



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
February 1, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Unless the Lord the House Shall Build* Psalm 127, a Psalm of Solomon (c. 10th Century BC) set to the tune ILLA (1841)

CALL TO WORSHIP: PSALM 46:1-7

Leader: God is our refuge and strength, a very present help in trouble.

² Therefore we will not fear though the earth give way,
though the mountains be moved into the heart of the sea,

³ though its waters roar and foam,
though the mountains tremble at its swelling. *Selah*

⁴ There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

⁵ God is in the midst of her; she shall not be moved;
God will help her when morning dawns.

⁶ The nations rage, the kingdoms totter;
he utters his voice, the earth melts.

Church: ⁷ **The Lord of hosts is with us;
the God of Jacob is our fortress.**

HYMN OF ADORATION

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A Mighty Fortress Is Our God

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

fail - ing; our help - er he, a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo, his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

NEW TESTAMENT READING: COLOSSIANS 3:1–11

Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ² Set your minds on things above, not on earthly things. ³ For you died, and your life is now hidden with Christ in God. ⁴ When Christ, who is your life, appears, then you also will appear with him in glory.

⁵ Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶ Because of these, the wrath of God is coming. ⁷ You used to walk in these ways, in the life you once lived. ⁸ But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. ⁹ Do not lie to each other, since you have taken off your old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹ Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

PRAYER OF CONFESSION⁴

**All: O Lord, You who are all merciful,
take away my sins from me,
and enkindle within me the fire of Your Holy Spirit.
Take away this heart of stone from me,
and give me a heart of flesh and blood,
a heart to love and adore You,
a heart which may delight in You, love You, and please You,
for Christ's sake. Amen.**

Ambrose of Milan (4th Century)

ASSURANCE OF PARDON: 1 JOHN 10–12

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

PSALM OF CONFESSION

I'll Not Be Shaken (Psalm 62)

1. For God a -
2. Put not your
3. Pour out your

5 lone I wait in si - lence. My soul is still be - fore the
hope in gain of rich - es; seek not your rest in emp - ty
heart to God our re - fuge and trust in Him to hear you

8 Lord. He is my rock and my sal - va - tion, my for - tress
wealth. The rich are weak, the poor are migh - ty who turn to
cry. No oth - er hope will ne - ver fail you, no oth - er

11 strong; I trust in Him. I'll not be sha - ken, I'll not be sha - ken, for all my
God a - lone for help.
love will not run dry.

15 hope is in His love. From God a - lone comes my sal - va - tion; I'll wait and

19 trust His stead - fast love. love; I'll wait and trust His stead - fast love.

Wendell Kimbrough (2016)

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

OLD TESTAMENT READING: PSALM 62

To the choirmaster: according to Jeduthun. A Psalm of David.

For God alone my soul waits in silence;
from him comes my salvation.

² He alone is my rock and my salvation,
my fortress; I shall not be greatly shaken.

³ How long will all of you attack a man
to batter him,
like a leaning wall, a tottering fence?

⁴ They only plan to thrust him down from his high position.
They take pleasure in falsehood.

They bless with their mouths,
but inwardly they curse.

⁵ For God alone, O my soul, wait in silence,
for my hope is from him.

⁶ He only is my rock and my salvation,
my fortress; I shall not be shaken.

⁷ On God rests my salvation and my glory;
my mighty rock, my refuge is God.

⁸ Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.

⁹ Those of low estate are but a breath;
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.

¹⁰ Put no trust in extortion;
set no vain hopes on robbery;
if riches increase, set not your heart on them.

¹¹ Once God has spoken;
twice have I heard this:

that power belongs to God,

¹² and that to you, O Lord, belongs steadfast love.

For you will render to a man
according to his work.

PREACHING OF GOD'S WORD

My Salvation and My Glory

J. Porter Harlow, Minister

HYMN OF RESPONSE

He Will Hold Me Fast

Key of A · page 1 of 2

HYMNAL SCORE

A A/C# D D E A

1. When I fear my faith will fail, Christ will hold me fast;
2. Those he saves are his de - light; Christ will hold me fast;
3. For my life he bled and died— Christ will hold me fast;

1. When I fear my faith will fail, Christ will hold me fast;
2. Those he saves are his de - light; Christ will hold me fast;
3. For my life he bled and died— Christ will hold me fast;

A A/C# D D E A

when the tempt-er would pre - vail, he will hold me fast.
pre - cious in his ho - ly sight, he will hold me fast.
jus - tice has been sat - is - fied; he will hold me fast.

when the tempt-er would pre - vail, he will hold me fast.
pre - cious in his ho - ly sight, he will hold me fast.
jus - tice has been sat - is - fied; he will hold me fast.

F#m E/G# A/C# D D C# F#m

I could nev-er keep my hold through life's fear - ful path;
He'll not let my soul be lost; his prom - is - es shall last;
Raised with him to end - less life— he will hold me fast,

I could nev-er keep my hold through life's fear - ful path;
He'll not let my soul be lost; his prom - is - es shall last;
Raised with him to end - less life— he will hold me fast,

F#m E/G# A/C# D D E A

for my love is of - ten cold: he must hold me fast.
bought by him at such a cost, he will hold me fast.
till our faith is turned to sight when he comes at last!

for my love is of - ten cold: he must hold me fast.
bought by him at such a cost, he will hold me fast.
till our faith is turned to sight when he comes at last!

D E F#m F#m E/G# A

He will hold me fast; he will hold me fast;

A Bm7 A/C# D D E A

for my Sav - ior loves me so— he will hold me fast.

Words: Sts. 1–2, Ada Habershon, 1906; alt. st. 2, st. 3, ref. Matt Merker | Music: Matt Merker
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HOLD ME FAST
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SACRAMENT OF THE LORD'S SUPPER

Meditation: *Before the Throne of God Above*, Vikki Cook (1997)

*Before the throne of God above,
 I have a strong and perfect plea,
 a great High Priest whose name is Love,
 who ever lives and pleads for me.
 My name is graven on his hands,
 my name is written on his heart.
 I know that while in heav'n he stands,
 no tongue can bid me thence depart,
 no tongue can bid me thence depart.*

*When Satan tempts me to despair
 and tells me of the guilt within,
 upward I look and see him there,
 who made an end to all my sin.
 Because the sinless Savior died,
 my sinful soul is counted free;
 for God, the just, is satisfied
 to look on him and pardon me,
 to look on him and pardon me.*

*Behold him there, the risen Lamb,
 my perfect, spotless righteousness,
 the great unchangeable I AM,
 the King of glory and of grace!
 One with himself I cannot die.
 My soul is purchased by his blood!
 My life is hid with Christ on high,
 with Christ, my Savior and my God,
 with Christ, my Savior and my God.*

Sermon Outline
My Salvation and My Glory
Psalm 62

I. Trusting in God

II. The Test of Our Trust

III. Our Salvation and Our Glory

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20-21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcbunke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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