



**CHRIST**  
Presbyterian Church

**BURKE**

**Lord's Day Worship**  
May 10, 2026

# WELCOME

*During Christian worship we cross the threshold  
of the secular to the sacred,  
from the common to the uncommon,  
from the profane to the holy.*

*Our contact with the holy is not merely an encounter  
with a different dimension of reality;  
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.  
It involves a meeting with a holy God.<sup>1</sup>*

## GATHERING OF GOD'S PEOPLE

Prelude: *Lord, with Glowing Heart, I'd Praise Thee*, words by Francis Scott Key (1817), set to RIPLEY by Lowell Mason (1839)

## CALL TO WORSHIP: JOHN 7:37-39

Minister: <sup>37</sup> On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. <sup>38</sup> Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'"

Church: <sup>39</sup> **Now this he said about the Spirit, whom those who believed in him were to receive**

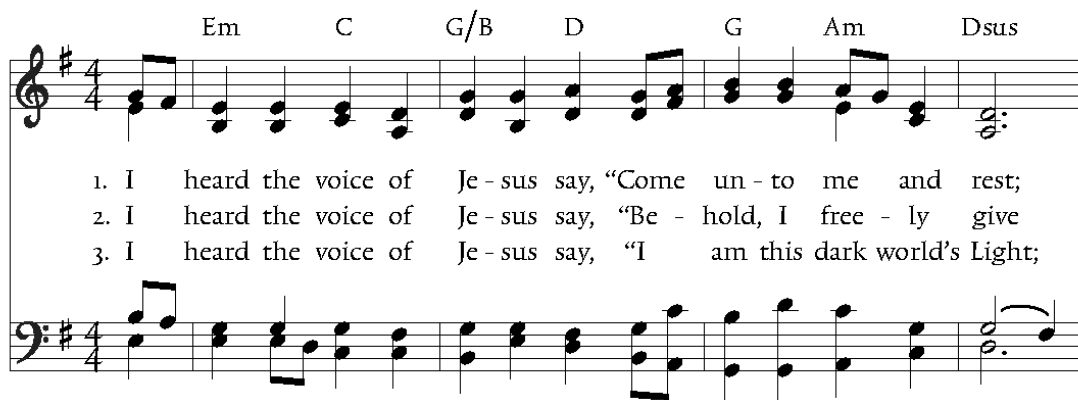
## HYMN OF ADORATION

### I Heard the Voice of Jesus Say

Key of Em

HYMNAL SCORE

Em C G/B D G Am Dsus



1. I heard the voice of Je - sus say, "Come un - to me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's Light;

<sup>1</sup> R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

lay down, thou wea - ry one, lay down thy head up - on my breast.”  
 the liv - ing wa - ter, thirst - y one; stoop down and drink, and live.”  
 look un - to me; thy morn shall rise, and all thy day be bright.”

Bm Em D G G C Dsus

I came to Je - sus as I was: wea - ry, and worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;

G/B C Am G D G Am Em

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav'ling days are done.

Words: Horatius Bonar, 1850  
 Music: English melody; harm. Ralph Vaughan Williams, 1906

KINGSFOLD  
 CMD

## THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All:** Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 Lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.

## CONFESSION OF FAITH: ATHANASIAN CREED (PART 2)<sup>2</sup>

**All: This is the true faith:**

**That we believe and confess our Lord Jesus Christ, God's Son,  
is both God and man, equally.**

**He is God from the essence of the Father, begotten before time;  
and he is man from the essence of his mother, born in time;**

**completely God, completely man,  
with a rational soul and human flesh;**

**equal to the Father as regards divinity,  
less than the Father as regards humanity.**

**Although he is God and man, yet Christ is not two, but one.**

**He is one, however, not by his divinity being turned into flesh,  
but by God taking humanity to himself.**

**He is one, certainly not by the blending of his essence,  
but by the unity of his person.**

**For just as one man is both rational soul and flesh,  
so too the one Christ is both God and man.**

**He suffered for our salvation;**

**he descended to hell;<sup>3</sup>**

**he arose from the dead on the third day;**

**he ascended to heaven;**

**he is seated at the Father's right hand;**

**from there he will come to judge the living and the dead.**

**At his coming all people will arise bodily  
and give an accounting of their own deeds.**

**Those who have done good will enter eternal life,**

**and those who have done evil will enter eternal fire.**

**This is the catholic<sup>4</sup> faith that one cannot be saved without believing.**

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<sup>2</sup> The Athanasian Creed was named for, but not written by, Athanasius (AD 293–373), the “great champion of Trinitarian orthodoxy during the crisis of the fourth century” (R.C. Sproul). It was probably drafted in the late fifth century and adopted by the Fourth Council of Toledo in 633 AD. It summarizes the confession of the ecumenical church on the Trinity (the first half of the creed, which is not provided above) and the person of Christ (the second half of the creed that is provided above).

<sup>3</sup> “He descended into hell” expresses Christ “being buried, and continuing in the state of the dead, and under the power of death till the third day.” See Westminster Larger Catechism 50.

<sup>4</sup> The word “catholic” derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Athanasian Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church as well as the Reformation of the Western Church that came later.

## OLD TESTAMENT READING: ISAIAH 66

Thus says the Lord: "Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest?  
<sup>2</sup> All these things my hand has made, and so all these things came to be, declares the Lord.

But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

<sup>3</sup> "He who slaughters an ox is like one who kills a man;  
he who sacrifices a lamb, like one who breaks a dog's neck;  
he who presents a grain offering, like one who offers pig's blood;  
he who makes a memorial offering of frankincense, like one who blesses an idol.  
These have chosen their own ways, and their soul delights in their abominations;  
<sup>4</sup> I also will choose harsh treatment for them, and bring their fears upon them,  
**because when I called, no one answered, when I spoke, they did not listen;  
but they did what was evil in my eyes and chose that in which I did not delight.**"

<sup>5</sup> Hear the word of the Lord, you who tremble at his word:  
"Your brothers who hate you, and cast you out for my name's sake  
have said, 'Let the Lord be glorified, that we may see your joy';  
but it is they who shall be put to shame.

...

<sup>18</sup> "For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup> and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.

...

<sup>22</sup> "For as the new heavens and the new earth that I make shall remain before me, says the Lord,  
so shall your offspring and your name remain.

<sup>23</sup> From new moon to new moon, and from Sabbath to Sabbath,  
all flesh shall come to worship before me, declares the Lord.

<sup>24</sup> "And they shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh."

## PRAYER OF CONFESSION<sup>5</sup>

**All: Father of mercies,  
You, who does not delight in the death of a sinner,  
extend your compassion upon us  
and wash us from all of our sins  
that we committed against your Holy Majesty.  
Create in us a clean heart,  
and strengthen us continually with the power of your Holy Spirit,  
that we, being fully consecrated to Your service  
may set forth Your praises, through Jesus Christ, our Savior. Amen.**

Adapted from the Scottish Collects (1595)<sup>6</sup>

## ASSURANCE OF PARDON: 2 CORINTHIANS 6:16–7:1

For we are the temple of the living God; as God said,

**“I will make my dwelling among them and walk among them,  
and I will be their God,  
and they shall be my people.**

<sup>17</sup> Therefore go out from their midst,  
and be separate from them, says the Lord,  
and touch no unclean thing;  
then I will welcome you,

<sup>18</sup> **and I will be a father to you,  
and you shall be sons and daughters to me,  
says the Lord Almighty.”**

<sup>7:1</sup> Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

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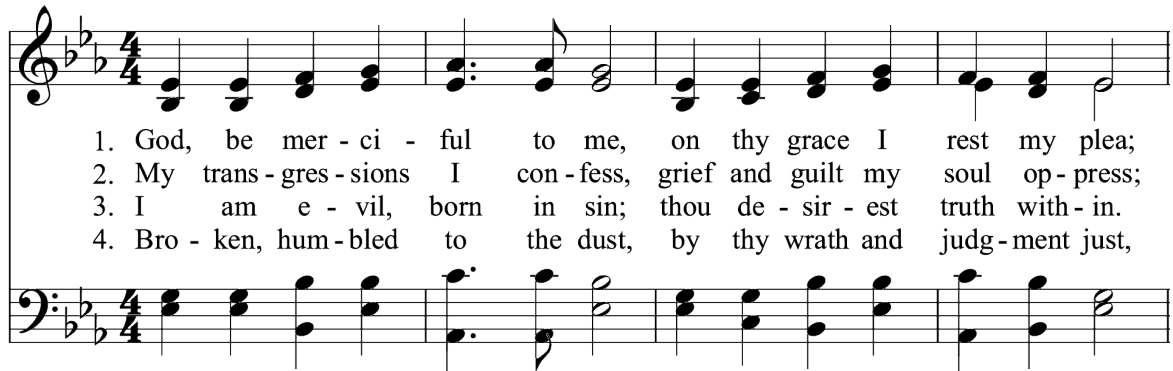
<sup>5</sup> In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing to Him that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). And we have the joy of responding in song.

<sup>6</sup> Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

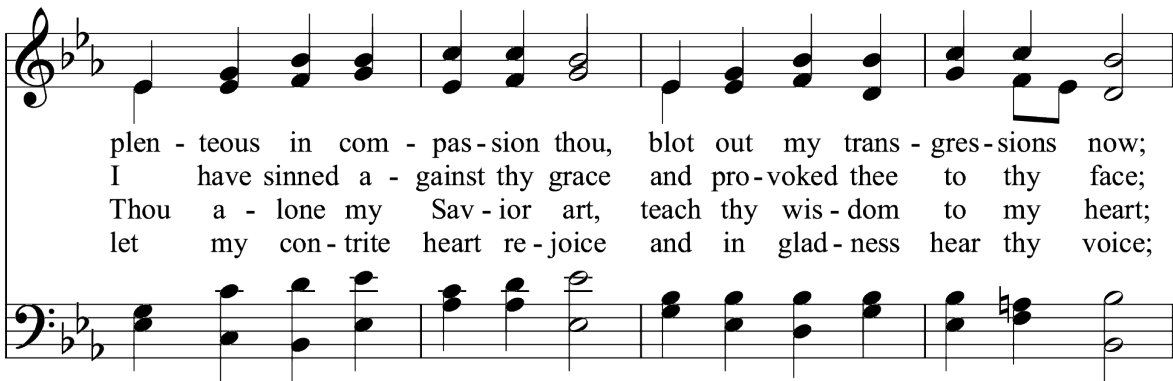
# HYMN OF CONFESSION

## God, Be Merciful to Me

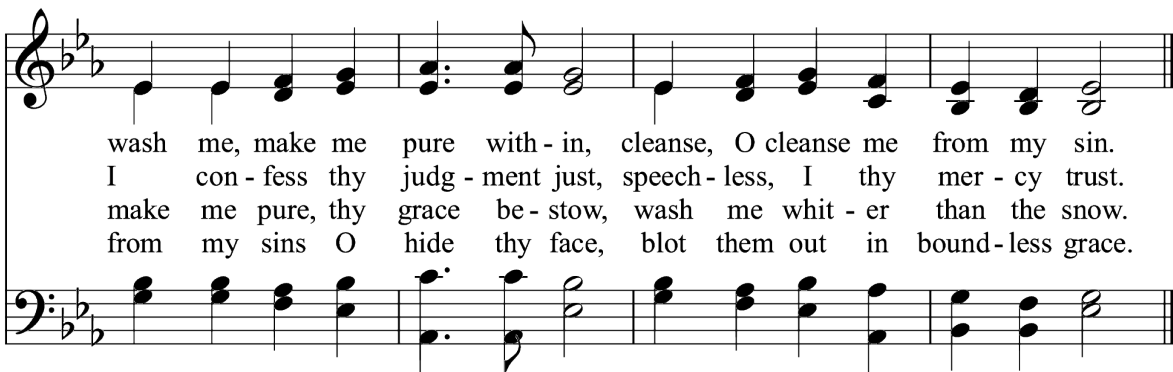
51C



1. God, be mer - ci - ful to me, on thy grace I rest my plea;  
2. My trans - gres - sions I con - fess, grief and guilt my soul op - press;  
3. I am e - vil, born in sin; thou de - sir - est truth with - in.  
4. Bro - ken, hum - bled to the dust, by thy wrath and judg - ment just,



plen - teous in com - pas - sion thou, blot out my trans - gres - sions now;  
I have sinned a - gainst thy grace and pro - voked thee to thy face;  
Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;  
let my con - trite heart re - joice and in glad - ness hear thy voice;



wash me, make me pure with - in, cleanse, O cleanse me from my sin.  
I con - fess thy judg - ment just, speech - less, I thy mer - cy trust.  
make me pure, thy grace be - stow, wash me whit - er than the snow.  
from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew,  
make my spirit right and true;  
cast me not away from thee,  
let thy Spirit dwell in me;  
thy salvation's joy impart,  
steadfast make my willing heart.

Paraphrase  
*The Psalter*, 1912

REDHEAD 76 (AJALON) 7.7.7.7.7.  
Richard Redhead, 1853

## GREET ONE ANOTHER

*As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.*

# PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4).

# NEW TESTAMENT READING: ACTS 7:1-54

# PREACHING OF GOD'S WORD

*How Do You Read History? How Do You Read Your God's Promises?*

J. Porter Harlow

# HYMN OF RESPONSE

## Christ, the True and Better

Key of F · page 1 of 2

HYMNAL SCORE

F Bb/F F Csus F

1. Christ, the true and bet-ter A - dam, Son of God and Son of man,  
2. Christ, the true and bet-ter I - saac, hum-ble Son of sac - ri - fice,  
3. Christ, the true and bet-ter Mo - ses, called to lead a peo-ple home,  
4. Christ, the true and bet-ter Da - vid, low - ly shep-herd, might-y king.

Fsus F Bb/F F Dm7 Csus F

who, when tempt-ed in the gar - den, nev - er yield - ed, nev - er sinned.  
who would climb the fear-ful moun-tain, there to of - fer up his life.  
stand-ing bold to earth-ly pow - ers, God's great glo - ry to be known.  
He the cham-pion in the bat - tle; where, O death, is now thy sting?

F/A Bb F Dm7 Bb Csus

He who makes the man - y righ-teous brings us back to life a - gain.  
Laid with faith up - on the al - tar, fath-er's joy and on - ly son;  
With his arms stretched wide to heav - en, see the wa - ters part in two;  
In our place he bled and con-quer-ed; crown him Lord of maj - es - ty.

F/A B♭ F/C B♭ F/C C F



Dy - ing, he re - versed the curse; then ris - ing crushed the ser - pent's head.  
there sal - va - tion was pro - vid - ed, oh, what full and bound - less love.  
see, the veil is torn for - ev - er, cleansed with blood we pass now through.  
His shall be the throne for - ev - er; we shall e'er his peo - ple be.

B♭ C/E F Dm C/E F



A - men, a - men, from be - gin - ning to end.

B♭ C Dm7 F/A B♭ Dm C F



Christ the sto - ry, his the glo - ry; al - le - lu - ia, a - men.

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BETTER ADAM  
87 87 D

## SACRAMENT OF THE LORD'S SUPPER

**Meditation: *Zion, to Thy Savior Singing*, by Thomas Aquinas (c. 1200), translated by Alexander Thompson in 1883 and set to LAUDA SION SALVATOREM**

1. *Zion, to thy Savior singing,  
to thy Prince and Shepherd bringing  
sweetest hymns of love and praise,  
thou wilt never reach the measure  
of his worth, by all the treasure  
of thy most ecstatic lays.*

2. *Of all wonders that can thrill thee,  
and with adoration fill thee,  
what than this can greater be,  
that himself to thee he giveth?  
He that eateth ever liveth,  
for the Bread of Life is he.*

3. *Here the King hath spread his table,  
whereon eyes of faith are able  
Christ our Passover to trace:  
shadows of the law are going,  
light and life and truth inflowing,  
night to day is giving place.*

4. *O Good Shepherd, Bread lifegiving,  
us, thy grace and life receiving,  
feed and shelter evermore;  
thou on earth our weakness guiding,  
we in heav'n with thee abiding  
with all saints will thee adore.*

## **Sermon Outline**

*How Do You Read History? How Do You Read God's Promises?*

Acts 7:1–54

I. God's Covenant Promise to Abraham: Christ (v.2–8)

II. Joseph Pointed to God's Promised Christ (v.9–19)

III. Moses Pointed to God's Promised Christ (v.20–44)

IV. God's Covenant Promise to David: Christ (v.45–48)

V. All the Prophets Pointed to God's Promised Christ (v.52)

VI. Stephen Applies the History of God's Promises to the Religious Council (v.51–53)

# PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

# HYMN OF THANKSGIVING

## Gloria Patri

572

Glo - ry be to the Fa - ther, and to the  
Son, and to the Ho - ly Ghost; as it was in  
the be - gin - ning, is now, and ev - er  
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.  
Henry W. Greatorex, 1851

# BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,<sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

## ANNOUNCEMENTS

**Leadership.** Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

**Giving.** You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



### Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

**Missions We Support.** Please pray for the missions we support.

- **Church Planting in DC Area.**
  - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
  - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

### Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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