



CHRIST

Presbyterian Church

BURKE

Lord's Day Worship

July 19, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Who with God Most High Finds Shelter*, The Book of Psalms for Singing, 1973; alt. set to HYFRYDOL by Rowland H. Pritchard (1830)

*Who with God Most High finds shelter, lives in God Almighty's shade.
I will say to God, "My God, my fortress where my trust is stayed.
From the fowler's snare he'll save you, from the deadly pestilence;
cover you with outspread pinions, make his wings your confidence.*

*God's truth is your shield and buckler; you will fear no ill by night,
Nor the shafts in daylight flying, nor disease that shuns the light,
Nor the plague that wastes at noonday. At your side ten thousand fall;
You will only see the judgement which the wicked will befall.*

CALL TO WORSHIP: PSALM 5:1–3

Minister: Give ear to my words, O LORD;
consider my groaning.

² Give attention to the sound of my cry,
my King and my God,
for to you do I pray.

Church: ³ O LORD, in the morning you hear my voice;
in the morning I prepare a sacrifice for you and watch.

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

5C

Psalm 5:1-7

Listen to My Words, O LORD

*Watch and pray, lest you enter into temptation.
—Matthew 26:41*



1. ¹Lis - ten to my words, O LORD; Know the
2. ³Hear me in the morn - ing, LORD, When I
3. ⁴For I know that You, O God, Find in



whis - pered things I say. ²Heed my cry - ing
lift my voice on high, Set - ting forth my
e - vil no de - light; E - vil can - not



out for help— God, my King, to You I pray.
plea to You, Look - ing out with watch - ful eye.
dwell with You, ⁵Nor the proud stand in Your sight.

4. You hate all who practice sin.
⁶You destroy the one who lies;
For the LORD abominates
Those who schemes of blood devise.
5. ⁷Yet in Your abounding love,
To Your house will I draw near,
Bowing to Your holy place,
Worshipping in rev'rent fear.

Traditional English melody

SCARBOROUGH FAIR 77.77

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: NICENE CREED²

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made;
who, for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again, according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets.**

**And we believe one holy catholic and apostolic church.
We acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen**

² The Nicene Creed (AD 325, 381) is the ancient church's statement on what the Scriptures teach about God: that he is a Trinity of God the Father, God the Son, and God the Holy Spirit: co-equal and co-eternal persons inside the Godhead.

READING OF THE LAW FROM THE OLD TESTAMENT:

EXODUS 20:1–17

Minister: And God spoke all these words, saying, ² “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

Church: “You shall have no other gods before me.

Minister: “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments.

Church: “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Minister: “Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Church: “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

Minister: “You shall not murder.

Church: “You shall not commit adultery.

Minister: “You shall not steal.

Church: “You shall not bear false witness against your neighbor.

Minister: “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

PRAYER OF CONFESSION³

**All: Almighty, everlasting God and Father,
we acknowledge and confess
that we indeed were conceived and born in sin
and, therefore, inclined to all evil
and slow to all good;
that we unceasingly transgress your holy commandments,
and corrupt ourselves more and more.
But we are sorry for this and desire your grace and help.
Therefore, have mercy upon us, most gracious and merciful God and Father,
through your Son our Lord Jesus Christ.
Grant to us and increase in us your Holy Spirit,
so that we may recognize our sin and unrighteousness,
feel true contrition and grief for them,
die to them completely,
and please you wholly in a new, godly life. Amen.**

Martin Bucer (1491–1551)⁴

ASSURANCE OF PARDON: 1 JOHN 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

³ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

⁴ Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

HYMN OF CONFESSION

Amazing Grace!

433

1. A - maz - ing grace!—how sweet the sound—that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;

I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

St. 1–5, John Newton, 1779
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.
Traditional American melody
Adapted and harm. Edwin O. Excell, 1900

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

PREACHING OF GOD'S WORD: ACTS 10:1–48

Fear & Favor Part II: The God Who Sends His People

J. Porter Harlow

Minister

Sermon Outline

I. Recap of last week: Cornelius: A Man Seeking God (versus 1 to 8)

II. Peter: God Sends Peter to Cornelius (verses 9 to 30)

- Salvation spreads through ordinary means
- Peter Struggled to Obey God's Call, but God Helped Peter with His Struggles

III. The Good News of Salvation in Jesus Christ (verses 34 to 48)

HYMN OF RESPONSE

Whate'er My God Ordains Is Right

Key of C

HYMNAL SCORE

1. What-e'er my God or-dains is right, his ho-ly will a-bid-eth;
 2. What-e'er my God or-dains is right, he nev-er will de-ceive me;
 3. What-e'er my God or-dains is right, though now this cup in drink-ing
 4. What-e'er my God or-dains is right, here shall my stand be tak-en;

I will be still what-e'er he does, and fol-low where he guid-eth.
 he leads me by the prop-er path, I know he will not leave me.
 may bit-ter seem to my faint heart, I take it all, un-shrink-ing.
 though sor-row, need, or death be mine, yet I am not for-sak-en.

He is my God, though dark my road; he holds me that I shall not fall;
 I take, con-tent, what he has sent; his hand can turn my griefs a-way;
 My God is true, each morn a-new sweet com-fort yet shall fill my heart;
 My Fa-ther's care is round me there; he holds me that I shall not fall;

and so to him I leave it all, and so to him I leave it all.
 and pa-tient-ly I wait his day; and pa-tient-ly I wait his day.
 and pain and sor-row shall de-part, and pain and sor-row shall de-part.
 and so to him I leave it all, and so to him I leave it all.

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: *I Sought the Lord, and Afterward I Knew*, set to FINLANDIA by
Jean Sibelius (1899)

*I sought the Lord, and afterward I knew
he moved my soul to seek him, seeking me;
it was not I that found, O Savior true;
no, I was found, was found of thee.
It was not I that found, O Savior true;
no, I was found, was found of thee.*

*Thou didst reach forth thy hand and mine enfold;
I walked and sank not on the storm-vexed sea;
'twas not so much that I on thee took hold,
as thou, dear Lord, on me, on me.
'Twas not so much that I on thee took hold,
as thou, dear Lord, on me, on me.*

*I find, I walk, I love; but O the whole
of love is but my answer, Lord, to thee!
For thou wert long beforehand with my soul;
always, always thou lovedst me.
For thou wert long beforehand with my soul;
always, always thou lovedst me.*

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

572

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1-4). The early church continued to use them.



Recurring Events (Most on Summer Vacation Until September)

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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