke 22:31–38, 47–62

I. Peter's Faltering Faith

II. Jesus' Intercession

III. The Ordinary & Extraordinary Means of Grace that Help Us Persevere Times of Faltering Faith

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent., tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcb Burke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room. Adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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