



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship
June 7, 2026

*A Service of Thanksgiving
on our Church's Seventh Anniversary*

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *O Thank the LORD, for He Is Good* (Psalm 136) set to the tune
CONSTANCE by Arthur S. Sullivan (1875)

<i>O thank the LORD, for he is good, his love endures forever! Give thanks unto the God of gods, his love endures forever! Give thanks unto the Lord of lords, his love endures forever! To him alone who does great works, his love endures forever!</i>	<i>He saw us in our low estate, his love endures forever! And saved us from our foes who hate, his love endures forever! Each creature's food he does supply, his love endures forever! Give thanks to God enthroned on high, his love endures forever!</i>
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CALL TO WORSHIP: PSALM 122:1-2

Minister: A Song of Ascents. Of David.
¹ I was glad when they said to me,
"Let us go to the house of the LORD!"

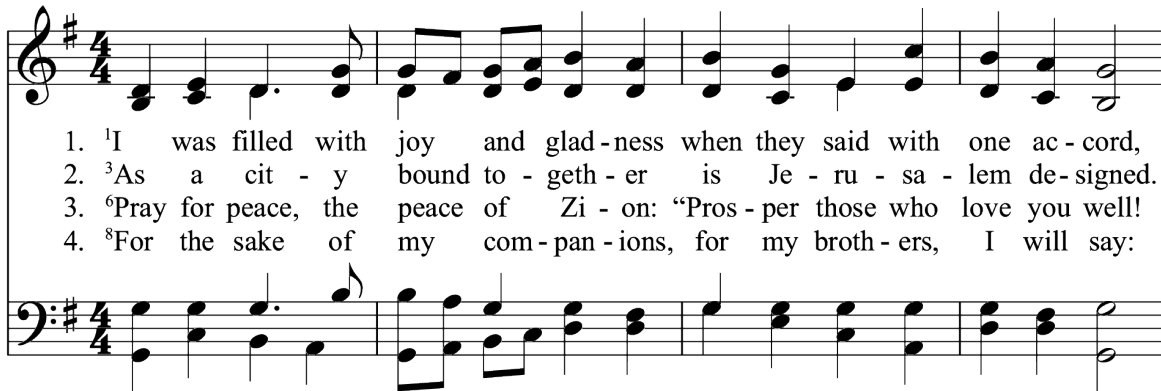
Church: ² **Our feet have been standing
within your gates, O Jerusalem!**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

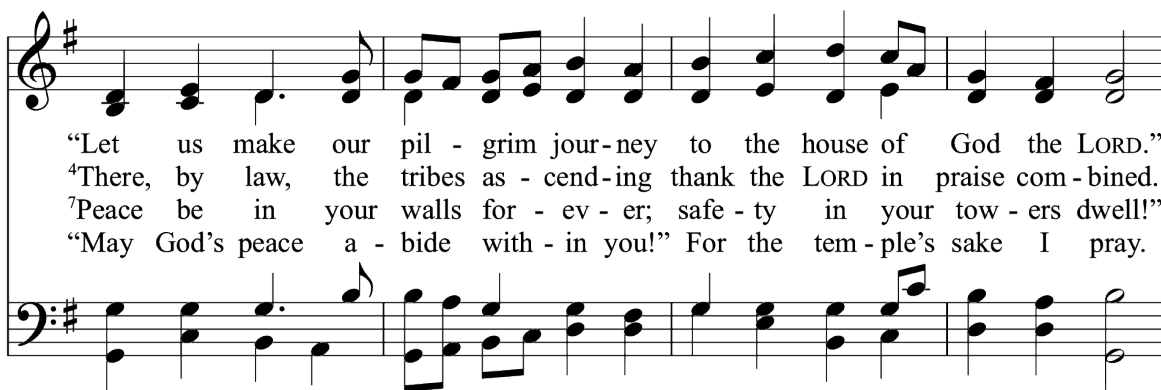
PSALM OF ADORATION

122A

I Was Filled with Joy and Gladness



1. ¹I was filled with joy and glad-ness when they said with one ac - cord,
2. ³As a cit - y bound to - geth - er is Je - ru - sa - lem de-signed.
3. ⁶Pray for peace, the peace of Zi - on: "Pros - per those who love you well!
4. ⁸For the sake of my com - pan - ions, for my broth - ers, I will say:



"Let us make our pil - grim jour - ney to the house of God the LORD."
⁴There, by law, the tribes as - cend - ing thank the LORD in praise com - bined.
⁷Peace be in your walls for - ev - er; safe - ty in your tow - ers dwell!"
"May God's peace a - bide with - in you!" For the tem - ple's sake I pray.



²O Je - ru - s'lem, O Je - ru - s'lem, we are stand - ing in your
⁵Thrones of Da - vid, thrones of Da - vid, there for roy - al jus - tice
⁷Peace and safe - ty, peace and safe - ty in Je - ru - sa - lem a -
⁹For the LORD's house, for the LORD's house I will ev - er seek your



gates; (*in your gates*) we are stand - ing in your gates.
stand; (*jus - tice stand*) there for roy - al jus - tice stand.
bound; (*a - bound*) in Je - ru - sa - lem a - bound.
good; (*seek your good*) I will ev - er seek your good.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

CONFESSION OF FAITH: WESTMINSTER LARGER CATECHISM 165²

Minister: What is baptism?

Church: **Baptism is a sacrament of the New Testament, wherein Christ has ordained the washing with water in the name of the Father, and the Son, and the Holy Spirit, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption and resurrection unto everlasting life; and being admitted into the visible church, entering into an open and professed engagement to be wholly and only the Lord's.**

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

SACRAMENT OF BAPTISM

We believe our children ought to be baptized and sealed with the sign of the covenant, as little children were circumcised in Israel on the basis of the same promises made to our children.

Belgic Confession, Article 34³

Jeremiah John Kuiper

Son of Christopher and Cara Kuiper

Child of the Covenant

Questions for the Parents

1. Do you acknowledge your son's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your son to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with him and for his, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Question for the Congregation

Do you as a congregation undertake the responsibility of assisting Chris and Cara in the Christian nurture of Jeremiah?

³ The Belgic Confession was drafted in 1561 by Guido de Brès, a minister in the Reformed Church of the Netherlands, which included Belgium. The author suffered a martyr's death, but the Confession endured and was adopted at the Synod of Dort (1618–19) as one of the three doctrinal standards in the Dutch Reformed Churches alongside the Canons of Dort and the Heidelberg Catechism. Collectively they are known as the Three Forms of Unity.

RECEPTION OF NEW MEMBERS: EPHESIANS 2:19–22

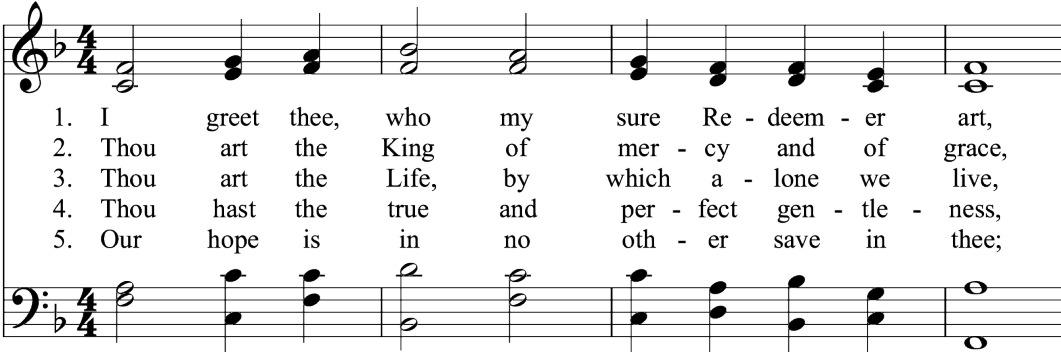
So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

Membership Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

HYMN OF CONFESSION

282 I Greet Thee, Who My Sure Redeemer Art



The musical score is written for a four-part setting in G major and 4/4 time. It features a treble and bass clef. The melody is simple and hymn-like, with a range of one octave. The lyrics are printed below the notes, with five different versions provided for the verses.

1. I greet thee, who my sure Re - deem - er art,
2. Thou art the King of mer - cy and of grace,
3. Thou art the Life, by which a - lone we live,
4. Thou hast the true and per - fect gen - tle - ness,
5. Our hope is in no oth - er save in thee;

my on - ly trust and Sav - ior of my heart,
 reign - ing om - nip - o - tent in ev - 'ry place:
 • and all our sub - stance and our strength re - ceive;
 no harsh - ness hast thou and no bit - ter - ness:
 our faith is built up - on thy prom - ise free;

who pain didst un - der - go for my poor sake;
 so come, O King, and our whole be - ing sway;
 • O com - fort us in death's ap - proach - ing hour,
 make us to taste the sweet grace found in thee
 O grant to us such strong - er hope and sure

I pray thee from our hearts all cares to take.
 shine on us with the light of thy pure day.
 • strong - heart - ed then to face it by thy pow'r.
 and ev - er stay in thy sweet u - ni - ty.
 that we can bold - ly con - quer and en - dure.

Strasbourg Psalter, 1545
 Tr. Elizabeth L. Smith, 1868; alt. 1961

TOULON 10.10.10.10.
 Genevan Psalter, 1551

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4).

NEW TESTAMENT READING: ACTS 8:9-25

But there was a man named Simon, who had previously practiced magic in the city and amazed the people of Samaria, saying that he himself was somebody

un - less the Lord does raise the house, in vain its build - ers strive.
 who is him - self our dai - ly bread, praise him the Lord of love.
 the Lamb, who was for sin - ners slain, is mak - ing all things new,

To you who boast to - mor - row's gain, tell me, what is your life?
 Let liv - ing wa - ter sat - is - fy the thirst - y with - out price;
 be - hold our God shall live with us and be our stead - fast light,

A mist that van - ish - es at dawn, all glo - ry be to Christ!
 we'll take a cup of kind - ness yet, all glo - ry be to Christ!
 and we shall e'er his peo - ple be, all glo - ry be to Christ!

All glo - ry be to Christ, our King, all glo - ry be to Christ!

His rule and reign we'll ev - er sing, all glo - ry be to Christ!

SACRAMENT OF THE LORD'S SUPPER

**Meditation: *At the Lamb's High Feast We Sing* a Latin hymn from the 6th Century
set to ST. GEORGE'S WINDSOR by George J. Elvey (1858)**

*At the Lamb's high feast we sing
praise to our victorious King,
who has washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.*

*Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.*

*Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
thou hast brought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.*

Sermon Outline

Unlikely Converts

Acts 18:9–25

I. Revival Breaks out in Samaria: An Unlikely Place of Unlikely Converts (v.9–13)

II. The Holy Spirit Confirms (v. 14–17)

III. Simon Loved the Gift More than the Giver (v.18–24)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcbunke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School: On Summer Vacation.** In the Fall we will offer Sunday School after worship for children from ages 0-3 in the nursery through Middle and High School and for adults.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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