



CHRIST

Presbyterian Church

BURKE

Lord's Day Worship

July 5, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.*

*Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.*

*Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Lord, with Glowing Heart, I'd Praise Thee*, words by Francis Scott Key (1817), set to *RIPLEY* by Lowell Mason (1839)

*Lord, with glowing heart I'd praise thee
for the bliss thy love bestows,
for the pard'ning grace that saves me,
and the peace that from it flows.
Help, O God, my weak endeavor;
this dull soul to rapture raise:
thou must light the flame, or never
can my love be warmed to praise.*

*Praise, my soul, the God that sought thee,
wretched wand'rer far astray;
found thee lost, and kindly brought thee
from the paths of death away.
Praise, with love's devoutest feeling,
him who saw thy guilt-born fear,
and, the light of hope revealing,
bade the bloodstained cross appear.*

CALL TO WORSHIP: PSALM 95:1–2

Minister: ¹ Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

Church: ² **Let us come into his presence with thanksgiving;
Let us make a joyful noise to him with songs of praise!**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

Psalm 95C



1. Now with joy - ful ex - ul - ta - tion let us sing to God our praise;
2. For how great a God, and glo - rious, is the Lord to whom we sing;
3. To the Lord such might re - veal - ing, let us come with rev - 'rence meet,
4. While he of - fers peace and par - don, let us hear his voice to - day,

to the rock of our sal - va - tion loud ho - san - nas let us raise.
o - ver i - dol gods vic - to - rious, great is he, our God and King.
and, be - fore our ma - ker kneel - ing, let us wor - ship at his feet.
lest, if we our hearts should hard - en, we should per - ish in the way;

Thank - ful trib - ute glad - ly bring - ing, let us come be - fore him now,
In his hand are earth's deep pla - ces, al - so his are all the hills;
He is our own God who leads us, we the peo - ple of his care;
lest to us, so un - be - liev - ing, he in judg - ment shall de - clare:

and, with psalms his prais - es sing - ing, joy - ful in his pres - ence bow.
his the sea whose bounds he trac - es, his the land his boun - ty fills.
with a shep - herd's hand he feeds us as his flock in pas - tures fair.
"You, so long my Spir - it griev - ing, nev - er in my rest can share."

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

**Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

OLD TESTAMENT READING: ISAIAH 53:4-6

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

PRAYER OF CONFESSION⁴

**All: Almighty and most merciful God:
we acknowledge and confess
that we have sinned against You in thought, word, and deed;
that we have not loved You with all our heart, soul, mind and strength;
and that we have not loved our neighbor as ourselves.
We beseech You, O God,
to forgive what we have been,
to help us to amend what we are,
and to direct what we shall be;
so that we may walk in the way of Your commandments,
and do those things which are pleasing in Your sight,
through Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Church Book of Common Worship (1946)

ASSURANCE OF PARDON: EPHESIANS 2:4–7

But God, being rich in mercy, because of the great love with which he loved us,
⁵ even when we were dead in our trespasses, made us alive together with Christ—
by grace you have been saved—⁶ and raised us up with him and seated us with
him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might
show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

HYMN OF CONFESSION

Come, Thou Fount of Every Blessing

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1. Come, thou fount of ev-'ry bless-ing, tune my heart to sing thy grace;
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come;
3. O to grace how great a debt - or dai-ly I'm con-strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan-d'ring heart to thee.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove;
Je - sus sought me when a strang - er, wan-d'ring from the fold of God:
Prone to wan - der—Lord, I feel it—prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: MATTHEW 16:21--28

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.”

²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

²⁴ Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸ Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

PREACHING OF GOD’S WORD

A Gospel Challenge

Rev. Charles Garriott

Founder and Executive Director

Mission to North America’s Ministry to State

HYMN OF RESPONSE

His Mercy Is More

Key of E • page 1 of 2

HYMNAL SCORE

E A E

1. What love could re - mem - ber no wrongs we have done?
2. What pa - tience would wait as we con - stant - ly roam?
3. What rich - es of kind - ness he lav - ished on us.

B/D# C#m A B

Om - ni - scient, all - know - ing, he counts not their sum.
What Fa - ther so ten - der is call - ing us home?
His blood was the pay - ment, his life was the cost.

E F#m7 E/G# A

Thrown in - to a sea with - out bot - tom or shore.
He wel - comes the weak - est, the vil - est, the poor.
We stood 'neath a debt we could nev - er af - ford.

A E/B B E A E

Our sins, they are man - y, his mer - cy is more. Praise the Lord,

his mer-cy is more. Strong-er than dark-ness,

new ev-'ry morn; our sins, they are man-y, his mer-cy is more.

SACRAMENT OF THE LORD'S SUPPER

Meditation: *Not What My Hands Have Done*, words by Horatius Bonar (1861), set to music by Kevin Twit (2001)

Not what my hands have done
Can save my guilty soul;
Not what my toiling flesh has borne
Can make my spirit whole.
Not what I feel or do
Can give me peace with God;
Not all my prayers,
And sighs and tears
Can bear my awful load.

Thy work alone, O Christ,
Can ease this weight of sin
Thy blood alone O Lamb of God,
Can give me peace within.
Thy love to me O God,
Not mine, O Lord, to Thee
Can rid me of
This dark unrest,
And set my spirit free!

Thy grace alone, O God,
To me can pardon speak;
Thy power alone O Son of God,
Can this sore bondage break.
No other work, save Thine,
No other blood will do,
No strength save that,
Which is divine,
Can bear me safely through.

Sermon Notes

A Gospel Challenge

Matthew 16:21–28

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greateorex) Irreg.
Henry W. Greateorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast.** On Summer Vacation. Meets on the second Saturday of each month in the Fall.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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