



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
May 24, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Come, Ye Faithful, Raise the Strain*, by John of Damascus (8th Century),
set to ST. KEVIN by Arthur S. Sullivan (1872)

*Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought his Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.*

*'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death,
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.*

CALL TO WORSHIP: PSALM 9:7–8, 11

Minister: ⁷ The Lord sits enthroned forever;
he has established his throne for justice,
⁸ and he judges the world with righteousness;
he judges the peoples with uprightness.

Church: ¹¹ **Sing praises to the Lord, who sits enthroned in Zion!
Tell among the peoples his deeds!**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

O Worship the King

1. O wor - ship the King, all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care, what tongue can re - cite? It breathes in the

sing his pow'r and his love; our Shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air, it shines in the light; it streams from the hills, it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain, and sweet - ly dis - tills in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

All: I believe in God the Father Almighty, Maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

READING OF THE LAW FROM THE NEW TESTAMENT: LUKE 10:25–28

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?”²⁶ He said to him, “What is written in the Law? How do you read it?”²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

PRAYER OF CONFESSION⁵

**All: Almighty and most merciful God:
we acknowledge and confess
that we have sinned against You in thought, word, and deed;
that we have not loved You with all our heart, soul, mind and strength;
and that we have not loved our neighbor as ourselves.
We beseech You, O God,
to forgive what we have been,
to help us to amend what we are,
and to direct what we shall be;
so that we may walk in the way of Your commandments,
and do those things which are pleasing in Your sight,
through Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Church Book of Common Worship (1946)

ASSURANCE OF PARDON: 2 CORINTHIANS 5:17–19

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

⁵ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

PSALM OF CONFESSION

40A

I Waited Long upon the LORD

1. ¹I wait - ed long up - on the LORD; he stooped and heard my cry.
2. And man - y, see - ing me re - stored, will trust the LORD and fear.
3. ⁵O LORD our God, how man - y are the won - ders you have done!
4. ⁶In sac - ri - fice and of - fer - ing you take no great de - light.
5. ⁸“To do your will, O LORD my God, is sure - ly my de - light.

²He drew me from de - struc - tion's pit and from the bog - gy mire.
⁴How blest the man who makes the LORD his trust and ref - uge sure,
• How man - y are the gra - cious thoughts which you to us have shown!
You seek no sac - ri - fice for sin, no of - f'ring is re - quired.
Your law is deep with - in my heart and pre - cious in my sight.”

He set my feet up - on a rock, and stead - fast made my ways.
who turns not to the ar - ro - gant, to those who fol - low lies,
• LORD, no one can com - pare with you; I will your works pro - claim
You gave to me an o - pen ear, ⁷and then I said, “Be - hold,
⁹With - in your great as - sem - bly your de - liv - 'rance I've pro - claimed;

³He put with - in my mouth a new and joy - ful song of praise.
to those who turn a - way from truth, but on the LORD re - lies.
• and tell of all your won - drous deeds, whose num - ber none can name.
I come, O LORD, as in the book was writ - ten and fore - told.
you know, O LORD, in prais - ing you my lips are not re - strained.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4).

OLD TESTAMENT READING: PSALM 69:1–3

Save me, O God!
For the waters have come up to my neck.
² I sink in deep mire,
where there is no foothold;
I have come into deep waters,
and the flood sweeps over me.
³ I am weary with my crying out;
my throat is parched.
My eyes grow dim
with waiting for my God.

PREACHING OF GOD’S WORD

Pursuit of Peace
Rev. Charles Garriott
Founder and Executive Director
Mission to North America’s Ministry to State

HYMN OF RESPONSE

Christ, the Sure and Steady Anchor

Key of D · page 1 of 2

HYMNAL SCORE

D G D

1. Christ, the sure and stead-y an-chor, in the fu - ry of the storm;
2. Christ, the sure and stead-y an-chor, while the tem-pest rag-es on.
3. Christ, the sure and stead-y an-chor, through the floods of un-be-lief.
4. Christ, the sure and stead-y an-chor, as we face the waves of death.

D A A7sus

when the winds of doubt blow through me and my sails have all been torn.
When temp-ta-tion claims the bat-tle and it seems the night has won,
Hope-less, some-how, O my soul, now lift your eyes to Cal-va-ry!
When these trials give way to glo-ry, as we draw our fi-nal breath,

Asus G D G Bm

In the suf-f'ring, in the sor-row, when my sink-ing hopes are few,
deep-er still then goes the an-chor, though I just-ly stand ac-cused.
This my bal-last of as-sur-ance, see his love for-ev-er proved.
we will cross that great ho-ri-zon, clouds be-hind and life se-cure.
Tag: Christ, the shore of our sal-va-tion, ev-er faith-ful, ev-er true.

4th time to Tag

D Bm7 D/A A D

I will hold fast to the an - chor— it shall nev - er be re - moved.
 I will hold fast to the an - chor— it shall nev - er be re - moved.
 I will hold fast to the an - chor— it shall nev - er be re - moved.
 And the calm will be the bet - ter, for the storms that we en - dure.
 We will hold fast to the an - chor— it shall nev - er be re - moved.

Words & Music: Matt Boswell, Matt Papa
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 Love Your Enemies Publishing / Messenger Hymns

STEADY ANCHOR
 87 87 D

SACRAMENT OF THE LORD’S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord’s covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God’s Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as he has made come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: Let Us Love and Sing and Wonder, by John Newton (1774), music by Laura Taylor (2001)

*Let us love and sing and wonder
 Let us praise the Savior’s name
 He has hushed the law’s loud thunder
 He has quenched Mount Sinai’s flame
 He has washed us with His blood
 He has washed us with His blood
 He has washed us with His blood
 He has brought us nigh to God*

*Let us love the Lord Who bought us
 Pitied us when enemies
 Called us by His grace and taught us
 Gave us ears and gave us eyes
 He has washed us with His blood
 He has washed us with His blood
 He has washed us with His blood
 He presents our souls to God*

Sermon Notes
Pursuit of Peace
Psalm 69:1-3

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcbunke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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