



CHRIST
Presbyterian Church

BURKE

Lord's Day Worship

June 21, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *I Waited Long Upon the LORD*, Psalm 40 by David (c. 1000 BC) set to
the tune ANCYRA by Benjamin Carl Unseld (1843-1923)

*I waited long upon the LORD;
he stooped and heard my cry.
He drew me from destruction's pit
and from the boggy mire.
He set my feet upon a rock,
and steadfast made my ways.
He put within my mouth a new
and joyful song of praise.*

*And many, seeing me restored,
will trust the LORD and fear.
How blest the man who makes the LORD
his trust and refuge sure,
who turns not to the arrogant,
to those who follow lies,
to those who turn away from truth,
but on the LORD relies.*

CALL TO WORSHIP: PSALM 121:1-2

Minister: ¹ I lift up my eyes to the hills.
From where does my help come?

Church: ² **My help comes from the Lord,
who made heaven and earth.**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

Psalm 121A

1. ¹I lift my eyes up to the hills, from where shall come my aid?
2. ³He will not let your foot be moved; your keep - er will not sleep.
3. ⁵At your right hand the LORD, your keep - er, is your con - stant shade.
4. ⁷The LORD will keep you from all harm; he keeps your life se - cure.

²My help comes from the LORD a - bove, who heav'n and earth has made.
⁴Be - hold, he slum - bers not, nor sleeps, for he will Is - r'el keep.
⁶The moon shall strike you not by night, nor sun by light of day.
⁸Your go - ing out and com - ing in, the LORD keeps ev - er - more.

OPC/URCNA 2016
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DUNDEE C.M.
Scottish Psalter, 1615

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES CREED²

All: I believe in God the Father Almighty, Maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³**

The third day he rose again from the dead.

**He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OLD TESTAMENT READING: ISAIAH 6:1–7

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ “He descended into hell” expresses Christ’s “being buried, and continuing in the state of the dead, and under the power of death till the third day.” See Westminster Larger Catechism 50.

⁴ The word “catholic” derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

PRAYER OF CONFESSION⁵

**All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
and we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Book of Common Prayer

ASSURANCE OF PARDON: TITUS 3:4–7

But when the goodness and loving kindness of God our Savior appeared, ⁵ he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶ whom he poured out on us richly through Jesus Christ our Savior, ⁷ so that being justified by his grace we might become heirs according to the hope of eternal life.

⁵In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

HYMN OF CONFESSION:

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Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783–1826

NICAEA 11.12.12.10.
John B. Dykes, 1861

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 9:1–30 NKJV

Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest² and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.³ As he journeyed he came near Damascus, and suddenly a light shone around him from heaven.⁴ Then he fell to the ground, and heard a voice saying to him, “Saul, Saul, why are you persecuting Me?”⁵ And he said, “Who are You, Lord?” Then the Lord said, “I am Jesus, whom you are persecuting. It is hard for you to kick against the goads.”⁶ So he, trembling and astonished, said, “Lord, what do You want me to do?” Then the Lord said to him, “Arise and go into the city, and you will be told what you must do.”⁷ And the men who journeyed with him stood speechless, hearing a voice but seeing no one.⁸ Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus.⁹ And he was three days without sight, and neither ate nor drank.

¹⁰Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, “Ananias.” And he said, “Here I am, Lord.”¹¹ So the Lord said to him, “Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying.¹² And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight.”¹³ Then Ananias answered, “Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem.¹⁴ And here he has authority from the chief priests to bind all who call on Your name.”¹⁵ But the Lord said to him, “Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.¹⁶ For I will show him how many things he must suffer for My name’s sake.”¹⁷ And Ananias went his way and entered the house; and laying his hands on him he said, “Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit.”¹⁸ Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized.¹⁹ So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus.

²⁰Immediately he preached the Christ in the synagogues, that He is the Son of God.²¹ Then all who heard were amazed, and said, “Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?”²² But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this Jesus is the Christ.

²³Now after many days were past, the Jews plotted to kill him.²⁴ But their plot became known to Saul. And they watched the gates day and night, to kill him.²⁵ Then the disciples took him by night and let him down through the wall in a large basket.

²⁶And when Saul had come to Jerusalem, he tried to join the disciples; but they were all afraid of him, and did not believe that he was a disciple.²⁷ But Barnabas took him and brought him to the apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.²⁸ So he was with them at Jerusalem, coming in and going out.²⁹ And he spoke boldly in the name of the Lord Jesus and disputed against the Hellenists, but they attempted to kill him.³⁰ When the brethren found out, they brought him down to Caesarea and sent him out to Tarsus.

PREACHING OF GOD'S WORD

The Dramatic Conversion

Scott Hatch

Ruling Elder


HYMN OF RESPONSE

Let the Nations Be Glad


Key of C · page 1 of 2

HYMNAL SCORE


C




1. Let the glo - ry of the Lord for - ev - er be our joy.
2. Through the a - ges gone be - fore, through the tri - al and the sword,
3. As your ho - ly church goes forth in the Ho - ly Spir - it's pow'r




C G




May re - demp - tion be the theme of our song.
man - y saints and mar - tyrs con - quered, tho' they died.
with the glo - ries of the gos - pel to ex - plain.




F C Am C




For by grace we have been saved, and by grace we shall pro-claim
Still we're hold - ing out the cross, cross - ing o - ceans, suf - f'ring loss,
Now we pray your king - dom come, and we pray your will be done



C G F



to the cor - ners of the earth that Christ has come.
shall en - dure all things to win the crown of life.
for the hon - or and the glo - ry of your name.



G F C F G Am C/E

Let the na - tions be glad, let the peo - ple re - joice, for sal -

F C Gsus G F

va - tion be - longs to our God. Let the whole earth be

C F G Am F

filled with the prais - es of the Lord, for sal - va - tion be -

C Gsus F G C

longs to our God. Let the na - tions be glad.

Words & Music: Aaron Boswell, Matt Boswell, Matt Papa

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GLAD NATIONS

SACRAMENT OF THE LORD'S SUPPER

Meditation: *It Was Finished Upon That Cross*, words and music by Nigel Ian Hendroff, Jonny Robinson, Rich Thompson (2021)

*How I love the voice of Jesus
 on the cross of Calvary
 He declares his work is finished;
 He has spoken this hope to me
 Though the sun had ceased its shining,
 Though the war appeared as lost,
 Christ had triumphed over evil.
 It was finished upon that cross.*

Sermon Outline

The Dramatic Conversion

Acts 9:1–30

I. Who was Paul?

II. What did Paul learn from his encounter with Christ?

III. What does this mean for us?

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in
the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 4:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburlke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School is on Summer Vacation!** During the school year we offer Sunday School after worship. Classes range from nursery through High School and the adults.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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