



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
January 11, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Sing to the LORD, Sing His Praise*, Psalm 96 set to the tune WESLEY

*Sing to the LORD, sing his praise, all you peoples,
new be your song as new honors you pay;
sing of his majesty, bless him forever,
show his salvation from day to day.*

*Make all the nations know God reigns forever;
earth is established as he did decree;
righteous and just is the King of the nations,
judging the people with equity.*

CALL TO WORSHIP: PSALM 24:3–4, 9–10

Minister: Who shall ascend the hill of the LORD?
And who shall stand in his holy place?

Church: ⁴ **He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.**

Minister: ⁹ Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.
¹⁰ Who is this King of glory?

Church: **The LORD of hosts,
He is the King of glory!**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

HYMN OF ADORATION

The LORD Has Spoken to My Lord

110B

1. ¹The LORD has spo - ken to my Lord: "Sit here at my right hand
2. ³When you dis - play your might - y pow'r, your peo - ple come to you;
3. ⁵The Lord at your right hand will strike earth's rul - ers in his wrath.

un - til I make your foes a stool on which your feet may stand."
at dawn, ar - rayed in ho - li - ness, your youth ap - pear like dew.
⁶A - mong the na - tions he will judge; the slain will fill his path.

²The LORD from Zi - on shall ex - tend the scep - ter of your pow'r:
⁴The LORD has sworn, and from his oath he'll nev - er be re - leased:
In man - y lands he'll crush their kings, his wrath will be their dread.

"Rule all sur - round - ing en - e - mies, and be their con - quer - or."
"Of th'or - der of Mel - chi - ze - dek, you'll al - ways be a priest."
⁷And from the way - side brook he'll drink, in vic - t'ry lift the head.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

HEIDELBERG CATECHISM 46, 47, 49²

Minister: What do you mean by saying, "He ascended to heaven"?

Church: That Christ, while his disciples watched,
was taken up from the earth into heaven
and remains there on our behalf
until he comes again to judge the living and the dead.

Minister: But isn't Christ with us until the end of the world as he promised us?

Church: Christ is true man and true God.
In his human nature, Christ is not now on earth;
but in his divinity, majesty, grace, and Spirit he is never absent
from us.

Minister: How does Christ's ascension to heaven benefit us?

Church: First, he is our advocate in heaven in the presence of his Father.
Second, we have our own flesh in heaven as a sure pledge
that Christ our head will also take us, his members, up to himself.
Third, he sends his Spirit to us on earth
as a corresponding pledge.
By the Spirit's power
we seek not earthly things, but the things above,
where Christ is, sitting at God's right hand.

² The Heidelberg Catechism (1563), one of the earliest confessions of the Reformation, warmly states the doctrines of the Bible with numerous annotations to the Scriptures that support its doctrine. For the sake of brevity, the Scriptural annotations are omitted, but they may be found [here](#).

OLD TESTAMENT READING: PSALM 96

- Oh sing to the LORD a new song;
sing to the LORD, all the earth!
- ² Sing to the LORD, bless his name;
tell of his salvation from day to day.
- ³ Declare his glory among the nations,
his marvelous works among all the peoples!
- ⁴ For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
- ⁵ For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
- ⁶ Splendor and majesty are before him;
strength and beauty are in his sanctuary.
- ⁷ Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!
- ⁸ Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
- ⁹ Worship the LORD in the splendor of holiness;
tremble before him, all the earth!
- ¹⁰ Say among the nations, "The LORD reigns!
Yes, the world is established; it shall never be moved;
he will judge the peoples with equity."
- ¹¹ Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
- ¹² let the field exult, and everything in it!
Then shall all the trees of the forest sing for joy
- ¹³ before the LORD, for he comes,
for he comes to judge the earth.
He will judge the world in righteousness,
and the peoples in his faithfulness.

PRAYER OF CONFESSION³

All: O merciful God, who is compassionate, long-suffering and full of pity, make me earnestly repent and heartily lament all of my misdoings; make the remembrance of them so burdensome and painful that I flee to you with a troubled spirit and a contrite heart. Then, O merciful Lord, comfort me and relieve me of my sorrow. Give me knowledge of Your grace, confidence in your mercy and an assurance of your forgiveness, during this life and in the world to come. Amen.

Adapted from a prayer by Samuel Johnson (1709–1784)

ASSURANCE OF PARDON: JONAH 4:1–2

But it displeased Jonah exceedingly, and he was angry. ² And he prayed to the Lord and said, “O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.”

HYMN OF CONFESSION

268

Of the Father's Love Begotten

Unison

1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,
3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,
4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing:
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

³ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace, available in Jesus Christ, to forgive us. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). And we have the joy of responding in song.

he is Al - pha and O - me - ga, he the Source, the End - ing he,
 by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;
 • whom the Scrip - tures of the proph - ets prom - ised in their faith - ful word;
 all do - min - ions, bow be - fore him and ex - tol our God and King;
 hymn and chant and high thanks - giv - ing and un - wea - ried prais - es be,

of the things that are, that have been, and that fu - ture
 and the babe, the world's Re - deem - er, first re - vealed his
 • now he shines, the long - ex - spect - ed; let cre - a - tion
 let no tongue on earth be si - lent, ev - 'ry voice in
 hon - or, glo - ry, and do - min - ion and e - ter - nal

years shall see, ev - er - more and ev - er - more!
 sa - cred face, ev - er - more and ev - er - more!
 • praise its Lord, ev - er - more and ev - er - more!
 con - cert ring, ev - er - more and ev - er - more!
 vic - to - ry, ev - er - more and ev - er - more!

Aurelius Clemens Prudentius, 348 - 413
 Tr. John Mason Neale, 1854, and Henry Baker, 1859

DIVINUM MYSTERIUM 8.7.8.7.8.7.7.
 Plainsong, 12th cent.
 Arr. Charles Winfred Douglas, 1916

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 24:44–53

Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰ And he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹ While he blessed them, he parted from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and were continually in the temple blessing God.

PREACHING OF GOD’S WORD

Responding to the Resurrection

J. Porter Harlow, Minister

HYMN OF RESPONSE

All Glory Be to Christ

Key of F · page 1 of 2

HYMNAL SCORE

The musical score is written for a hymnal and consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is one flat (F major), and the time signature is 4/4. The melody begins with a quarter note G4, followed by a dotted quarter note A4, and then a quarter note Bb4. The accompaniment starts with a half note chord of F4 and A4. Above the treble staff, the chords F, C, Dm, and Bb are indicated. The lyrics are: 1. Should noth-ing of our ef - forts stand, no leg - a - cy sur - vive; 2. His will be done, his king - dom come, on earth as is a - bove; 3. When on the day the great I AM, the Faith - ful and the True;

un - less the Lord does raise the house, in vain its build - ers strive.
 who is him - self our dai - ly bread, praise him the Lord of love.
 the Lamb, who was for sin - ners slain, is mak - ing all things new,

To you who boast to - mor - row's gain, tell me, what is your life?
 Let liv - ing wa - ter sat - is - fy the thirst - y with - out price;
 be - hold our God shall live with us and be our stead - fast light,

A mist that van - ish - es at dawn, all glo - ry be to Christ!
 we'll take a cup of kind - ness yet, all glo - ry be to Christ!
 and we shall e'er his peo - ple be, all glo - ry be to Christ!

All glo - ry be to Christ, our King, all glo - ry be to Christ!

His rule and reign we'll ev - er sing, all glo - ry be to Christ!

SACRAMENT OF THE LORD'S SUPPER

Meditation: *How Deep the Father's Love for Us*, by Stuart Townend (1995)

*How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.*

*Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.*

Sermon Outline

Responding to the Resurrection

Luke 24:44–53

I. Be in Our Bibles (v.44–47)

II. Be His Messengers (v.47–49)

III. Be Clothed in His Power (v.49–53)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery, Pre-K to K next to the nursery, 1st to 5th grades meet in the pod outside the nursery before breaking into their 2 classes, Middle and High School meet in the music room, and the adults meet in sanctuary.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.** One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong and staff member Janelle Grove are on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna Woo is serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist has a mission "to promote life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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