



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
April 26, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Holy God, We Praise Your Name*, Based on *Te Deum* circa 4th
Century set to GROSSER GOTT, WIR LOBEN DICH (1774)

CALL TO WORSHIP: PSALM 98:1, 4

Minister: Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

Church: **Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

98C

Sing a New Song to Jehovah



1. ¹Sing a new song to Je - ho - vah for the won - ders he has wrought;
2. ³Truth and mer - cy toward his peo - ple he has ev - er kept in mind,
3. ⁷Seas with all your full - ness thun - der, all earth's peo - ples now re - joice;



his right hand and arm most ho - ly tri - umph to his cause have brought.
and his full and free sal - va - tion he has shown to all man - kind.
⁸floods and hills in praise u - nit - ing, to the Lord lift up your voice.



²In his love and ten - der mer - cy he has made sal - va - tion known,
⁴Sing, O earth, sing, to Je - ho - vah, prais - es to Je - ho - vah sing;
⁹For, be - hold, the Lord is com - ing, robed in jus - tice and in might;



in the sight of ev - 'ry na - tion he his righ - teous - ness has shown.
^{5/6}with the swell - ing notes of mu - sic shout be - fore the Lord, the King.
he a - lone will judge the na - tions, and his judg - ment shall be right.



THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: **Man's chief end is to glorify God, and to enjoy him forever.**

Minister: What is your only comfort in life and in death?

Church: **That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

OLD TESTAMENT READING: DEUTERONOMY 10:12–22

“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, ¹³ and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? ¹⁴ Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. ¹⁵ Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. ¹⁶ Circumcise therefore the foreskin of your heart, and be no longer stubborn. ¹⁷ For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. ¹⁸ He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. ¹⁹ Love the sojourner, therefore, for you were sojourners in the land of Egypt. ²⁰ You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. ²¹ He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen. ²² Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.

PRAYER OF CONFESSION⁴

**All: O Lord, You who are all merciful,
take away my sins from me,
and enkindle within me the fire of Your Holy Spirit.
Take away this heart of stone from me,
and give me a heart of flesh and blood,
a heart to love and adore You,
a heart which may delight in You, love You, and please You,
for Christ’s sake. Amen.**

Ambrose of Milan (4th Century)

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

ASSURANCE OF PARDON: TITUS 3:4-7

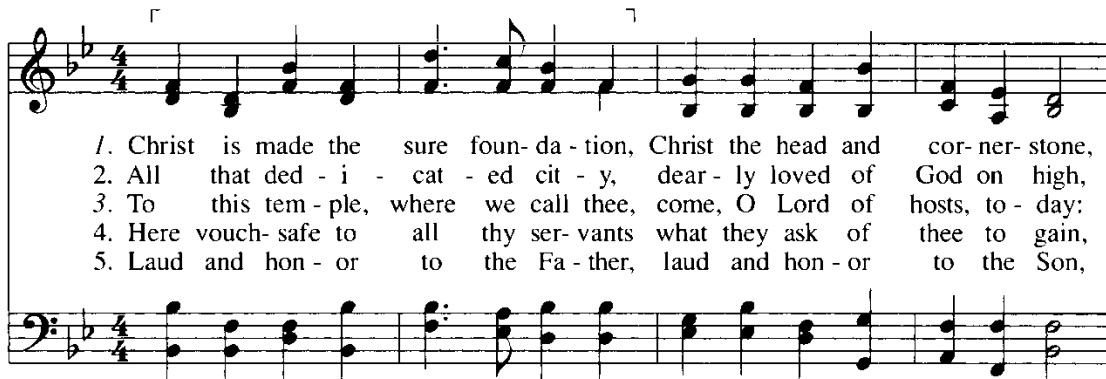
But when the goodness and loving kindness of God our Savior appeared, ⁵ he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶ whom he poured out on us richly through Jesus Christ our Savior, ⁷ so that being justified by his grace we might become heirs according to the hope of eternal life.

HYMN OF CONFESSION

Christ Is Made the Sure Foundation

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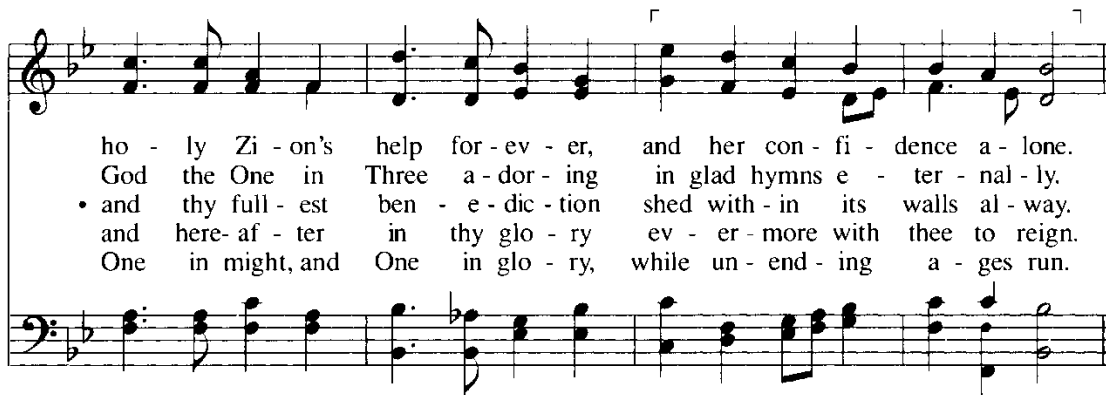
The Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation." Is. 28:16



1. Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,
2. All that ded-i-cat-ed cit-y, dear-ly loved of God on high,
3. To this tem-ple, where we call thee, come, O Lord of hosts, to-day:
4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,
5. Laud and hon-or to the Fa-ther, laud and hon-or to the Son,



cho-sen of the Lord and pre-cious, bind-ing all the church in one;
in ex-ul-tant ju-bi-la-tion pours per-pet-ual mel-o-dy;
• with thy wont-ed lov-ing-kind-ness hear thy peo-ple as they pray;
what they gain from thee for-ev-er with the bless-ed to re-tain,
laud and hon-or to the Spir-it, ev-er Three and ev-er One,



ho-ly Zi-on's help for-ev-er, and her con-fi-dence a-lone.
God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.
• and thy full-est ben-e-dic-tion shed with-in its walls al-way.
and here-af-ter in thy glo-ry ev-er-more with thee to reign.
One in might, and One in glo-ry, while un-end-ing a-ges run.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4).

NEW TESTAMENT READING: ACTS 6:1–7

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ² And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. ³ Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴ But we will devote ourselves to prayer and to the ministry of the word.” ⁵ And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶ These they set before the apostles, and they prayed and laid their hands on them. ⁷ And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

PREACHING OF GOD’S WORD

Real People in a Real Church Part II

J. Porter Harlow

HYMN OF RESPONSE

Rise My Soul, the Lord Is Risen

Key of D

HYMNAL SCORE



D A G2

1. Rise, my soul, the Lord is ris-en; come be-hold the emp-ty grave.
2. Rest, my soul, the Lord is ris-en; Love's re-deem-ing work is done.
3. Peace, my soul, the Lord is ris-en; come and have your hope re-newed.
4. Rise, my soul, for I am ris-en; seat-ed now with Christ, my Lord.

Bm D/F# G Asus D

See the place where dark-ness laid him; sing, for on-ly hope re-mains.
Now the Fa-ther sees his child-ren as he sees his sin-less Son.
For this trial is brief and fleet-ing; tears will turn to glo-ry soon.
As my life be-longs to heav-en, fear shall hold its sway no more.

D G Bm A

Hal-le-lu-jah, praise for-ev-er; death de-feat-ed and life re-stored
Oh, the won-der, oh, the glo-ry, that same fa-vor is now my own.
Shout with joy and sound the tri-umph, let the mu-sic of heav-en roar.
On-ward, up-ward, toward the trea-sure; filled with cour-age and end-less hope.

D D/F# Bm G Asus D

by that great, im-mor-tal pow-er. Christ is ris-en—a- rise, my soul!
Shame be-hind me, grace be-fore me; Christ is ris-en—a- rise, my soul!
Let the boast of death be si-lent; Christ is ris-en—a- rise, my soul!
For this truth is mine for-ev-er: Christ is ris-en! A- rise, my soul!

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as he has made come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: *Jesus with Thy Church Abide*, by Thomas Benson Pollock (1871) music by Christopher Miner (1997)

*Jesus, with Thy church abide;
Be her savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.*

*Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.*

*May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.*

*May she guide the poor and blind,
Seek the lost until she find
And the brokenhearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.*

Sermon Outline
Real People in a Real Church Part II
Acts 6:1–7

I. The Problem (v.1)

II. The Solution (v.2–4)

III. Qualifications (v.3b, 5)

IV. Selection (v.3a, 5–6)

IV. The Blessing (v.7)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcbunke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them. Most churches eliminated them when they made the collection part of the worship service. During the Reformation, some churches returned to the practice, and with the increasing use of electronic giving, many churches are returning to the Biblical precedent of offering boxes.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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