

CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
February 8, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Yet Not I, but Through Christ in Me*, words and music by Michael Farren, Jonny Robinson, Rich Thompson (2018)

*What gift of grace is Jesus, my Redeemer;
there is no more for heaven now to give.
He is my joy, my righteousness and freedom,
my steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus,
for my life is wholly bound to his.
Oh, how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me.*

*The night is dark, but I am not forsaken,
for by my side, the Savior, he will stay.
I labor on in weakness and rejoicing,
for in my need his power is displayed.
To this I hold: my Shepherd will defend me;
through the deepest valley he will lead.
Oh, the night has been won, and I shall overcome!
Yet not I, but through Christ in me.*

CALL TO WORSHIP: DANIEL 7:13–14

Leader: "I saw in the night visions,
and behold, with the clouds of heaven
there came one like a son of man,
and he came to the Ancient of Days
and was presented before him.

Church: **And to him was given dominion,
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

The Earth and Its Riches

24B

1. ¹The earth and its rich - es a - bun - dant - ly stored,
2. ³O who shall the mount of the LORD God as - cend?
3. ⁵Yes, he from the LORD shall a bless - ing re - ceive;
4. ⁷O gates, lift your heads! An - cient doors, lift them high!
5. ⁹O gates, lift your heads! An - cient doors, lift them high!

the world and its dwell - ers be - long to the LORD.
And who in the place of his ho - li - ness stand?
• the God of sal - va - tion shall righ - teous - ness give.
The great King of glo - ry to en - ter draws nigh!
The great King of glo - ry to en - ter draws nigh!

²For he on the seas its foun - da - tions has laid,
⁴The man of pure heart and of hands with - out stain,
• ⁶Thus look - ing to him is a whole bless - ed race;
⁸O who is the King that in glo - ry draws near?
¹⁰This great King of glo - ry, O who can he be?

and firm on the wa - ters its pil - lars has stayed.
who swears not to i - dols, nor serves what is vain.
• all those who, like Ja - cob, are seek - ing your face.
The LORD, might - y LORD of the bat - tle, is here!
The LORD God of hosts, King of glo - ry is he!

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

CONFESSION OF FAITH: NICENE CREED²

All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.

And we believe one holy catholic³ and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

² The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit.

³ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Nicene Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church or the Reformation of the Western Church that came much later.

OLD TESTAMENT READING: AMOS 9:1, 8–12

I saw the Lord standing beside the altar, and he said:

“Strike the capitals until the thresholds shake,
and shatter them on the heads of all the people;
and those who are left of them I will kill with the sword;
not one of them shall flee away;
not one of them shall escape.

⁸ Behold, the eyes of the Lord GOD are upon the sinful kingdom,
and I will destroy it from the surface of the ground,
except that I will not utterly destroy the house of Jacob,”
declares the LORD.

⁹ “For behold, I will command,
and shake the house of Israel among all the nations
as one shakes with a sieve,
but no pebble shall fall to the earth.

¹⁰ All the sinners of my people shall die by the sword,
who say, ‘Disaster shall not overtake or meet us.’

¹¹ “In that day I will raise up the booth of David that is fallen
and repair its breaches,
and raise up its ruins
and rebuild it as in the days of old,

¹² that they may possess the remnant of Edom
and all the nations who are called by my name,”
declares the LORD who does this.

PRAYER OF CONFESSION⁴

**All: So long, Lord, have I lived in this world of yours,
which you made and not I,
as if I might do in it, and with myself, what I pleased!
I have usurped upon your unquestionable right in me,
have lived to myself and not to you;
Turn me and I shall be turned;
you are the Lord my God. Amen.**

Adapted from a prayer by John Howe (1630–1705)⁵

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.-

⁵ Jonathan Gibson, *O Sacred Head Now Wounded* (Wheaton, Crossway: 2024).

ASSURANCE OF PARDON: ISAIAH 1:16-18

Wash yourselves; make yourselves clean;
remove the evil of your deeds from before my eyes;
cease to do evil,
¹⁷ learn to do good; seek justice, correct oppression;
bring justice to the fatherless, plead the widow's cause.
¹⁸ "Come now, let us reason together, says the LORD:
though your sins are like scarlet,
they shall be as white as snow....

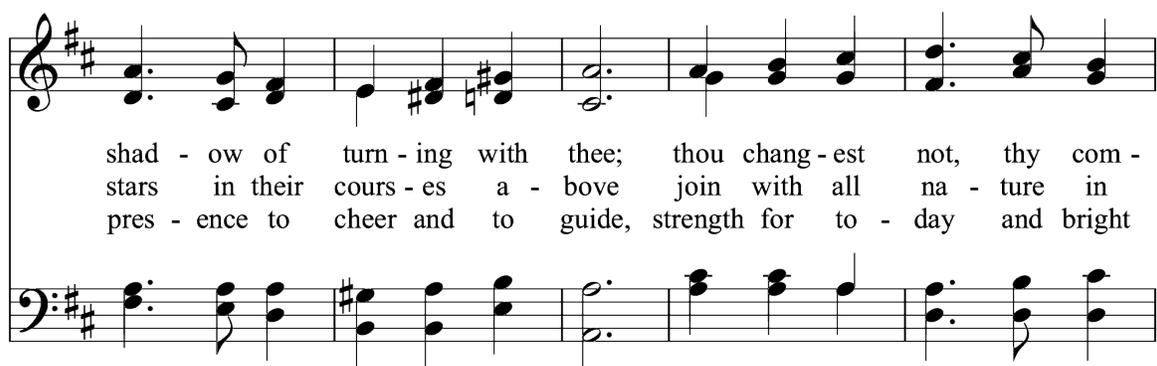
HYMN OF CONFESSION

245

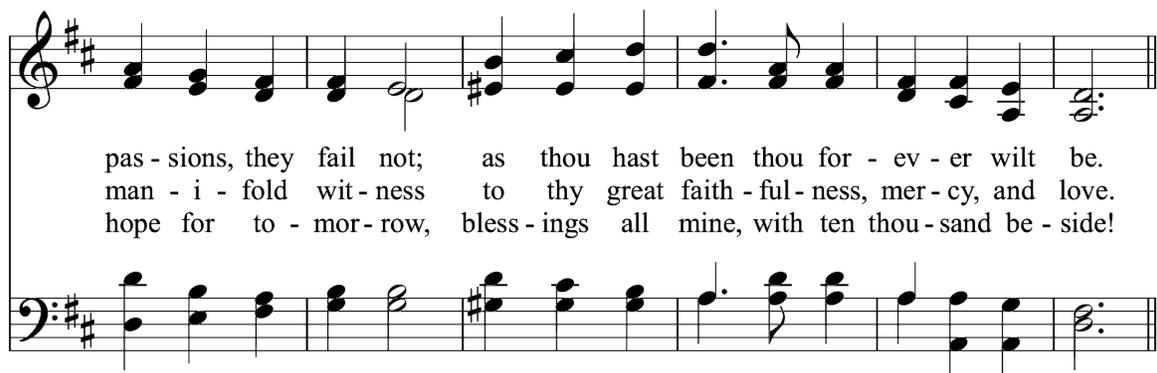
Great Is Thy Faithfulness



1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3. Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide, strength for to - day and bright



pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see: all I have need-ed thy

hand hath pro-vid-ed— Great is thy faith-ful-ness, Lord, un-to me!

Thomas O. Chisholm, 1923
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GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 1:1–11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³ He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶ So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹ And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰ And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹ and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

PREACHING OF GOD’S WORD

The King and His Kingdom

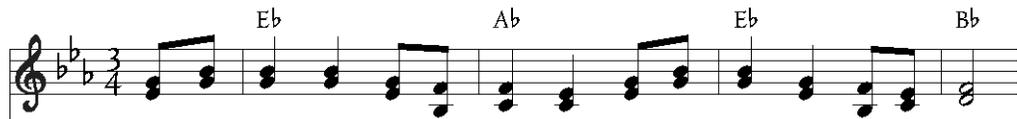
J. Porter Harlow, Minister

HYMN OF RESPONSE

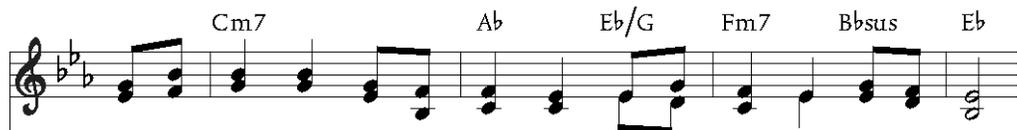
Come, Behold the Wondrous Mystery

Key of Eb

HYMNAL SCORE



1. Come, be-hold the won-drous mys-t'ry, in the dawn-ing of the King.
2. Come, be-hold the won-drous mys-t'ry, he the per-fect Son of Man.
3. Come, be-hold the won-drous mys-t'ry, Christ the Lord up-on the tree.
4. Come, be-hold the won-drous mys-t'ry, slain by death the God of life.



He, the theme of heav-en's prais-es, robed in frail hu-man-i-ty.
In his liv-ing, in his suf-f'ring, nev-er trace nor stain of sin.
In the stead of ru-ined sin-ners hangs the Lamb in vic-tor-y.
But no grave could e'er re-strain him; praise the Lord; he is a-live!



In our long-ing, in our dark-ness, now the light of life has come!
See the true and bet-ter Ad-am, come to save the hell-bound man.
See the price of our re-demp-tion, see the Fa-ther's plan un-fold.
What a fore-taste of de-liv-'rance, how un-wav-er-ing our hope:



Look to Christ who con-de-scend-ed, took on flesh to ran-som us.
Christ, the great and sure ful-fill-ment of the law; in him we stand.
Bring-ing man-y sons to glo-ry, grace un-measured, love un-told.
Christ in pow-er res-ur-rect-ed as we will be when he comes.



SACRAMENT OF THE LORD'S SUPPER

Meditation: *Here, O My Lord, I See Thee Face to Face* by Horatius Bonar (1855) set to the tune MORECAMBE

Sermon Notes

The King and His Kingdom

Acts 1:1–11

I. The Preparation (v.1–3)

II. The Promise of Power (v.4–8)

III. The Plan (v.6–8)

IV. The Departure for the Coronation (v.9–11, Daniel 7, Psalm 24, Psalm 110)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.

Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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