



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
January 18, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Come Behold the Wondrous Mystery*, words and music by Matt Boswell,
Michael Bleecker, Matt Papa (2020)

*Come, behold the wondrous mystery
In the dawning of the King
He the theme of Heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now, the light of life has come
Look to Christ who condescended
Took on flesh to ransom us*

CALL TO WORSHIP: PSALM 104:33–34

Leader: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.

Church: **May my meditation be pleasing to Him,
for I rejoice in the LORD.**

HYMN OF ADORATION

O Worship the King

219

The image shows a musical score for the hymn 'O Worship the King'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the treble staff, there are four lines of lyrics corresponding to the notes above them.

1. O wor-ship the King, all - glo - rious a - bove, O grate - ful - ly
2. O tell of his might, O sing of his grace, whose robe is the
3. The earth with its store of won - ders un - told, Al - might - y, your
4. Your boun - ti - ful care, what tongue can re - cite? It breathes in the

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

sing his pow'r and his love; our Shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air, it shines in the light; it streams from the hills, it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain, and sweet - ly dis - tills in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

Based on Psalm 104
 Robert Grant, 1833
 Mod.

LYONS 10.10.11.11.
 Michael Haydn, 1737–1806
 Arr. in William Gardiner, *Sacred Melodies*, 1815

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts,
 as we forgive our debtors.
 Lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

All: I believe in God the Father Almighty, Maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

READING OF THE LAW FROM THE OLD TESTAMENT: EXODUS 20:1–20

Minister: And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Church: “You shall have no other gods before me.

Minister: “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ “He descended into hell” expresses Christ’s “being buried, and continuing in the state of the dead, and under the power of death till the third day.” See Westminster Larger Catechism 50.

⁴ The word “catholic” derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the Western Church that came much later.

Church: “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Minister: “Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Church: “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

Minister: “You shall not murder.

Church: “You shall not commit adultery.

Minister: “You shall not steal.

Church: “You shall not bear false witness against your neighbor.

Minister: “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

PRAYER OF CONFESSION⁵

**All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
and we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Book of Common Prayer

⁵ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

ASSURANCE OF PARDON: MICAH 7:18-19

¹⁸Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

He does not retain his anger forever,
because he delights in steadfast love.

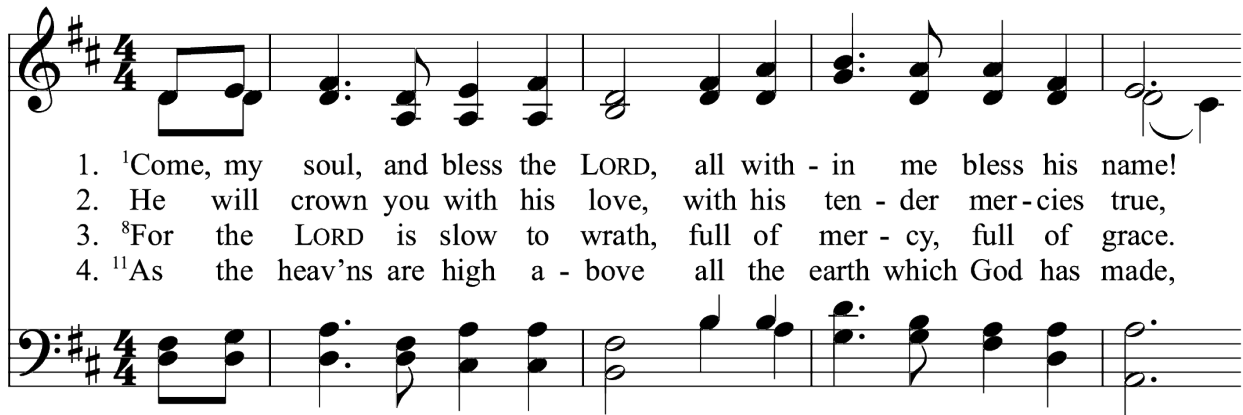
¹⁹He will again have compassion on us;
he will tread our iniquities underfoot.

You will cast all our sins
into the depths of the sea.

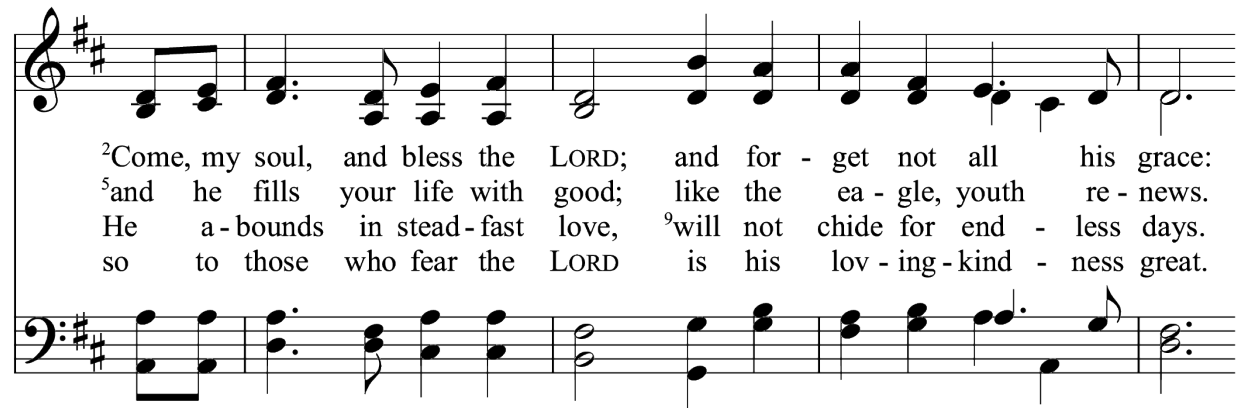
HYMN OF CONFESSION

Come, My Soul, and Bless the LORD

103C



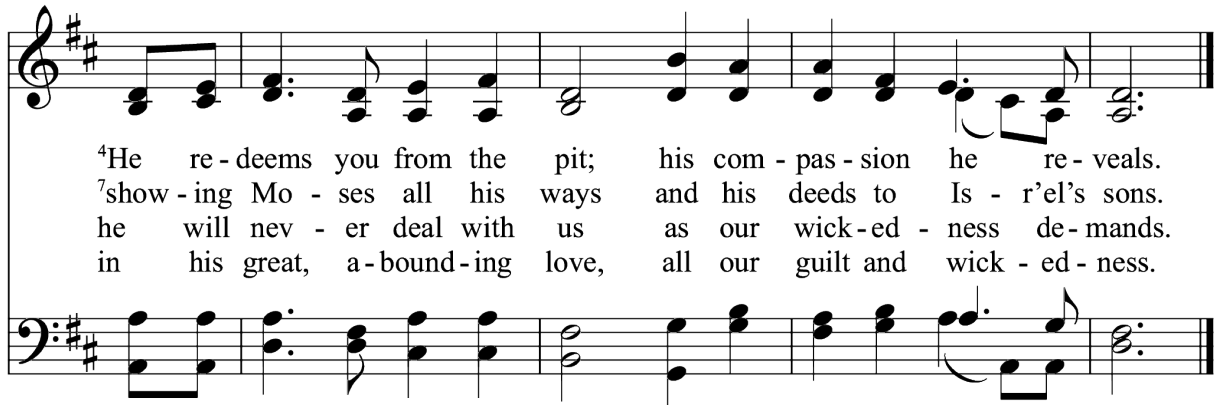
1. ¹Come, my soul, and bless the LORD, all with - in me bless his name!
2. He will crown you with his love, with his ten - der mer - cies true,
3. ⁸For the LORD is slow to wrath, full of mer - cy, full of grace.
4. ¹¹As the heav'ns are high a - bove all the earth which God has made,



²Come, my soul, and bless the LORD; and for - get not all his grace:
⁵and he fills your life with good; like the ea - gle, youth re - news.
He a - bounds in stead - fast love, ⁹will not chide for end - less days.
so to those who fear the LORD is his lov - ing - kind - ness great.



³all your sins the LORD for - gives, all your sick - ness - es he heals.
⁶God, the righ - teous judge, de - fends all op - pressed and bro - ken ones,
God will not re - tain his wrath, ¹⁰he will not re - pay our sins;
¹²Far as east is from the west, he re - moves so far from us,



⁴He re-deems you from the pit; his com-pas-sion he re-veals.
⁷show-ing Mo-ses all his ways and his deeds to Is-r'el's sons.
 he will nev-er deal with us as our wick-ed-ness de-mands.
 in his great, a-bound-ing love, all our guilt and wick-ed-ness.

OPC/URCNA 2016
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KEESEE 7.7.7.D.
 Fred and Ruth Coleman

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

OLD TESTAMENT READING: PSALM 103

- Bless the Lord, O my soul,
 and all that is within me,
 bless his holy name!
- ² Bless the Lord, O my soul,
 and forget not all his benefits,
- ³ who forgives all your iniquity,
 who heals all your diseases,
- ⁴ who redeems your life from the pit,
 who crowns you with steadfast love and mercy,
- ⁵ who satisfies you with good
 so that your youth is renewed like the eagle's.
- ⁶ The Lord works righteousness
 and justice for all who are oppressed.
- ⁷ He made known his ways to Moses,
 his acts to the people of Israel.
- ⁸ The Lord is merciful and gracious,
 slow to anger and abounding in steadfast love.
- ⁹ He will not always chide,
 nor will he keep his anger forever.

- 10 He does not deal with us according to our sins,
nor repay us according to our iniquities.
- 11 For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
- 12 as far as the east is from the west,
so far does he remove our transgressions from us.
- 13 As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.
- 14 For he knows our frame;
he remembers that we are dust.
- 15 As for man, his days are like grass;
he flourishes like a flower of the field;
- 16 for the wind passes over it, and it is gone,
and its place knows it no more.
- 17 But the steadfast love of the Lord is from everlasting to everlasting on those who
fear him,
and his righteousness to children's children,
- 18 to those who keep his covenant
and remember to do his commandments.
- 19 The Lord has established his throne in the heavens,
and his kingdom rules over all.
- 20 Bless the Lord, O you his angels, you mighty ones who do his word,
obeying the voice of his word!
- 21 Bless the Lord, all his hosts, his ministers, who do his will!
- 22 Bless the Lord, all his works, in all places of his dominion.
Bless the Lord, O my soul!

PREACHING OF GOD'S WORD

Our Duty and Delight in Worship

Robert D. Hasler, Minister

HYMN OF RESPONSE

His Mercy Is More

Key of E · page 1 of 2

HYMNAL SCORE

E A E

1. What love could re - mem - ber no wrongs we have done?
2. What pa - tience would wait as we con - stant - ly roam?
3. What rich - es of kind - ness he lav - ished on us.

Om - ni - scient, all - know - ing, he counts not their sum.
 What Fa - ther so ten - der is call - ing us home?
 His blood was the pay - ment, his life was the cost.

Thrown in - to a sea with - out bot - tom or shore.
 He wel - comes the weak - est, the vil - est, the poor.
 We stood 'neath a debt we could nev - er af - ford.

Our sins, they are man - y, his mer - cy is more. Praise the Lord,

his mer - cy is more. Strong - er than dark - ness,

new ev - 'ry morn; our sins, they are man - y, his mer - cy is more.

SACRAMENT OF THE LORD'S SUPPER

Meditation: *It Was Finished upon That Cross*, Jonny Robinson, Nigel Ian Hendroff, Rich Thompson (2021)

*How I love the voice of Jesus
on the cross of Calvary.
He declares his work is finished;
he has spoken this hope to me.
Though the sun had ceased its shining,
though the war appeared as lost,
Christ had triumphed over evil.
It was finished upon that cross.*

*Now the curse, it has been broken;
Jesus paid the price for me.
Full the pardon he has offered.
Great the welcome that I receive.
Boldly I approach my Father,
clothed in Jesus' righteousness.
There is no more guilt to carry.
It was finished upon that cross.*

Sermon Outline ***Our Duty and Delight in Worship*** Psalm 103

I. Remembering the Steadfast Love of God...

II. ...Compels us to Repent...

III. ...and Propels Us to Worship

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20-21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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