



**CHRIST**  
Presbyterian Church

**BURKE**

# **Maundy Thursday Worship**

**April 2, 2026**

*Maundy Thursday receives its name from the Latin novum mandatum, which means “new commandment,” for it was on the Thursday of Holy Week that Christ said in the Gospel according to John 13:34, “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.”*

## WELCOME

*During Christian worship we cross the threshold  
of the secular to the sacred,  
from the common to the uncommon,  
from the profane to the holy.*

*Our contact with the holy is not merely an encounter  
with a different dimension of reality;  
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.  
It involves a meeting with a holy God.<sup>1</sup>*

## GATHERING OF GOD'S PEOPLE

Prelude: *Fairest Lord Jesus* by Anonymous, found in *Munster Gesangbuch* (1677)  
set to SCHONSTER HERR JESU (1677)

## CALL TO WORSHIP: JOHN 13:1–8, 31–34

Minister: Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."

<sup>31</sup> When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'

<sup>34</sup> A new commandment I give to you:

**Church: that you love one another: just as I have loved you, you also are to love one another.**

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<sup>1</sup> R.C. Sproul, *The Holiness of God* (Peabody, Massachusetts: Hendrickson, 2010), 144, 146.

# HYMN OF ADORATION

## What Wondrous Love Is This

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1. What won-drous love is this, O my soul, O my soul, what  
2. When I was sink-ing down, sink-ing down, sink-ing down, when  
3. To God and to the Lamb, I will sing, I will sing, to  
4. And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is  
I was sink-ing down, sink-ing down; when I was sink-ing  
God and to the Lamb, I will sing; to God and to the  
when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my  
down be-neath God's righ-teous frown, Christ laid a-side his crown for my  
Lamb, who is the great I AM, while mil-lions join the theme, I will  
free, I'll sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side his crown for my soul!  
sing, I will sing, while mil-lions join the theme, I will sing!  
on, I'll sing on, and through e-ter-ni-ty I'll sing on!

## THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

### OLD TESTAMENT READING: GENESIS 3:1–19

Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

<sup>16</sup> To the woman he said,

"I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you."

<sup>17</sup> And to Adam he said,

"Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
'You shall not eat of it,'  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup> thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.  
<sup>19</sup> By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

## **PRAYER OF CONFESSION<sup>2</sup>**

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
and we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

The Book of Common Prayer

## **ASSURANCE OF PARDON: 1 JOHN 4:9–11 (NKJV)**

Minister: In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. <sup>10</sup> In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another.

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<sup>2</sup> In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

# PSALM OF CONFESSION

## 130A LORD, from the Depths to You I Cry!

1. <sup>1</sup>LORD, from the depths to you I cry!  
2. <sup>3</sup>If you, O LORD, should mark our sins,  
3. <sup>5</sup>I wait, my soul a - waits the LORD;  
4. <sup>7</sup>O Is - r'el, hope in God the LORD,

<sup>2</sup>O Lord, to me give ear and give at - ten - tion  
then who, O Lord, could stand? <sup>4</sup>But par - don can be  
my hope is in his word. <sup>6</sup>Yes, more than watch - men  
for mer - cy is with him; <sup>8</sup>with great re - demp - tion

to my voice; my cry for mer - cy hear.  
found with you that you may fear com - mand.  
wait for dawn, my soul a - waits the Lord.  
he will save his Is - r'el from all sin.

OPC/URCNA 2016  
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ST. COLUMBA C.M.  
Old Irish hymn melody; alt. 1990

## NEW TESTAMENT READING: 1 CORINTHIANS 15:3-4

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures

# HOMILY

## *Of First Importance*

J. Porter Harlow  
Minister, Christ Presbyterian Church

### **Homily Notes**

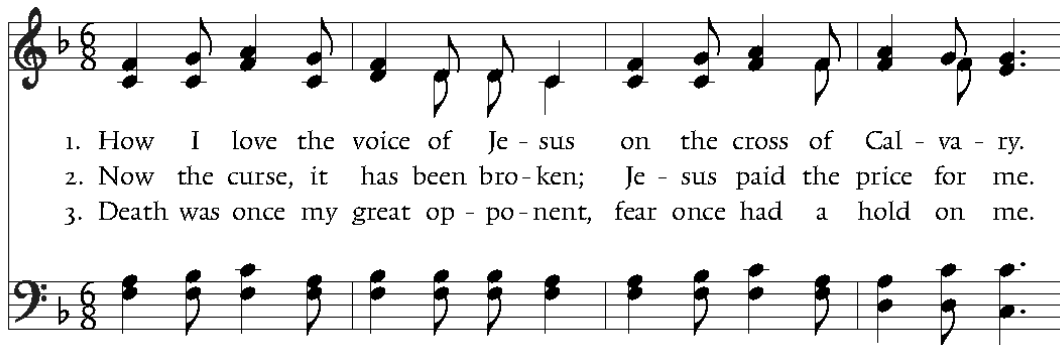
1 Corinthians 15:3–4

# HYMN OF RESPONSE

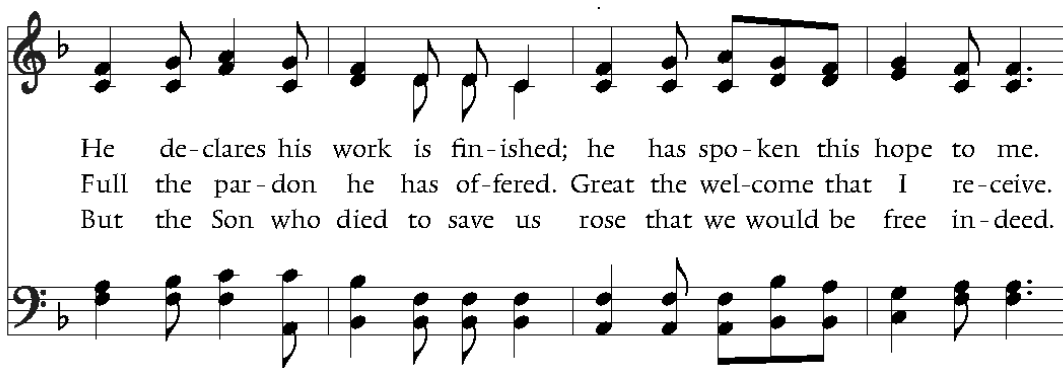
## It Was Finished upon That Cross

Key of F · page 1 of 2

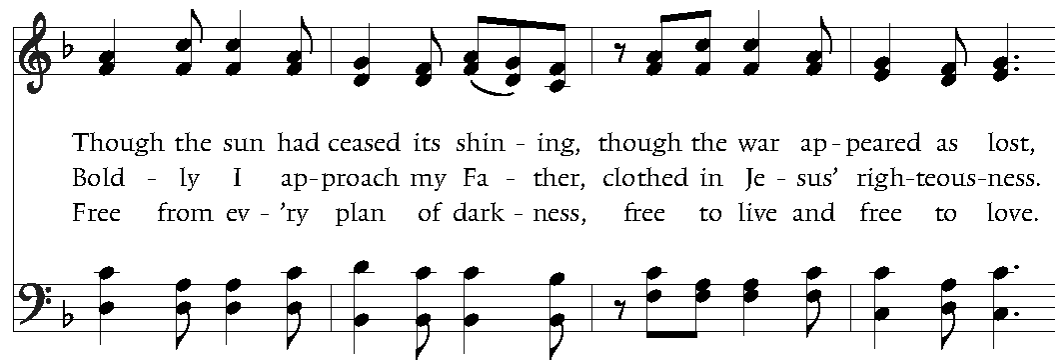
HYMNAL SCORE



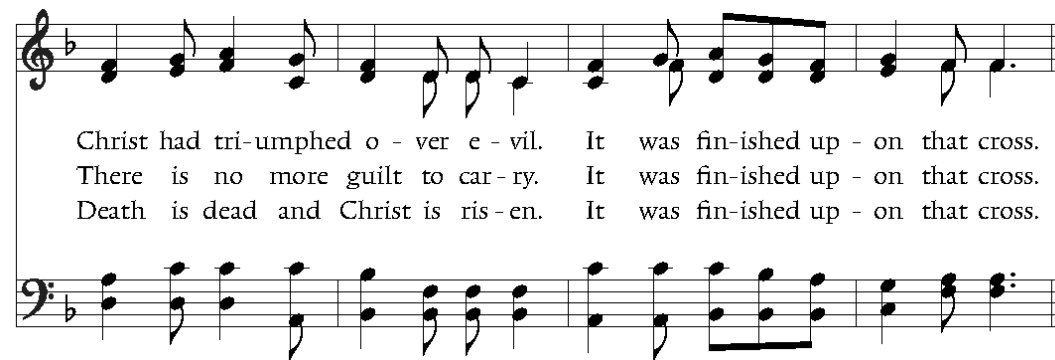
1. How I love the voice of Je - sus on the cross of Cal - va - ry.  
2. Now the curse, it has been bro - ken; Je - sus paid the price for me.  
3. Death was once my great op - po - nent, fear once had a hold on me.



He de - clares his work is fin - ished; he has spo - ken this hope to me.  
Full the par - don he has of - fered. Great the wel - come that I re - ceive.  
But the Son who died to save us rose that we would be free in - deed.



Though the sun had ceased its shin - ing, though the war ap - peared as lost,  
Bold - ly I ap - proach my Fa - ther, clothed in Je - sus' righ - teous - ness.  
Free from ev - 'ry plan of dark - ness, free to live and free to love.



Christ had tri - umphed o - ver e - vil. It was fin - ished up - on that cross.  
There is no more guilt to car - ry. It was fin - ished up - on that cross.  
Death is dead and Christ is ris - en. It was fin - ished up - on that cross.

End  
Dm7

Bb

F

C

On - ward to e - ter - nal glo - ry, to my Sav - ior and my God.

I re - jice in Je - sus' vic - t'ry. It was fin - ished up - on that cross.

Words & Music: Nigel Ian Hendroff, Jonny Robinson, Rich Thompson  
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IT WAS FINISHED  
 87 88 D with refrain

# SACRAMENT OF THE LORD'S SUPPER

*The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.*

*If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents. If you would like to celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story of what the Lord is doing in your life.*

*Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread then move to receive and partake of the cup.*

*If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may ask if they may pray for the Lord's covenant blessings upon them as members of the household of God.*

## **Meditation: At the Lamb's High Feast We Sing, Latin Hymn (6th Century) set to the tune ST. GEORGE'S WINDSOR**

*At the Lamb's high feast we sing  
praise to our victorious King,  
who has washed us in the tide  
flowing from his pierced side;  
praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.*

*Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.*

*Mighty victim from the sky,  
pow'rs of hell beneath thee lie;  
death is conquered in the fight,  
thou hast brought us life and light:  
hymns of glory and of praise,  
risen Lord, to thee we raise;  
holy Father, praise to thee,  
with the Spirit, ever be.*

## **PRAYER OF THANKSGIVING**

*During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.*

# HYMN OF THANKSGIVING

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## O Sacred Head, Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss 'til now was thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
look on me with thy fa - vor, vouch - safe to me thy grace.  
Lord, let me nev - er, nev - er out - live my love to thee.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the staves.

Bernard of Clairvaux, 1091–1153  
Tr. Paul Gerhardt, 1656  
Tr. James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D.  
Hans Leo Hassler, 1601  
Harm. Johann Sebastian Bach, 1729

## BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,<sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

## ANNOUNCEMENTS

**Leadership.** Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow, Robert Hasler
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

**Giving.** You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



### Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

**Missions We Support.** Please pray for the missions we support.

- **Church Planting in DC Area.**
  - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
  - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

### Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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