



**CHRIST**  
Presbyterian Church

**BURKE**

**Lord's Day Worship**  
April 12, 2026

## WELCOME

*During Christian worship we cross the threshold  
of the secular to the sacred,  
from the common to the uncommon,  
from the profane to the holy.*

*Our contact with the holy is not merely an encounter  
with a different dimension of reality;  
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.  
It involves a meeting with a holy God.<sup>1</sup>*

## GATHERING OF GOD'S PEOPLE

Prelude: *Jesus Shall Reign*, by Isaac Watts (1719) set to DUKE STREET

## CALL TO WORSHIP: PSALM 121:1-3

Minister: A Song of Ascents

<sup>1</sup> I lift up my eyes to the hills.

From where does my help come?

<sup>2</sup> My help comes from the LORD,  
who made heaven and earth.

Church: <sup>3</sup> **He will not let your foot be moved;  
he who keeps you will not slumber.**

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<sup>1</sup> R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

# PSALM OF ADORATION

121A

## I Lift My Eyes Up to the Hills

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems, each with a vocal line and a bass line. The first system contains four verses of lyrics. The second system contains four more verses. The music is simple and hymn-like, using mostly quarter and eighth notes.

1. <sup>1</sup>I lift my eyes up to the hills, from where shall come my aid?  
2. <sup>3</sup>He will not let your foot be moved; your keep - er will not sleep.  
3. <sup>5</sup>At your right hand the LORD, your keep - er, is your con - stant shade.  
4. <sup>7</sup>The LORD will keep you from all harm; he keeps your life se - cure.

<sup>2</sup>My help comes from the LORD a - bove, who heav'n and earth has made.  
<sup>4</sup>Be - hold, he slum - bers not, nor sleeps, for he will Is - r'el keep.  
<sup>6</sup>The moon shall strike you not by night, nor sun by light of day.  
<sup>8</sup>Your go - ing out and com - ing in, the LORD keeps ev - er - more.

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DUNDEE C.M.  
Scottish Psalter, 1615

## THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
Lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## CONFESSION OF FAITH: NICENE CREED<sup>2</sup>

**All: We believe in one God, the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds;  
God of God, Light of Light, very God of very God;  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who, for our salvation,  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again, according to the Scriptures;  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge the living and the dead;  
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spoke by the prophets.**

**And we believe one holy catholic<sup>3</sup> and apostolic church.  
We acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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<sup>2</sup> The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

<sup>3</sup> The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Nicene Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church or the Reformation of the Western Church that came much later.

## **READING OF THE LAW FROM THE NEW TESTAMENT: LUKE 10:25–28**

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?”<sup>26</sup> He said to him, “What is written in the Law? How do you read it?”<sup>27</sup> And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”<sup>28</sup> And he said to him, “You have answered correctly; do this, and you will live.”

## **PRAYER OF CONFESSION<sup>4</sup>**

**All: Almighty and most merciful God:  
we acknowledge and confess  
that we have sinned against You in thought, word, and deed;  
that we have not loved You with all our heart, soul, mind and strength;  
and that we have not loved our neighbor as ourselves.  
We beseech You, O God,  
to forgive what we have been,  
to help us to amend what we are,  
and to direct what we shall be;  
so that we may walk in the way of Your commandments,  
and do those things which are pleasing in Your sight,  
through Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Church Book of Common Worship (1946)

## **ASSURANCE OF PARDON: ROMANS 4:22–25**

That is why Abraham’s faith was “counted to him as righteousness.”<sup>23</sup> But the words “it was counted to him” were not written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,<sup>25</sup> who was delivered up for our trespasses and raised for our justification.

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<sup>4</sup> In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.-

# HYMN OF CONFESSION

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## Up from the Grave He Arose

1. Low in the grave he lay— Je - sus, my Sav - ior,  
2. Vain - ly they watch his bed— Je - sus, my Sav - ior;  
3. Death can - not keep his prey— Je - sus, my Sav - ior;

wait - ing the com - ing day— Je - sus, my Lord.  
vain - ly they seal the dead— Je - sus, my Lord.  
he tore the bars a - way— Je - sus, my Lord.

Refrain

Up from the grave he a - rose, He a - rose!

with a might - y tri - umph o'er his foes. He a - rose!

He a - rose a vic - tor from the dark do - main, and he

lives for - ev - er with his saints to reign. He a - rose!  
He a - rose!

He a - rose! Hal - le - lu - jah! Christ a - rose!  
He a - rose!

Robert Lowry, 1874

CHRIST AROSE 11.10.ref.  
Robert Lowry, 1874

## GREET ONE ANOTHER

*As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.*

## PRAYER OF INTERCESSION

*Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4).*

## OLD TESTAMENT READING: PSALM 85

To the choirmaster. A Psalm of the Sons of Korah.

LORD, you were favorable to your land;  
you restored the fortunes of Jacob.

<sup>2</sup>You forgave the iniquity of your people;  
you covered all their sin. *Selah*

<sup>3</sup>You withdrew all your wrath;  
you turned from your hot anger.

<sup>4</sup>Restore us again, O God of our salvation,  
and put away your indignation toward us!

<sup>5</sup>Will you be angry with us forever?  
Will you prolong your anger to all generations?

<sup>6</sup>Will you not revive us again,  
that your people may rejoice in you?

<sup>7</sup>Show us your steadfast love, O LORD,  
and grant us your salvation.

<sup>8</sup>Let me hear what God the LORD will speak,  
for he will speak peace to his people, to his saints;  
but let them not turn back to folly.

<sup>9</sup>Surely his salvation is near to those who fear him,  
that glory may dwell in our land.

<sup>10</sup>Steadfast love and faithfulness meet;  
righteousness and peace kiss each other.

<sup>11</sup>Faithfulness springs up from the ground,  
and righteousness looks down from the sky.

<sup>12</sup>Yes, the LORD will give what is good,  
and our land will yield its increase.

<sup>13</sup>Righteousness will go before him  
and make his footsteps a way.

## PREACHING OF GOD'S WORD

*Restore and Revive Us Again*

Reverend Mark Moore

Deputy Wing Chaplain, 316th Wing, Joint Base Andrews  
Member of the South East Alabama Presbytery of the PCA

# HYMN OF RESPONSE

## Rise My Soul, the Lord Is Risen

Key of D

HYMNAL SCORE

D A G2

1. Rise, my soul, the Lord is ris - en; come be - hold the emp - ty grave.  
2. Rest, my soul, the Lord is ris - en; Love's re - deem - ing work is done.  
3. Peace, my soul, the Lord is ris - en; come and have your hope re - newed.  
4. Rise, my soul, for I am ris - en; seat - ed now with Christ, my Lord.

Bm D/F# G Asus D

See the place where dark - ness laid him; sing, for on - ly hope re - mains.  
Now the Fa - ther sees his child - ren as he sees his sin - less Son.  
For this trial is brief and fleet - ing; tears will turn to glo - ry soon.  
As my life be - longs to heav - en, fear shall hold its sway no more.

D G Bm A

Hal - le - lu - jah, praise for - ev - er; death de - feat - ed and life re - stored  
Oh, the won - der, oh, the glo - ry, that same fa - vor is now my own.  
Shout with joy and sound the tri - umph, let the mu - sic of heav - en roar.  
On - ward, up - ward, toward the trea - sure; filled with cour - age and end - less hope.

D D/F# Bm G Asus D

by that great, im - mor - tal pow - er. Christ is ris - en— a - rise, my soul!  
Shame be - hind me, grace be - fore me; Christ is ris - en— a - rise, my soul!  
Let the boast of death be si - lent; Christ is ris - en— a - rise, my soul!  
For this truth is mine for - ev - er: Christ is ris - en! A - rise, my soul!

# SACRAMENT OF THE LORD'S SUPPER

**Meditation: Meditation: *Let Us Love and Sing and Wonder*, by John Newton (1774) and music by Laura Taylor (2001)**

*Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He has brought us nigh to God*

*Let us love the Lord Who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God*

**Sermon Notes**

# PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

# HYMN OF THANKSGIVING

## Gloria Patri

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Glo - ry be to the Fa - ther, and to the  
Son, and to the Ho - ly Ghost; as it was in  
the be - gin - ning, is now, and ev - er  
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.  
Henry W. Greatorex, 1851

# BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,<sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

## ANNOUNCEMENTS

**Leadership.** Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

**Giving.** You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



### Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

**Missions We Support.** Please pray for the missions we support.

- **Church Planting in DC Area.**
  - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
  - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

### Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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