



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
May 31, 2026

Trinity Sunday

cpcburke.org

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Come, Ye Faithful, Raise the Strain*, by John of Damascus (8th Century),
set to ST. KEVIN by Arthur S. Sullivan (1872)

CALL TO WORSHIP: PSALM 47:5-8

Minister: ⁵ God has gone up with a shout,
the LORD with the sound of a trumpet.

⁶ Sing praises to God, sing praises!
Sing praises to our King, sing praises!

⁷ For God is the King of all the earth;
sing praises with a psalm!

Church: ⁸ God reigns over the nations;
God sits on his holy throne.

HYMN OF ADORATION

All Hail the Power of Jesus' Name!

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1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

bring forth the roy - al di - a - dem, and crown him Lord of all;
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
 hail him who saves you by his grace, and crown him Lord of all;
 go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
 hail him who saves you by his grace, and crown him Lord of all.
 go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all;
 to him all majesty ascribe,
 and crown him Lord of all.

6. O that with yonder sacred throng
 we at his feet may fall;
 we'll join the everlasting song,
 and crown him Lord of all;
 we'll join the everlasting song,
 and crown him Lord of all.

St. 1-5, Edward Perronet, 1779; alt.
 St. 6, John Rippon, 1787

CORONATION C.M.rep.
 Oliver Holden, 1793

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 Lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever. Amen.**

CONFESSION OF FAITH: NICENE CREED²

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.**

**And we believe one holy catholic³ and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen**

² The Nicene Creed (AD 325, 381) is the ancient church's statement on what Scripture teaches about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

³ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Nicene Creed predates the church's division into the Western (Roman Catholic) Church and the Eastern (Orthodox) Church or the Reformation of the Western Church that came much later.

OLD TESTAMENT READING: EZEKIEL 37:1-11A

¹ The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹ Then he said to me, "Son of man, these bones are the whole house of Israel.

PRAYER OF CONFESSION⁴

**All: O Lord, have mercy upon us.
O Christ, have mercy upon us.
O Spirit, have mercy upon us.
O God the Father in heaven, we beseech you, hear us.
O God the Son, Redeemer of the world, we beseech you, hear us.
O God the Holy Spirit, our Comforter, we beseech you, hear us.
Be gracious unto us. Spare us, good Lord.
Be gracious unto us. Help us, good Lord.
Be gracious unto us. Save us, good Lord,
from our sin, from our errors, from all evil.
Good Lord, deliver us.
Lord, have mercy upon us. Amen.**

Gregory the Great (540–604 AD)

⁴ In our prayer of confession, we are honest with God, honest with ourselves, and honest with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and confessing that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ to deliver us from sin and judgment. Then we have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess them (1 John 1:9). Then we rejoice in song.

ASSURANCE OF PARDON: MICAH 7:18-19

¹⁸ Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?
He does not retain his anger forever,
because he delights in steadfast love.

¹⁹ He will again have compassion on us;
he will tread our iniquities underfoot.
You will cast all our sins
into the depths of the sea.

HYMN OF CONFESSION

Come Ye Souls By Sin Afflicted (Look To Jesus)

Original Words by
Joseph Swain

(as published by Kevin Twit)

Add'l. Words and Music by
Kevin Twit

VERSE

$\text{♩} = 57$

Em D/F# G Em D/F#

1. Come ye souls by sin af - flict - ed, bowed with fruit - less, sor - row
(2. Take His) eas - y yoke and wear it; love will make your o - be - dience
(3. Bless ed) are the eyes that see Him; bless the ears that hear His
(4. Sweet as) home to pil - grims we a - ry, light to new - ly o - pened

G C Em C

down. By the bro - ken law con - vict - ed, through the cross, be - hold the
sweet. Christ will give you strength to bear it while His grace shall guide your
voice. Bless - ed are the souls that trust Him and in Him a - lone re -
eyes, like full springs in des - erts drea - ry is the rest the cross sup -

D C Em G D

crown. Look to Je - sus, look to Je - sus, look to Je - sus; mer - cy flows through
feet safe to glo - ry, safe to glo - ry, safe to glo - ry where His ran - somed
joice. His com - mand - ments, His com - mand - ments, His com - mand - ments then be - come their
plies. All who taste it, all who taste it, all who taste it shall to rest im -

12

C D G

Him a - lone. Take His
 cap - tives meet. Bless - ed
 hap - py choice. Sweet as
 mor - tal rise.

CCLI Song # 7079450
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GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 8:1-8

¹ And Saul approved of his execution.

And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. ² Devout men buried Stephen and made great lamentation over him.

³ But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

⁴ Now those who were scattered went about preaching the word. ⁵ Philip went down to the city of Samaria and proclaimed to them the Christ. ⁶ And the crowds with one accord paid attention to what was being said by Philip, when they heard him and saw the signs that he did. ⁷ For unclean spirits, crying out with a loud voice, came out of many who had them, and many who were paralyzed or lame were healed. ⁸ So there was much joy in that city.

PREACHING OF GOD’S WORD

Lament & Joy: The Christian Life

J. Porter Harlow

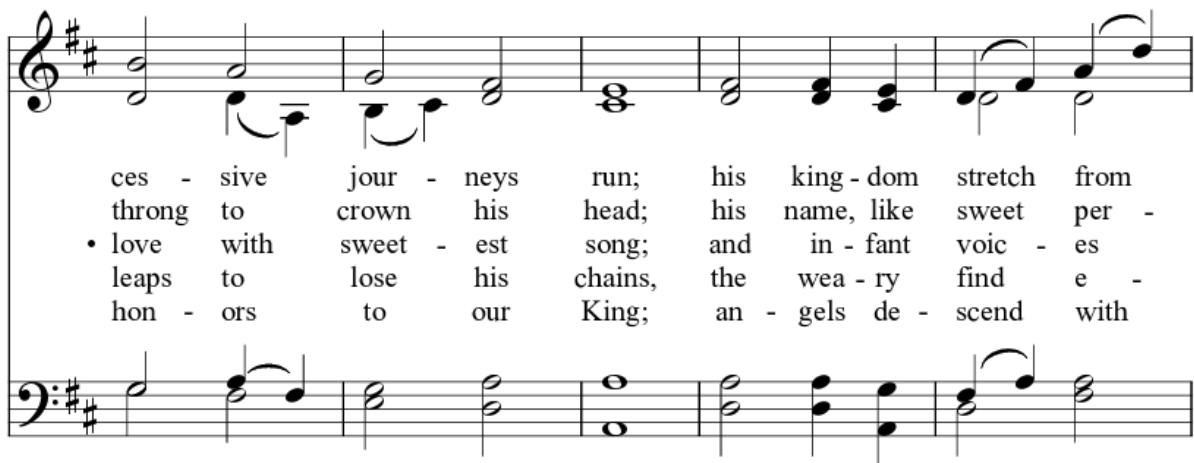
Minister

HYMN OF RESPONSE

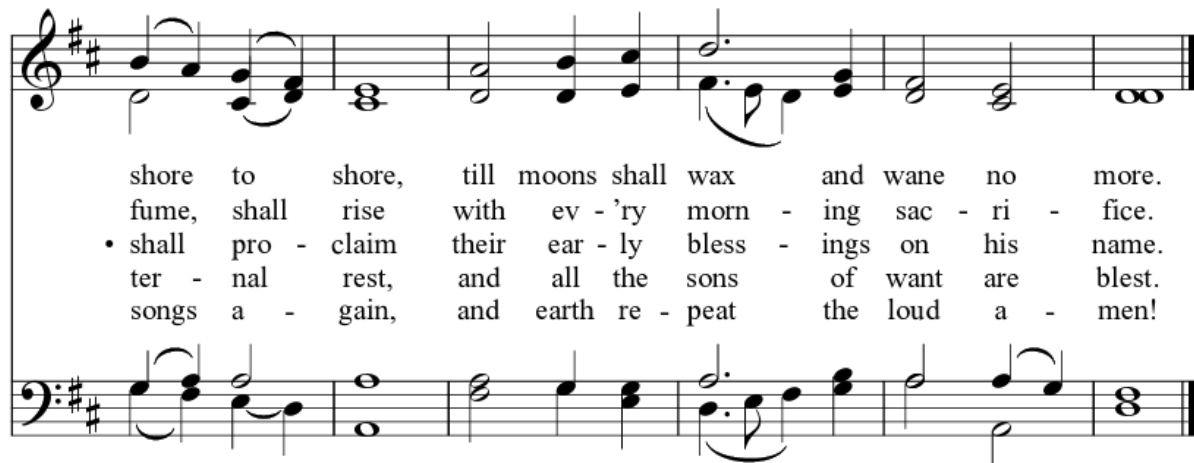
Jesus Shall Reign



1. Je - sus shall reign wher - e'er the sun does his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - 'ry tongue dwell on his
4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
5. Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name, like sweet per -
• love with sweet - est song; and in - fant voic - es
leaps to lose his chains, the wea - ry find e -
hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.
• shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all the sons of want are blest.
songs a - gain, and earth re - peat the loud a - men!

based on Psalm 72
Isaac Watts, 1719

DUKE STREET, L.M.
John Hatton, 1793

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: Christ Jesus Lay In Death's Strong Bands by Martin Luther (1524) set to Johann Walther's CHRIST LAG IN TODESBANDEN (1524)

- 1. Christ Jesus lay in death's strong bands,
for our offenses given;
but now at God's right hand he stands
and brings us life from heaven;
therefore let us joyful be
and sing to God right thankfully
loud songs of hallelujah.
Hallelujah!*
- 2. It was a strange and dreadful strife
when life and death contended;
the victory remained with life,
the reign of death was ended;
Holy Scripture plainly saith
that death is swallowed up by death,
his sting is lost forever.
Hallelujah!*
- 3. Here the true Paschal Lamb we see,
whom God so freely gave us;
he died on the accursed tree—
so strong his love!—to save us.
See, his blood doth mark our door;
faith points to it, death passes o'er,
and Satan cannot harm us.
Hallelujah!*
- 4. Then let us feast this joyful day
on Christ, the bread of heaven;
the word of grace hath purged away
the old and evil leaven.
Christ alone our souls will feed,
he is our meat and drink indeed;
faith lives upon no other.
Hallelujah!*

Sermon Outline

Lament and Joy: The Christian Life

Acts 8:1-8

I. Lament in Suffering (v.1–3)

II. The Gospel Spreads (v.4–5)

III. Joy in Christ (v.7–8)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

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Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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