

CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
March 1, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *I Waited Long Upon the LORD*, Psalm 40 by David (c. 1000 BC) set to the tune ANCYRA by Benjamin Carl Unseld (1843-1923)

*I waited long upon the LORD;
he stooped and heard my cry.
He drew me from destruction's pit
and from the boggy mire.
He set my feet upon a rock,
and steadfast made my ways.
He put within my mouth a new
and joyful song of praise.*

*And many, seeing me restored,
will trust the LORD and fear.
How blest the man who makes the LORD
his trust and refuge sure,
who turns not to the arrogant,
to those who follow lies,
to those who turn away from truth,
but on the LORD relies.*

CALL TO WORSHIP: PSALM 87:1-3

Leader: ¹ On the holy mount stands the city he founded;
² the Lord loves the gates of Zion
more than all the dwelling places of Jacob.

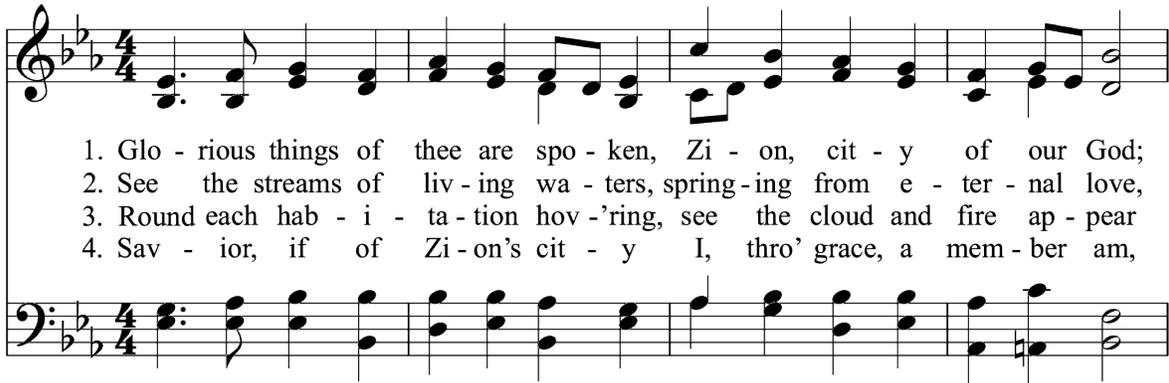
Church: ³ **Glorious things of you are spoken,
O city of God.**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

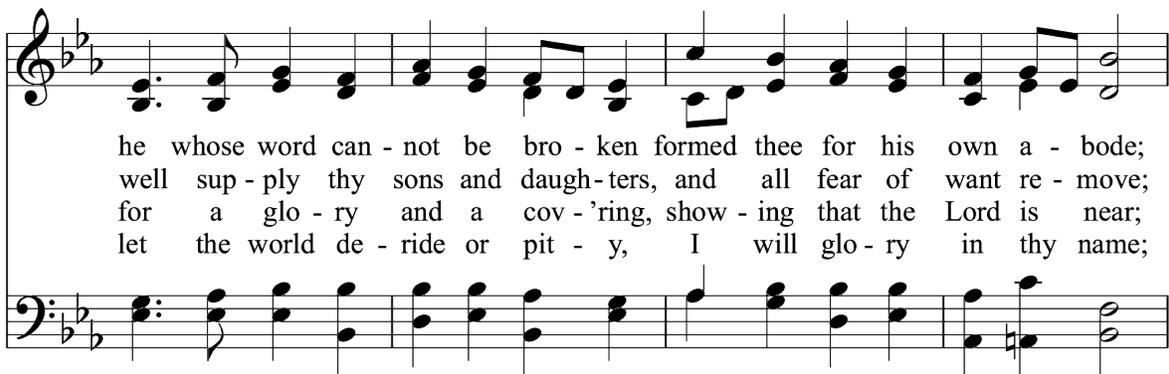
HYMN OF ADORATION

Glorious Things of Thee Are Spoken

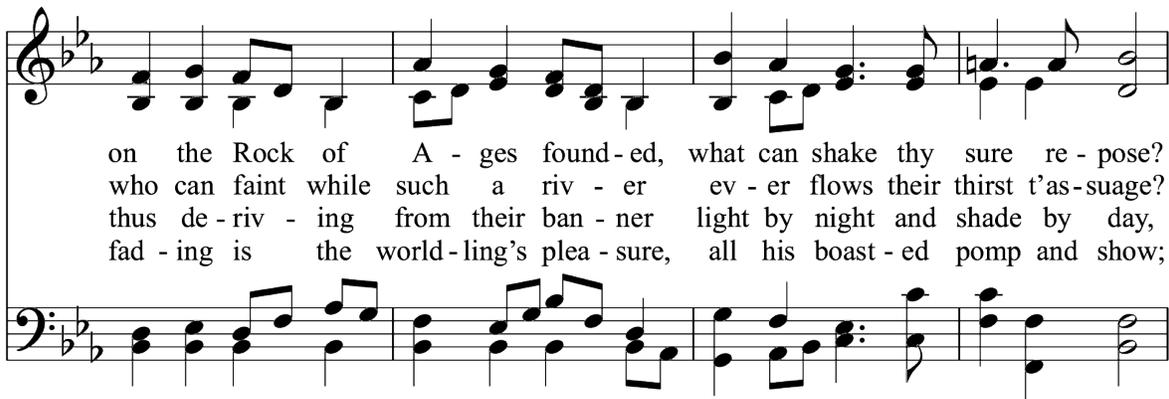
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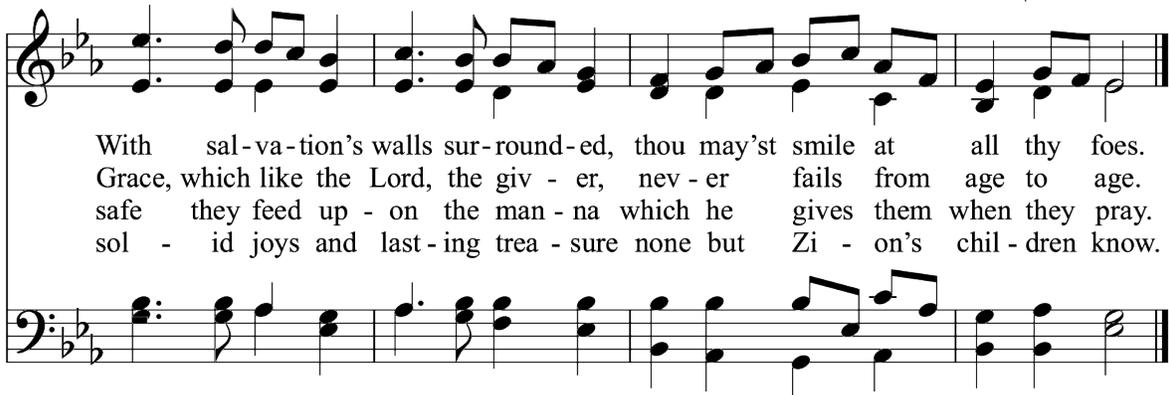
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
4. Sav - ior, if of Zi - on's cit - y I, thro' grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daugh - ters, and all fear of want re - move;
for a glo - ry and a cov - 'ring, show - ing that the Lord is near;
let the world de - ride or pit - y, I will glo - ry in thy name;



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
who can faint while such a riv - er ev - er flows their thirst t'as - suage?
thus de - riv - ing from their ban - ner light by night and shade by day,
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
Grace, which like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which he gives them when they pray.
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

All: I believe in God the Father Almighty, Maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the Western Church that came much later.

OLD TESTAMENT READING: PSALM 42

To the choirmaster. A Maskil of the Sons of Korah.

As a deer pants for flowing streams,
so pants my soul for you, O God.

² My soul thirsts for God, for the living God.
When shall I come and appear before God?

³ My tears have been my food day and night,
while they say to me all the day long,
“Where is your God?”

⁴ These things I remember, as I pour out my soul:
how I would go with the throng
and lead them in procession to the house of God
with glad shouts and songs of praise,
a multitude keeping festival.

⁵ Why are you cast down, O my soul,
and why are you in turmoil within me?
Hope in God; for I shall again praise him,
my salvation ⁶ and my God.

My soul is cast down within me;
therefore I remember you
from the land of Jordan and of Hermon,
from Mount Mizar.

⁷ Deep calls to deep
at the roar of your waterfalls;
all your breakers and your waves
have gone over me.

⁸ By day the Lord commands his steadfast love,
and at night his song is with me,
a prayer to the God of my life.

⁹ I say to God, my rock:
“Why have you forgotten me?
Why do I go mourning
because of the oppression of the enemy?”

¹⁰ As with a deadly wound in my bones,
my adversaries taunt me,
while they say to me all the day long,
“Where is your God?”

¹¹ Why are you cast down, O my soul,
and why are you in turmoil within me?
Hope in God; for I shall again praise him,
my salvation and my God.

PRAYER OF CONFESSION⁵

**All: O Lord, in Whose hands are life and death,
by Whose power I am sustained,
and by whose power I am spared,
look down upon me with pity.
Forgive me that I have until now
so much neglected the duty which you have assigned to me,
and suffered the days and hours of which I must give account.
Make me to remember, O God, that every day is Your gift,
and ought to be used according to Your command.
Grant me, therefore, so to repent of my negligence,
that I may obtain mercy from You,
and pass the time which you shall yet allow me
in diligent performance of Your commands, through Jesus Christ. Amen.**

Samuel Johnson (1709–1784)⁶

ASSURANCE OF PARDON: ROMANS 5:8–10

God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

PSALM OF CONFESSION

Lord, from Sorrows Deep I Call

Key of F · page 1 of 2

The musical score is written for voice and piano. It features a treble clef and a bass clef, both in the key of F major (one flat) and a 5/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are as follows:

1. Lord, from sor-rows deep I call when my hope is shak - en;
2. Storms with-in my trou-bled soul, ques-tions with-out an - swers;
3. Should my life be torn from me, ev - 'ry world-ly plea - sure,

⁵ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

⁶ Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

torn and ru - ined from the fall, hear my des - per - a - tion.
 on my faith these bil - lows roll; God, be now my shel - ter.
 when all I pos - sess is grief, God, be then my trea - sure.

C C/B \flat F/A B \flat Gm7 F/A Dm C sus

For so long I've pled and prayed: God, come to my res - cue!
 Why are you cast down, my soul? Hope in him who saves you!
 Be my vi - sion in the night, be my hope and ref - uge,

F/A B \flat C Dm7 Gm7 F/A C sus F

E - ven so the thorn re - mains; still my heart will praise you.
 When the fires have all grown cold, cause this heart to praise you.
 till my faith is turned to sight; Lord, my heart will praise you!

Oh, my soul, put your hope in God; my help, my Rock, I will praise him.

C F/A B \flat C Dm Gm Dm B \flat F

Sing, oh, sing through the rag - ing storm. You're still my God, my sal - va - tion.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 2:42–47

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

PREACHING OF GOD’S WORD

The Fellowship of Believers

Robert D. Hasler
Minister

HYMN OF RESPONSE

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The Church’s One Foundation



1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

SACRAMENT OF THE LORD'S SUPPER

Meditation: *How Sweet and Awesome Is the Place* by Isaac Watts (1707) set to ST COLUMBA

*How sweet and awesome is the place
with Christ within the doors,
while everlasting love displays
the choicest of her stores.*

*While all our hearts and all our songs
join to admire the feast,
each of us cries, with thankful tongue,
"Lord, why was I a guest?"*

*"Why was I made to hear your voice,
and enter while there's room,
when thousands make a wretched choice,
and rather starve than come?"*

*'Twas the same love that spread the feast
that sweetly drew us in;
else we had still refused to taste,
and perished in our sin.*

*Pity the nations, O our God,
constrain the earth to come;
send your victorious Word abroad,
and bring the strangers home.*

*We long to see your churches full,
that all the chosen race
may, with one voice and heart and soul,
sing your redeeming grace.*

Sermon Notes

The Fellowship of Believers

Acts 2:42-47

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20-21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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