



**CHRIST**  
Presbyterian Church

**BURKE**

**Lord's Day Worship**  
April 19, 2026

## WELCOME

*During Christian worship we cross the threshold  
of the secular to the sacred,  
from the common to the uncommon,  
from the profane to the holy.  
Our contact with the holy is not merely an encounter  
with a different dimension of reality;  
it is the meeting with Absolute Reality.  
Christianity is not about involvement with religious experience as a tangent.  
It involves a meeting with a holy God.<sup>1</sup>*

## GATHERING OF GOD'S PEOPLE

Prelude: *Rise My Soul, the Lord is Risen*, by Jonny Robinson, Rich Thompson, Matt Boswell, and Matt Papa (2024)

## CALL TO WORSHIP: PSALM 122:1–8

Minister: A Song of Ascents. Of David.

I was glad when they said to me,  
“Let us go to the house of the LORD!”

<sup>2</sup> Our feet have been standing  
within your gates, O Jerusalem!

<sup>3</sup> Jerusalem—built as a city  
that is bound firmly together,  
<sup>4</sup> to which the tribes go up,  
the tribes of the LORD, as was decreed for Israel,  
to give thanks to the name of the LORD.

<sup>5</sup> There thrones for judgment were set,  
the thrones of the house of David.

<sup>6</sup> Pray for the peace of Jerusalem!  
“May they be secure who love you!

<sup>7</sup> Peace be within your walls  
and security within your towers!”

Church: <sup>8</sup> **For my brothers and companions' sake  
I will say, “Peace be within you!”**

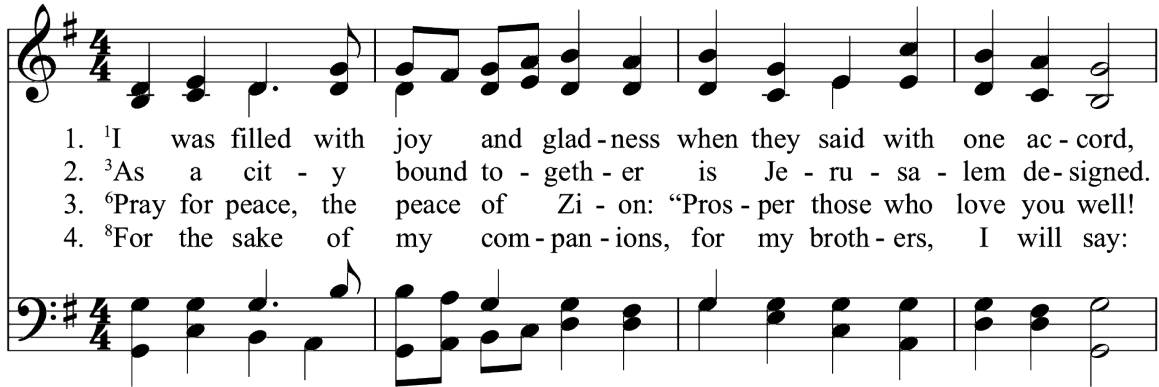
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<sup>1</sup> R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

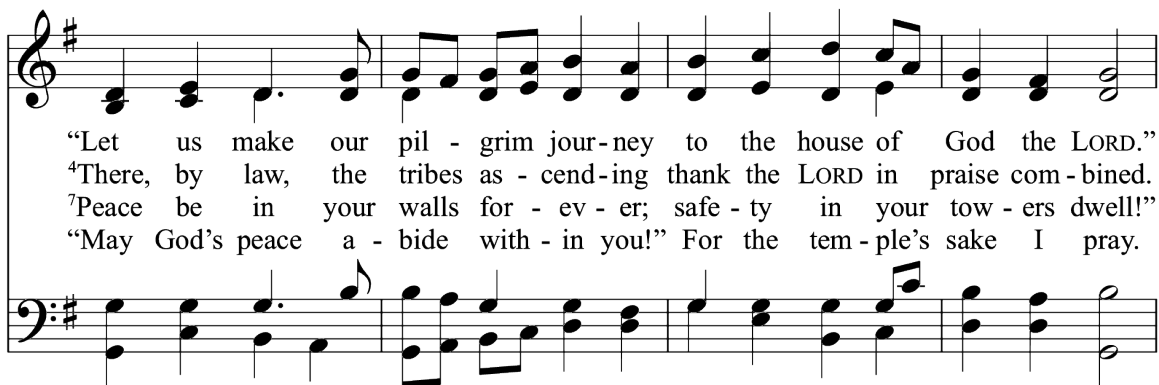
# PSALM OF ADORATION

122A

## I Was Filled with Joy and Gladness



1. <sup>1</sup>I was filled with joy and glad-ness when they said with one ac-cord,  
2. <sup>3</sup>As a cit-y bound to-geth-er is Je-ru-sa-lem de-signed.  
3. <sup>6</sup>Pray for peace, the peace of Zi-on: "Pros-per those who love you well!  
4. <sup>8</sup>For the sake of my com-pan-ions, for my broth-ers, I will say:



"Let us make our pil-grim jour-ney to the house of God the LORD."  
<sup>4</sup>There, by law, the tribes as-cend-ing thank the LORD in praise com-bined.  
<sup>7</sup>Peace be in your walls for-ev-er; safe-ty in your tow-ers dwell!"  
"May God's peace a-bide with-in you!" For the tem-ple's sake I pray.



<sup>2</sup>O Je-ru-s'lem, O Je-ru-s'lem, we are stand-ing in your  
<sup>5</sup>Thrones of Da-vid, thrones of Da-vid, there for roy-al jus-tice  
<sup>7</sup>Peace and safe-ty, peace and safe-ty in Je-ru-sa-lem a-  
<sup>9</sup>For the LORD's house, for the LORD's house I will ev-er seek your



gates; (*in your gates*) we are stand-ing in your gates.  
stand; (*jus-tice stand*) there for roy-al jus-tice stand.  
bound; (*a-bound*) in Je-ru-sa-lem a-bound.  
good; (*seek your good*) I will ev-er seek your good.

## **THE PRAYER OF ADORATION AND THE LORD'S PRAYER**

**All: Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **CONFESSION OF FAITH: NICENE CREED<sup>2</sup>**

**All: We believe in one God, the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds;  
God of God, Light of Light, very God of very God;  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who, for our salvation,  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again, according to the Scriptures;  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge the living and the dead;  
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spoke by the prophets.**

**And we believe one holy catholic<sup>3</sup> and apostolic church.  
We acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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<sup>2</sup> The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

<sup>3</sup> The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Nicene Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church or the Reformation of the Western Church that came much later.

## OLD TESTAMENT READING: 1 KINGS 13:7–26

And the king said to the man of God, “Come home with me, and refresh yourself, and I will give you a reward.”<sup>8</sup> And the man of God said to the king, “If you give me half your house, I will not go in with you. And I will not eat bread or drink water in this place,<sup>9</sup> for so was it commanded me by the word of the LORD, saying, ‘You shall neither eat bread nor drink water nor return by the way that you came.’”<sup>10</sup> So he went another way and did not return by the way that he came to Bethel.

Now an old prophet lived in Bethel. And his sons came and told him all that the man of God had done that day in Bethel. They also told to their father the words that he had spoken to the king.<sup>12</sup> And their father said to them, “Which way did he go?” And his sons showed him the way that the man of God who came from Judah had gone.<sup>13</sup> And he said to his sons, “Saddle the donkey for me.” So they saddled the donkey for him and he mounted it.<sup>14</sup> And he went after the man of God and found him sitting under an oak. And he said to him, “Are you the man of God who came from Judah?” And he said, “I am.”<sup>15</sup> Then he said to him, “Come home with me and eat bread.”<sup>16</sup> And he said, “I may not return with you, or go in with you, neither will I eat bread nor drink water with you in this place,<sup>17</sup> for it was said to me by the word of the LORD, ‘You shall neither eat bread nor drink water there, nor return by the way that you came.’”<sup>18</sup> And he said to him, “I also am a prophet as you are, and an angel spoke to me by the word of the LORD, saying, ‘Bring him back with you into your house that he may eat bread and drink water.’” But he lied to him.<sup>19</sup> So he went back with him and ate bread in his house and drank water.

<sup>20</sup> And as they sat at the table, the word of the LORD came to the prophet who had brought him back.<sup>21</sup> And he cried to the man of God who came from Judah, “Thus says the LORD, ‘Because you have disobeyed the word of the LORD and have not kept the command that the LORD your God commanded you,<sup>22</sup> but have come back and have eaten bread and drunk water in the place of which he said to you, “Eat no bread and drink no water,” your body shall not come to the tomb of your fathers.’”<sup>23</sup> And after he had eaten bread and drunk, he saddled the donkey for the prophet whom he had brought back.<sup>24</sup> And as he went away a lion met him on the road and killed him. And his body was thrown in the road, and the donkey stood beside it; the lion also stood beside the body.<sup>25</sup> And behold, men passed by and saw the body thrown in the road and the lion standing by the body. And they came and told it in the city where the old prophet lived.

And when the prophet who had brought him back from the way heard of it, he said, “It is the man of God who disobeyed the word of the LORD; therefore the LORD has given him to the lion, which has torn him and killed him, according to the word that the LORD spoke to him.”

## PRAYER OF CONFESSION<sup>4</sup>

**All: Almighty God and heavenly Father,  
we confess that from our childhood until this very hour  
we have sinned against your commandments  
by evil thoughts, words, and works, which we cannot count,  
and most of all by vast unbelief.  
Therefore, we are not worthy to be called your children,  
nor lift our eyes up to heaven.  
O God and Father, in your mercy and for the sake of your glory,  
we ask you to receive us into your grace  
by the forgiveness of our sins in Jesus Christ. Amen.**

Adapted from John Oecolampadius (1482–1531)

## ASSURANCE OF PARDON: PSALM 103:8–13

- <sup>8</sup> The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.  
<sup>9</sup> He will not always chide,  
nor will he keep his anger forever.  
<sup>10</sup> He does not deal with us according to our sins,  
nor repay us according to our iniquities.  
<sup>11</sup> For as high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;  
<sup>12</sup> as far as the east is from the west,  
so far does he remove our transgressions from us.  
<sup>13</sup> As a father shows compassion to his children,  
so the LORD shows compassion to those who fear him.

## HYMN OF CONFESSION

230

**Holy, Holy, Holy!**

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

<sup>4</sup> In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9).

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783–1826

NICAEA 11.12.12.10.  
 John B. Dykes, 1861

## GREET ONE ANOTHER

*As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.*

## PRAYER OF INTERCESSION

*Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).*

## NEW TESTAMENT READING: ACTS 4:32–5:14

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common.<sup>33</sup> And with great power the apostles were giving their testimony to the

resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup> and laid it at the apostles' feet, and it was distributed to each as any had need. <sup>36</sup> Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, <sup>37</sup> sold a field that belonged to him and brought the money and laid it at the apostles' feet.

**5:1** But a man named Ananias, with his wife Sapphira, sold a piece of property, <sup>2</sup> and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet. <sup>3</sup> But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? <sup>4</sup> While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God." <sup>5</sup> When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it. <sup>6</sup> The young men rose and wrapped him up and carried him out and buried him.

<sup>7</sup> After an interval of about three hours his wife came in, not knowing what had happened. <sup>8</sup> And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much." <sup>9</sup> But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out." <sup>10</sup> Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband. <sup>11</sup> And great fear came upon the whole church and upon all who heard of these things. <sup>12</sup> Now many signs and wonders were regularly done among the people by the hands of the apostles....the people held them in high esteem. <sup>14</sup> And more than ever believers were added to the Lord, multitudes of both men and women....

## PREACHING OF GOD'S WORD

*Real People in A Real Church*

J. Porter Harlow

## HYMN OF RESPONSE

### 351 How Deep the Father's Love for Us

*Unison*

1. How deep the Fa-ther's love for us, how vast be-yond all mea -  
 2. Be - hold the man up - on a cross, my sin up - on his shoul -  
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -

sure, that he should give his on - ly Son to  
 ders; a - shamed, I hear my mock - ing voice call  
 dom; but I will boast in Je - sus Christ, his

make a wretch his trea - sure. How great the pain of sear - ing  
 out a - mong the scof - fers. It was my sin that held him  
 death and res - ur - rec - tion. Why should I gain from his re -

loss: the Fa - ther turns his face a - way as  
 there un - til it was ac - com - plished; his  
 ward? I can - not give an an - swer, but

wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
 dy - ing breath has brought me life— I know that it is fin - ished.  
 this I know with all my heart: his wounds have paid my ran - som.

# SACRAMENT OF THE LORD'S SUPPER

**Meditation: *Spirit of God, Dwell Thou within My Heart*, Frederick C. Atkinson (1870) MORECAMBE**

1. *Spirit of God, dwell thou within my heart;  
wean it from earth, through all its pulses move;  
stoop to my weakness, mighty as thou art,  
and make me love thee as I ought to love.*

2. *Teach me to feel that thou art always nigh;  
teach me the struggles of the soul to bear,  
to check the rising doubt, the rebel sigh;  
teach me the patience of unanswered prayer.*

## **Sermon Outline**

*Real People in A Real Church*

**Acts 4:32–5:14**

**I. Barnabas and Generous Love that Spreads the Church (4:32–37)**

**II. Ananias & Sapphira and A Deceitful Love of Self (5:1–10)**

**III. A Healthy Fear of the Lord Grows the Church (5:11–12)**

## PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

## HYMN OF THANKSGIVING

567

### Doxology

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,<sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

# ANNOUNCEMENTS

**Leadership.** Christ Presbyterian is served by the following leaders:

- Teaching Elders: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

**Giving.** You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.

## Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

**Missions We Support.** Please pray for the missions we support.

- **Church Planting in DC Area.**
  - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
  - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

## Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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