



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
November 23, 2025

A Service of Thanksgiving

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Let All Things Now Living (a Song of Thanksgiving)* words by Katherine Davis (1939) set to a traditional Welsh melody (ASH GROVE)

*Let all things now living a song of thanksgiving
To God the Creator triumphantly raise,
Who fashioned and made us, protected and stayed us
Who still guides us on to the end of our days.
His banners are o'er us, His light goes before us
A pillar of fire shining forth in the night,
Till shadows have vanished and darkness is banished,
As forward we travel from light into light.*

CALL TO WORSHIP: PSALM 36:7-9

Minister: ⁷How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.
⁸They feast on the abundance of your house,
and you give them drink from the river of your delights.

Church: ⁹For with you is the fountain of life;
in your light do we see light.

PSALM OF ADORATION

136 O Thank the LORD, for He Is Good

1. ¹O thank the LORD, for he is good, his love en-dures for - ev - er!
2. ⁵Praise him whose wis-dom made the heav'ns, his love en-dures for - ev - er!
3. ¹⁰He struck down E-gypt's first - born sons, his love en-dures for - ev - er!

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

²Give thanks un - to the God of gods, his love en-dures for - ev - er!
⁶Who o'er the seas the earth has spread, his love en-dures for - ev - er!
¹¹And brought out Is - r'el's cho - sen ones, his love en-dures for - ev - er!

³Give thanks un - to the Lord of lords, his love en-dures for - ev - er!
⁷Who made great lights for day and night, his love en-dures for - ev - er!
¹²With out - stretched arm and might - y hand, his love en-dures for - ev - er!

⁴To him a - lone who does great works, his love en-dures for - ev - er!
^{8/9}The sun and moon and stars on high, his love en-dures for - ev - er!
¹³Who split the Sea to form dry land, his love en-dures for - ev - er!

6. He saw us in our low estate,
his love endures forever!
And saved us from our foes who hate,
his love endures forever!
Each creature's food he does supply,
his love endures forever!
Give thanks to God enthroned on high,
his love endures forever!

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

CONFESSION OF FAITH: WESTMINSTER CONFESSION OF FAITH 21:5²

Minister: In addition to prayer, what is the ordinary religious worship of God that He commands the Bible?

Church: **The reading of the Scriptures with godly fear;
the sound preaching and hearing of the Word,
with obedience, understanding, faith, and reverence;
the singing of psalms with grace in the heart;
the due administration and worthy receiving of the sacraments;
are all parts of the ordinary religious worship of God as well as
religious vows, solemn fasting,
and thanksgiving upon special occasions.**

OLD TESTAMENT READING: PSALM 138

I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;
² I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness,
for you have exalted above all things
your name and your word.
³ On the day I called, you answered me;
my strength of soul you increased.
⁴ All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,
⁵ and they shall sing of the ways of the LORD,
for great is the glory of the LORD.
⁶ For though the LORD is high, he regards the lowly,
but the haughty he knows from afar.

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

⁷ Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.
⁸ The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.

PRAYER OF CONFESSION³

**All: Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against Your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and apart from Your grace, there is no health in us.
O Lord, have mercy upon us.
Spare all those who confess their faults.
Restore all those who are penitent, according to Your promises
declared to all people in Christ Jesus our Lord.
And grant, O most merciful Father, for His sake,
that we may live a godly, righteous, and sober life,
to the glory of Your holy Name. Amen.**

Thomas Cranmer (1489–1556) in the Book of Common Prayer

ASSURANCE OF PARDON: ROMANS 8:32–34

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

³ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

HYMN OF CONFESSION

What Wondrous Love Is This

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1. What won-drous love is this, O my soul, O my soul, what
2. When I was sink-ing down, sink-ing down, sink-ing down, when
3. To God and to the Lamb, I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is
I was sink-ing down, sink-ing down; when I was sink-ing
God and to the Lamb, I will sing; to God and to the
when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
down be-neath God's righ-teous frown, Christ laid a-side his crown for my
Lamb, who is the great I AM, while mil-lions join the theme, I will
free, I'll sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side his crown for my soul!
sing, I will sing, while mil-lions join the theme, I will sing!
on, I'll sing on, and through e-ter-ni-ty I'll sing on!

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 22:63–71

Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴ They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵ And they said many other things against him, blaspheming him.

⁶⁶ When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷ “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe, ⁶⁸ and if I ask you, you will not answer. ⁶⁹ But from now on the Son of Man shall be seated at the right hand of the power of God.” ⁷⁰ So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.” ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

PREACHING OF GOD’S WORD

The World Will Be Turned Upside Down

J. Porter Harlow, Minister

HYMN OF RESPONSE

We Will Feast in the House of Zion

♩=71 CHORUS

F Dm⁷ B^b F Dm C B^b

We will feast in the house of Zi - on. We will sing with our

4 Gm C F Dm⁷ B^b F Dm C B^b

hearts re - stored. He has done great things, we will say to - geth - er. We will feast and

8 C F B^b Fine

weep no more.

1. We will not be burned by the
2. In the dark of night, be - fore the
3. Ev - 'ry vow we've bro - ken and be -

12 Dm B^b C Dm

fire; He is the Lord, our God. We are not con -
dawn, my soul, be not a - fraid. For the prom - ised
-trayed, You are the faith - ful one. And _ from the

15 B^b Dm B^b C Dm C/E

-sumed by the flood; up - held, pro - tect - ed, gath - ered up.
morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.
gar - den to the grave, bind us to - geth - er, bring sha - lom.

Words and music by Sandra McCracken and Joshua Moore (2015)

SACRAMENT OF THE LORD'S SUPPER

**Meditation Music: *Behold the Lamb (Communion Hymn)* by Keith Getty, Kristyn Getty,
and Stuart Townend (2007)**

*Behold the Lamb who bears our sins away
Slain for us, and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King*

*The body of our Saviour Jesus Christ
Torn for you, eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King*

*The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King*

*And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King*

Sermon Notes

The World Will Be Turned Upside Down

Luke 22:31–38, 47–62

I. Mocked & Beaten

Isaiah 50:5–7

The Lord God has opened my ear,
and I was not rebellious;
I turned not backward.

⁶ I gave my back to those who strike,
and my cheeks to those who pull out
the beard;

I hid not my face
from disgrace and spitting.

⁷ But the Lord God helps me;
therefore I have not been disgraced

II. Condemned

Psalm 110:1–3

The Lord says to my Lord:

“Sit at my right hand,
until I make your enemies your footstool.”

² The Lord sends forth from Zion
your mighty scepter.

Rule in the midst of your enemies!

³ Your people will offer themselves freely
on the day of your power,
in holy garments;

Daniel 7:13–14

¹³ “I saw in the night visions,
and behold, with the clouds of heaven
there came one like a son of man,
and he came to the Ancient of Days
and was presented before him.

¹⁴ And to him was given dominion
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;
his dominion is an everlasting dominion,
which shall not pass away,
and his kingdom one
that shall not be destroyed.

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent., tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcb Burke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room. Adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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