



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
March 8, 2026

Third Sunday of Lent

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: Psalm 22, A Psalm of David (c. 1000 BC) set to KINGSFOLD (1854)

*My God, my God, O why have you
forsaken me? O why
are you so far from saving me
and from my groaning cry?
By day and night, my God, I call;
your answer still delays,
and yet you are the Holy One
who dwells in Israel's praise.*

*You took me from my mother's womb
to safety at the breast.
Since birth, when I was cast on you,
you've been my God, my rest.
Be not far off, for grief is near,
and none to help is found;
for bulls of Bashan circle me,
strong bulls do me surround.*

CALL TO WORSHIP: PSALM 90:1-2, 12-14

Leader: ¹ Lord, you have been our dwelling place
in all generations.
 ² Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.
 ¹² So teach us to number our days
that we may get a heart of wisdom.
 ¹³ Return, O Lord! How long?
 Have pity on your servants!

Church: ¹⁴ **Satisfy us in the morning with your steadfast love,
that we may rejoice and be glad all our days.**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

222

O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in your sight are like an eve - ning gone;
5. The bus - y tribes of flesh and blood, with all their lives and cares,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
• from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.
are car - ried down - ward by your flood, and lost in fol - l'wing years.

6. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.

7. O God, our help in ages past,
our hope for years to come:
O be our guard while troubles last,
and our eternal home.

From Psalm 90
Isaac Watts, 1719
Alt. 1990; mod.

ST. ANNE C.M.
Attr. to William Croft, 1678-1727
Tate and Brady, *Supplement to the New Version*, 1708

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

**Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

OLD TESTAMENT READING: PSALM 6

To the choirmaster: with stringed instruments; according to The Sheminith.
A Psalm of David.

O Lord, rebuke me not in your anger,
nor discipline me in your wrath.

² Be gracious to me, O Lord, for I am languishing;
heal me, O Lord, for my bones are troubled.

³ My soul also is greatly troubled.
But you, O Lord—how long?

⁴ Turn, O Lord, deliver my life;
save me for the sake of your steadfast love.

⁵ For in death there is no remembrance of you;
in Sheol who will give you praise?

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

⁶ I am weary with my moaning;
every night I flood my bed with tears;
I drench my couch with my weeping.
⁷ My eye wastes away because of grief;
it grows weak because of all my foes.
⁸ Depart from me, all you workers of evil,
for the Lord has heard the sound of my weeping.
⁹ The Lord has heard my plea;
the Lord accepts my prayer.
¹⁰ All my enemies shall be ashamed and greatly troubled;
they shall turn back and be put to shame in a moment.

PRAYER OF CONFESSION⁴

**All: Father of mercies,
You, who does not delight in the death of a sinner,
extend your compassion upon us
and wash us from all of our sins
that we committed against your Holy Majesty.
Create in us a clean heart,
and strengthen us continually with the power of your Holy Spirit,
that we, being fully consecrated to Your service
may set forth Your praises, through Jesus Christ, our Savior. Amen.**

Adapted from the Scottish Collects (1595)⁵

ASSURANCE OF PARDON: ISAIAH 53:4–5

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

⁵ Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

HYMN OF CONFESSION

342

Stricken, Smitten, and Afflicted



1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
3. Ye who think of sin but light - ly nor sup - pose the e - vil great
4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
here may view its na - ture right - ly, here its guilt may es - ti - mate.
Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
man - y hands were raised to wound him, none would in - ter - pose to save;
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed who on him their hope have built.



GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 3:1–26

Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. ² And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. ³ Seeing Peter and John about to go into the temple, he asked to receive alms. ⁴ And Peter directed his gaze at him, as did John, and said, “Look at us.” ⁵ And he fixed his attention on them, expecting to receive something from them. ⁶ But Peter said, “I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!” ⁷ And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. ⁸ And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God. ⁹ And all the people saw him walking and praising God, ¹⁰ and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon’s. ¹² And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷ “And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸ But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹ Repent therefore, and turn back, that your sins may be blotted out, ²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹ whom heaven must

receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. ²² Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. ²³ And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' ²⁴ And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. ²⁵ You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.' ²⁶ God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

PREACHING OF GOD'S WORD

"...by faith in His name..."

J. Porter Harlow, Minister

HYMN OF RESPONSE

On Jordan's Stormy Banks I Stand

Key of E · Page 1 of 2

HYMNAL SCORE

1. On Jor - dan's storm - y banks I stand, and cast a
 2. All o'er those wide ex - tend - ed plains shines one e -
 3. No chill - ing winds nor poi-son-ous breath can reach that
 4. When shall I reach that hap - py place, and be for -

wish - ful eye to Ca-naan's fair and hap - py land, where
 ter - nal day. There God the Son for - ev - er reigns, and
 health-ful shore; there sick-ness, sor - row, pain, and death are
 ev - er blest? When shall I see my Fa - ther's face, and

E/B Bsus E E B
 my pos - ses - sions lie.
 scat - ters night a - way. I am bound, I am bound,
 felt and feared no more.
 in his bos - om rest?

A B E E
 I am bound for Prom - ised Land. I am bound,

B A B E
 I am bound, I am bound for Prom - ised Land.

Words: Samuel Stennett, 1787
 Music: Christopher Miner © 1997 Getty Music Hymns and Songs

STORMY BANKS
 CM with refrain

SACRAMENT OF THE LORD'S SUPPER

**Meditation: *Fairest Lord Jesus*, by an unknown author,
 originating from a collection of German hymns titled *Münster Gesangbuch* (1677),
 translated into English by Joseph A. Seiss (1873)**

*Fairest Lord Jesus, Ruler of all nature,
 Son of God and Son of Man!
 Thee will I cherish, thee will I honor,
 thou, my soul's glory, joy, and crown.*

*Beautiful Savior! Lord of the nations!
 Son of God and Son of Man!
 Glory and honor, praise, adoration,
 now and for evermore be thine.*

Sermon Outline
“...by *faith in His name*...”
Acts 3:1–26

I. Timing (v.2)

II. Seeing (v.4)

III. Giving (v.6–7)

IV. Naming, Praising, and Pointing (v.6, 16, 12–26)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow and Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.

Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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