



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship

June 14, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Let the Nations be Glad*, words and music by Aaron Boswell, Matt Boswell, Matt Papa (2010)

*Let the glory of the Lord
Forever be our joy
May redemption be the theme of our song
For by grace we have been saved
And by grace we shall proclaim
To the corners of the earth that Christ is come

Let the nations be glad
Let the people rejoice
For salvation belongs to our God
Let the whole earth be filled
With the praises of the Lord
For salvation belongs to our God
Let the nations be glad*

CALL TO WORSHIP: PHILIPPIANS 2:8–11

Minister: And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name,¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,¹¹ and every tongue confess that

Church: Jesus Christ is Lord, to the glory of God the Father.

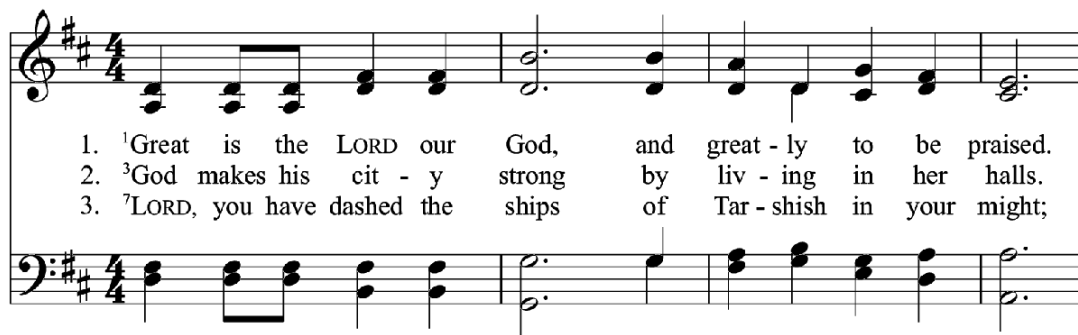
¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

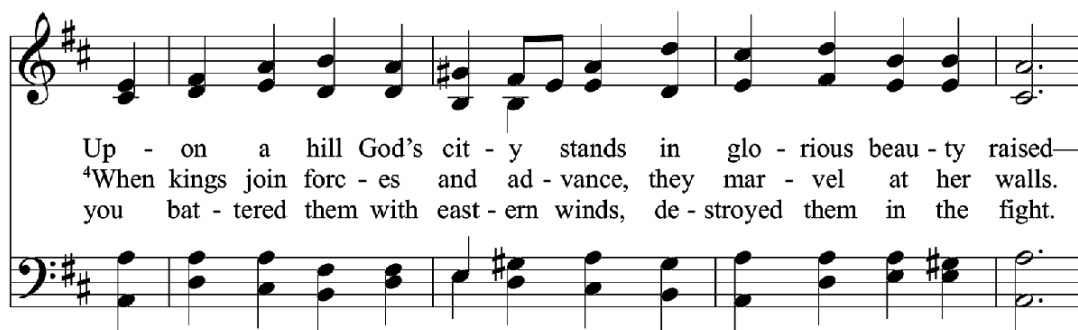
PSALM 48:1-8

48A

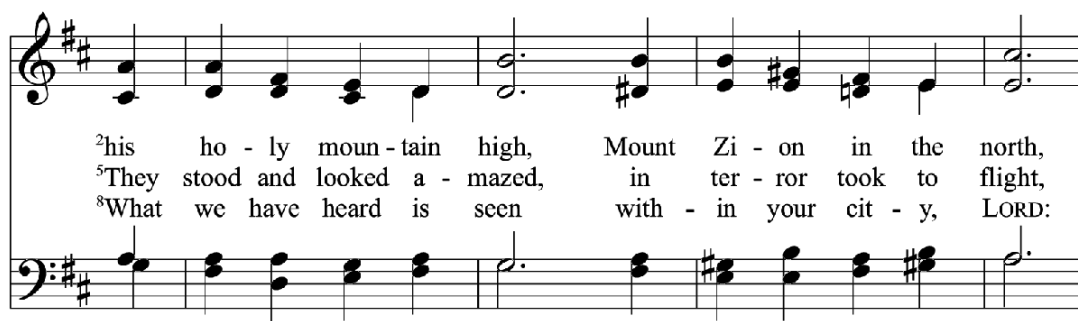
Great Is the LORD Our God



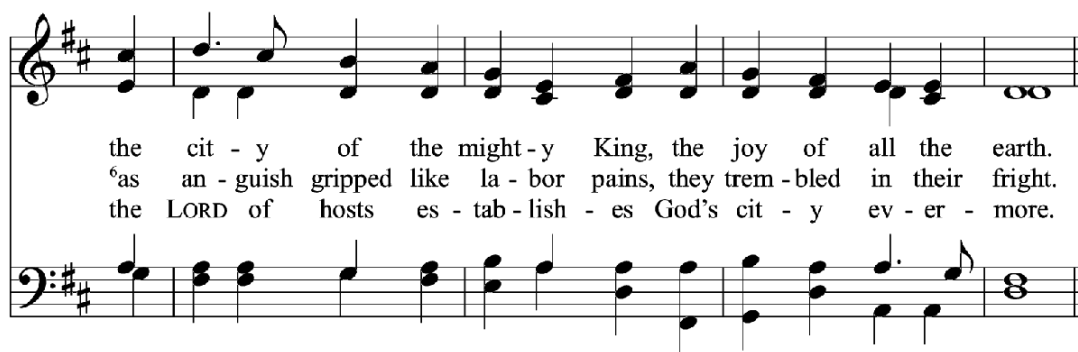
1. ¹Great is the LORD our God, and great - ly to be praised.
2. ³God makes his cit - y strong by liv - ing in her halls.
3. ⁷LORD, you have dashed the ships of Tar - shish in your might;



Up - on a hill God's cit - y stands in glo - rious beau - ty raised—
⁴When kings join forc - es and ad - vance, they mar - vel at her walls.
you bat - tered them with east - ern winds, de - stroyed them in the fight.



²his ho - ly moun - tain high, Mount Zi - on in the north,
⁵They stood and looked a - mazed, in ter - ror took to flight,
⁸What we have heard is seen with - in your cit - y, LORD:



the cit - y of the might - y King, the joy of all the earth.
⁶as an - guish gripped like la - bor pains, they trem - bled in their fright.
the LORD of hosts es - tab - lish - es God's cit - y ev - er - more.

4. ⁹ Within your temple, Lord, in that most holy place,
we on your loving-kindness dwell, the wonders of your grace.
¹⁰ Your people sing your praise, where'er your name is known;
by ev'ry deed your hand has done your righteousness is shown.

PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: WESTMINSTER CONFESSION² CHAPTER 12: ON ADOPTION

**All: All those that are justified, God vouchsafeth,
in and for his only Son Jesus Christ,
to make partakers of the grace of adoption,
by which they enjoy the liberties and privileges of the children of God,
have his name put upon them,
receive the Spirit of adoption,
have access to the throne of grace with boldness,
are enabled to cry, Abba, Father,
are pitied,
are protected,
are provided for,
and chastened by him, as by a father: yet never cast off,
are sealed for the day of redemption;
and inherit the promises as heirs of everlasting salvation.**

²In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

SACRAMENT OF BAPTISM

We believe our children ought to be baptized and sealed with the sign of the covenant, as little children were circumcised in Israel on the basis of the same promises made to our children.

Belgic Confession, Article 34³

John William Faris
Son of Ted and Sarah Faris
Child of the Covenant

Questions for the Parents

1. Do you acknowledge your son's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your son to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with him and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Question for the Congregation

Do you as a congregation undertake the responsibility of assisting Ted and Sarah in the Christian nurture of John?

³The Belgic Confession was drafted in 1561 by Guido de Brès, a minister in the Reformed Church of the Netherlands, which included Belgium. The author suffered a martyr's death, but the Confession endured and was adopted at the Synod of Dort (1618–19) as one of the three doctrinal standards in the Dutch Reformed Churches alongside the Canons of Dort and the Heidelberg Catechism. Collectively they are known as the Three Forms of Unity.

HYMN OF CONFESSION

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This Is My Father's World

1. This is my Fa - ther's world, and to my lis - t'ning ears,
2. This is my Fa - ther's world, the birds their car - ols raise,
3. This is my Fa - ther's world, O let me ne'er for - get

all na - ture sings, and round me rings the mu - sic of the spheres.
the morn - ing light, the lil - y white, de - clare their Mak - er's praise.
that though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought
This is my Fa - ther's world: he shines in all that's fair;
This is my Fa - ther's world: the bat - tle is not done;

of rocks and trees, of skies and seas; his hand the won - ders wrought.
in the rus - tling grass I hear him pass, he speaks to me ev - 'ry - where.
Je - sus who died shall be sat - is - fied, and earth and heav'n be one.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 8:26–40

²⁶ Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷ And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹ And the Spirit said to Philip, “Go over and join this chariot.” ³⁰ So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” ³¹ And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. ³² Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³ In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

³⁴ And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” ³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶ And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” ³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

PREACHING OF GOD’S WORD

Following God (When Life Takes an Unexpected Turn)

J. Porter Harlow

HYMN OF RESPONSE

Behold the Lamb (Communion Hymn)

Key of C · page 1 of 2

HYMNAL SCORE

F/A G/B C Dm7 G C/E F

1. Be - hold the Lamb who bears our sins a - way, slain for us—
 2. The bod - y of our Sav - ior Je - sus Christ, torn for you—
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you—
 4. And so with thank - ful - ness and faith we rise to re - spond

C/G Gsus G F/A G/B C Dm7 G

and we re - mem - ber the prom - ise made that all who come in faith
 eat and re - mem - ber; the wounds that heal, the death that brings us life
 drink and re - mem - ber he drained death's cup that all may en - ter in
 and to re - mem - ber our call to fol - low in the steps of Christ

C/E F Gsus C C/E F C/E G

find for - give - ness at the cross. So we share in this bread of life,
 paid the price to make us one. So we share in this bread of life,
 to re - ceive the life of God. So we share in this bread of life,
 as his bod - y here on earth. As we share in his suf - fer - ing,

C/E F C/E G C/E F

and we drink of his sac - ri - fice as a sign of our
 and we drink of his sac - ri - fice as a sign of our
 and we drink of his sac - ri - fice as a sign of our
 we pro - claim Christ will come a - gain! And we'll join in the

C/E Gsus F/A G C

bonds of peace a-round the ta-ble of the King.
 bonds of love a-round the ta-ble of the King.
 bonds of grace a-round the ta-ble of the King.
 feast of heav'n a-round the ta-ble of the King.

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: Jesus, I Come, words by William Sleeper (1887), music by Greg Thompson (2000)

1. *Out of my bondage, sorrow and night,
 Jesus, I come; Jesus I come.
 Into Thy freedom, gladness and light,
 Jesus, I come to Thee.
 Out of my sickness into Thy health,
 Out of my wanting and into Thy wealth,
 Out of my sin and into Thyself,
 Jesus, I come to Thee.*

2. *Out of my shameful failure and loss,
 Jesus, I come; Jesus, I come.
 Into the glorious gain of Thy cross,
 Jesus, I come to Thee.
 Out of earth's sorrows into Thy balm,
 Out of life's storms and into Thy calm,
 Out of distress into jubilant psalm,
 Jesus, I come to Thee.*

3. *Out of unrest and arrogant pride,
 Jesus, I come; Jesus, I come.
 Into Thy blessed will to abide,
 Jesus, I come to Thee.
 Out of myself to dwell in Thy love,
 Out of despair into raptures above,
 Upward forever on wings like a dove,
 Jesus, I come to Thee.*

4. *Out of the fear and dread of the tomb,
 Jesus, I come; Jesus, I come.
 Into the joy and light of Thy home,
 Jesus, I come to Thee.
 Out of the depths of ruin untold,
 Into the peace of Thy sheltering fold,
 Ever Thy glorious face to behold,
 Jesus, I come to Thee.*

Sermon Outline

Following God (When Life Takes an Unexpected Turn)

Acts 8:26–40

I. Philip Follows God...into the Desert (v.26–30)

II. The Gospel According to Isaiah: Finding the Good News in the Old Testament (v.31–35)

III. Jesus is Good News for Outsiders (v.36–40)

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

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Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcbunke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School: On Summer Vacation.** We offer Sunday School after worship for children ages 0-3 (in the nursery) through Middle and High School and adults.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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