



**CHRIST**  
Presbyterian Church

**BURKE**

## **Lord's Day Worship**

**June 28, 2026**

## WELCOME

*During Christian worship we cross the threshold  
of the secular to the sacred,  
from the common to the uncommon,  
from the profane to the holy.*

*Our contact with the holy is not merely an encounter  
with a different dimension of reality;  
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.  
It involves a meeting with a holy God.<sup>1</sup>*

## GATHERING OF GOD'S PEOPLE

Prelude: *Let the Nations be Glad*, words and music by Aaron Boswell, Matt Boswell, Matt Papa (2010)

*Let the glory of the Lord  
Forever be our joy  
May redemption be the theme of our song  
For by grace we have been saved  
And by grace we shall proclaim  
To the corners of the earth that Christ is come*

*Let the nations be glad  
Let the people rejoice  
For salvation belongs to our God  
Let the whole earth be filled  
With the praises of the Lord  
For salvation belongs to our God  
Let the nations be glad*

## CALL TO WORSHIP: PSALM 25:12–14

Minister: <sup>12</sup> Who is the man who fears the LORD?  
Him will he instruct in the way that he should choose.

<sup>13</sup> His soul shall abide in well-being,  
and his offspring shall inherit the land.

Church: <sup>14</sup> **The friendship of the LORD is for those who fear him,  
and he makes known to them his covenant.**

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<sup>1</sup> R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

# PSALM OF ADORATION

## O LORD, Our Lord

*I tell you that if these should keep silent,  
the stones would immediately cry out. — Luke 19:40*

# 8A

Psalm 8

1. <sup>1</sup> O LORD, our Lord, in all the earth How  
2. <sup>2</sup> From in - fants' and from chil - dren's lips You  
3. <sup>3</sup> When I re - gard the heav'ns You made, Your  
4. <sup>4</sup> I ask my - self, "What then is man That

glo - rious is Your name! For You have set a -  
or - dered praise to sound To si - lence all Your  
fin - gers' work I trace; I see the moon and  
You should give him thought— The son of man, that

bove the heav'ns Your glo - ry and Your fame.  
en - e - mies, The wick - ed to con - found.  
shin - ing stars Which You have set in place.  
You to him Such gra - cious care have brought?"

5. <sup>5</sup> Yet You created him to be  
Just less than one divine;  
You gave him honor as a crown,  
And made his glory shine.
6. <sup>6</sup> You made him ruler of the works  
Created by Your hand;  
You placed all things beneath his feet  
To be in his command:

7. <sup>7, 8</sup> All sheep and oxen, birds and fish,  
All beasts both wild and tame.  
<sup>9</sup> O LORD, our Lord, in all the earth  
How glorious is Your name!

## **THE PRAYER OF ADORATION AND THE LORD'S PRAYER**

**All: Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts,  
as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **CONFESSION OF FAITH: NICENE CREED<sup>2</sup>**

**All: We believe in one God, the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds;  
God of God, Light of Light, very God of very God;  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who, for our salvation,  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again, according to the Scriptures;  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge the living and the dead;  
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spoke by the prophets.**

**And we believe one holy catholic and apostolic church.  
We acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen**

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<sup>2</sup> The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

## OLD TESTAMENT READING: DEUTERONOMY 6:1–15

“Now this is the commandment—the statutes and the rules—that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, <sup>2</sup> that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long.

<sup>3</sup> Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

<sup>4</sup> “Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup> You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup> And these words that I command you today shall be on your heart. <sup>7</sup> You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup> You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup> You shall write them on the doorposts of your house and on your gates.

<sup>10</sup> “And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, <sup>11</sup> and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, <sup>12</sup> then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. <sup>13</sup> It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. <sup>14</sup> You shall not go after other gods, the gods of the peoples who are around you— <sup>15</sup> for the LORD your God in your midst is a jealous God—lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth.

## PRAYER OF CONFESSION<sup>3</sup>

**All: Almighty God,  
unto whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden—  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Book of Common Prayer (1552)

## ASSURANCE OF PARDON: MICAH 7:18–19

<sup>18</sup> Who is a God like you, pardoning iniquity  
and passing over transgression  
for the remnant of his inheritance?

He does not retain his anger forever,  
because he delights in steadfast love.

<sup>19</sup> He will again have compassion on us;  
he will tread our iniquities underfoot.

You will cast all our sins  
into the depths of the sea.

## HYMN OF CONFESSION

### Only a Holy God

Key of D • page 1 of 2

The musical score for 'Only a Holy God' is presented in two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is D major (one sharp) and the time signature is 9/8. The melody begins with a Bm chord and a D chord, followed by a G chord and a D chord. The lyrics are written below the melody, with four verses provided. The bass line consists of a steady accompaniment of eighth notes.

1. Who else com-mands all the hosts of heav-en?  
2. What oth-er beau-ty de-mands such prais-es?  
3. What oth-er glo-ry con-sumes like fire?  
4. Who else could res-cue me from my fail-ing?

<sup>3</sup> In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

Who else could make ev - 'ry king bow down?  
 What oth - er splen - dor out - shines the sun?  
 What oth - er pow - er can raise the dead?  
 Who else would of - fer his on - ly Son?

Who else can whis - per and dark - ness trem - bles?  
 What oth - er maj - es - ty rules with jus - tice? On - ly a ho - ly God.  
 What oth - er name re - mains un - de - feat - ed?  
 Who else in - vites me to call him Fa - ther?

Come and be - hold him, the One and the On - ly. Cry out, sing ho - ly,

for - ev - er a ho - ly God; come and wor - ship the ho - ly God.

Words & Music: Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson | © 2016 CityAlight  
 Music / Farren Love And War Publishing / Integrity's Alleluia! Music / Integrity's Praise! Music ONLY A HOLY GOD  
 10 9 10 6 with refrain

## GREET ONE ANOTHER

*As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.*

## PRAYER OF INTERCESSION

*Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).*

## NEW TESTAMENT READING: ACTS 9:31–43

<sup>31</sup> So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

<sup>32</sup> Now as Peter went here and there among them all, he came down also to the saints who lived at Lydda. <sup>33</sup> There he found a man named Aeneas, bedridden for eight years, who was paralyzed. <sup>34</sup> And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose. <sup>35</sup> And all the residents of Lydda and Sharon saw him, and they turned to the Lord.

<sup>36</sup> Now there was in Joppa a disciple named Tabitha, which, translated, means Dorcas. She was full of good works and acts of charity. <sup>37</sup> In those days she became ill and died, and when they had washed her, they laid her in an upper room. <sup>38</sup> Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, urging him, “Please come to us without delay.” <sup>39</sup> So Peter rose and went with them. And when he arrived, they took him to the upper room. All the widows stood beside him weeping and showing tunics and other garments that Dorcas made while she was with them. <sup>40</sup> But Peter put them all outside, and knelt down and prayed; and turning to the body he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up. <sup>41</sup> And he gave her his hand and raised her up. Then, calling the saints and widows, he presented her alive. <sup>42</sup> And it became known throughout all Joppa, and many believed in the Lord. <sup>43</sup> And he stayed in Joppa for many days with one Simon, a tanner.

## PREACHING OF GOD’S WORD

*Fear & Comfort*

J. Porter Harlow

Minister

## HYMN OF RESPONSE

### Jesus, Strong and Kind

Key of C

HYMNAL SCORE

C F C Am G/B C

1. Je - sus said that if I thirst, I should come to him.  
2. Je - sus said if I am weak, I should come to him.  
3. Je - sus said that if I fear, I should come to him.  
4. Je - sus said if I am lost, he will come to me.

C F C Am G C

No one else can sat - is - fy; I should come to him.  
 No one else can be my strength; I should come to him.  
 No one else can be my shield; I should come to him.  
 And he showed me on that cross he will come to me.

F C G/B C F C Gsus

For the Lord is good and faith - ful; he will keep us day and night.

C/E F C G/B Am F G C

We can al - ways run to Je - sus: Je - sus, strong and kind.

Words & Music: Colin Keith Robert Buchanan, Michael Farren, Jonny Robinson,  
 Rich Thompson © 2019 CityAlight Music / Farren Love And War Publishing / Integrity's  
 Alleluia! Music / Universal Music Publishing Pty Ltd obo Wanaaring Road Music

JESUS STRONG AND KIND  
 75 75 with refrain

## SACRAMENT OF THE LORD'S SUPPER

Meditation: *All Must Be Well*, words by Mary Bowley Peters (1847) and music by Matthew W. Smith (2007)

*Though we pass through tribulation, All will be well  
 Ours is such a full salvation, All is well  
 Happy still in God confiding  
 Fruitful if in Christ abiding  
 Steadfast through the Spirit's guiding  
 All must be well*

*We expect a bright tomorrow; All will be well  
 Faith can sing through days of sorrow, All is well  
 On our Father's love relying  
 Jesus every need supplying  
 Yes in living or in dying  
 All must be well*

## **Sermon Outline**

### *Fear & Comfort*

Acts 9:31-43

I. Fear + Comfort = Church Growth (v. 31)

II. Comfort: The Healing Aeneas (v. 32-35)

III. Comfort: The Raising Tabitha (v. 36-43)

## PRAYER OF THANKSGIVING

*During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.*

## HYMN OF THANKSGIVING

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### Doxology

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.  
Louis Bourgeois, 1551

## BENEDICTION: EPHESIANS 4:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

# ANNOUNCEMENTS

**Leadership.** Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

**Giving.** You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburlke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



## Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

**Missions We Support.** Please pray for the missions we support.

- **Church Planting in DC Area.**
  - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
  - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

## Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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