



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
January 4, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Unless the LORD Builds Up the House*, Psalm 127 in *The Psalter* of 1912 set to the tune DEUS TUORUM MILITUM (1753)

*Unless the LORD builds up the house,
the weary builders toil in vain;
unless he keeps the city safe,
the guards a useless watch maintain.*

*In vain you rise before the dawn,
and late your nightly vigils keep;
while you eat bread of anxious toil,
God gives to his beloved sleep.*

CALL TO WORSHIP: PSALM 18:2-3

Minister: The LORD is my rock and my fortress and my deliverer,
my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.

Church: **I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies.**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

HYMN OF ADORATION

Lead On, O King Eternal

544

1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords' loud clash - ing nor roll of stir - ring drums,
thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever. Amen.**

CONFESSION OF FAITH: SCOTS CONFSSION, CHAPTER 6: OF THE INCARNATION OF CHRIST JESUS²

**All: When the fullness of time came,
God sent his Son,
his Eternal Wisdom,
the substance of his own glory,
into this world.
He took the nature of manhood,
of the substance of a woman, a virgin,
by the operation of the Holy Ghost.
And so was born the just seed of David,
the angel of the great council of God;
the very Messiah promised,
whom we acknowledge and confess Emanuel;
very God and very man,
two perfect natures united and joined in one person.**

² The Scots Confession was the first confession of faith produced during the Reformation in Scotland. In August 1560, the Scottish Parliament asked John Knox, soon after his return from exile in Calvin's Geneva, to lead a group in drafting the document. Over four days, Knox, the primary author, drafted the 25 articles, and Parliament adopted them, but they were never approved by Queen Mary, a Roman Catholic. The Scots Confession was the Confession of the Church of Scotland until the adoption of the Westminster Confession of Faith in 1647.

OLD TESTAMENT READING: JOB 19:1–27

Then Job answered and said:

² “How long will you torment me
and break me in pieces with words?

....

⁶ Know then that God has put me in the wrong
and closed his net about me.

⁷ Behold, I cry out, ‘Violence!’ but I am not answered;
I call for help, but there is no justice.

⁸ He has walled up my way, so that I cannot pass,
and he has set darkness upon my paths.

⁹ He has stripped from me my glory
and taken the crown from my head.

....

¹³ “He has put my brothers far from me,
and those who knew me are wholly estranged from me.

¹⁴ My relatives have failed me,
my close friends have forgotten me.

¹⁵ The guests in my house and my maidservants count me as a stranger;
I have become a foreigner in their eyes.

¹⁶ I call to my servant, but he gives me no answer;
I must plead with him with my mouth for mercy.

¹⁷ My breath is strange to my wife,
and I am a stench to the children of my own mother.

¹⁸ Even young children despise me;
when I rise they talk against me.

¹⁹ All my intimate friends abhor me,
and those whom I loved have turned against me.

²⁰ My bones stick to my skin and to my flesh,
and I have escaped by the skin of my teeth.

²¹ Have mercy on me, have mercy on me, O you my friends,
for the hand of God has touched me!

²³ “Oh that my words were written!
Oh that they were inscribed in a book!

²⁴ Oh that with an iron pen and lead
they were engraved in the rock forever!

²⁵ For I know that my Redeemer lives,
and at the last he will stand upon the earth.

²⁶ And after my skin has been thus destroyed,
yet in my flesh I shall see God,

²⁷ whom I shall see for myself,
and my eyes shall behold, and not another.

PRAYER OF CONFESSION³

**All: Father of mercies,
You, who does not delight in the death of a sinner,
extend your compassion upon us
and wash us from all of our sins
that we committed against your Holy Majesty.
Create in us a clean heart,
and strengthen us continually with the power of your Holy Spirit,
that we, being fully consecrated to Your service
may set forth Your praises, through Jesus Christ, our Savior. Amen.**

Adapted from the Scottish Collects (1595)⁴

ASSURANCE OF PARDON: PSALM 16:7–10

⁸ I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.

⁹ Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

¹⁰ For you will not abandon my soul to Sheol,
or let your holy one see corruption.

HYMN OF CONFESSION

16B

Preserve Me, O God

1. ¹Pre - serve me, O God, for I'm trust - ing in you.
2. ⁴Those run - ning to i - dols will mul - ti - ply griefs.
3. You care for my lot, ⁶where the lines fell to me,
4. ⁸The LORD ev - er pres - ent be - fore me I keep.
5. ¹⁰For you'll not a - ban - don my soul to the grave,

³ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

⁴ Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

²“Yes, you are my mas - ter,” I said to the LORD;
 I will not pour out their drink of - f’rings of blood,
 • my pleas - ant and love - ly in - her - it - ed land.
 He stands at my right hand; I shall not be moved.
 your god - ly One you will pre - serve from de - cay.

be - sides you I do not pos - sess an - y good.
 nor will I con - fess their vain names with my lips.
 • ⁷The LORD who gives coun - sel to me I will bless,
⁹My glo - ry re - joic - es, my heart is made glad;
¹¹Life’s path you will show me; full joy is with you;

³In your ho - ly mes - sen - gers I take de - light.
⁵The LORD’s my in - her - it - ed por - tion and cup.
 • for sure - ly my mind teach - es me through the night.
 and al - so my flesh will live safe - ly at ease.
 your right hand holds plea - sures for me ev - er - more.

The Book of Psalms for Worship, 2009

STERLING 11.11.11.11.
 Don McCrory, b. 1952; alt.
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GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 24:36–43

As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!”³⁷ But they were startled and frightened and thought they saw a spirit.³⁸ And he said to them, “Why are you troubled, and why do doubts arise in your hearts?³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.”⁴⁰ And when he had said this, he showed them his hands and his feet.⁴¹ And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?”⁴² They gave him a piece of broiled fish,⁴³ and he took it and ate before them.

PREACHING OF GOD’S WORD

The Resurrection Body

J. Porter Harlow, Minister

HYMN OF RESPONSE

I Am Not My Own

Key of C · page 1 of 2

HYMNAL SCORE

1. The One who made the heav - ens made my heart and soul,
2. My bod - y is a tem - ple of the Liv - ing God,
3. And if he has re - deemed me, I am not my own;
4. I am not my own, and now my heart is free;

be - fore I drew a breath, I was loved and known.
I'll wor - ship in this house that his blood has bought.
the mea - sure of my worth is his love a - lone.
oh, Mak - er, come and make what you will of me.

I am his cre - a - tion, the Mak - er's mas - ter - piece,
 As I bear his im - age, oh, may I not pro - fane
 He de - clares my stand - ing and he de - clares my state.
 There is noth - ing bro - ken that you can - not re - pair,

and all that he de - signs will be done in me.
 the ho - li - ness I hold in this earth - ly frame.
 So I will know my - self by the name he gave.
 so Lord, I leave my life in your lov - ing care.

I be - long to the Lord; oh, I am not my own. I be -

long to the Lord; I am not my own. I will hon - or him, for

this I know: I be - long to the Lord; I am not my own.

SACRAMENT OF THE LORD'S SUPPER

Meditation: *All Praise to You, Eternal Lord* words by Martin Luther (1524)
set to CANONBURY L.M. by Robert Schumann (1839)

Sermon Notes
The Resurrection Body
Luke 24:36–43

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20-21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcb Burke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades in the pods outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room. Adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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