



CHRIST

Presbyterian Church

BURKE

Lord's Day Worship

July 26, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *I Need Thee, Precious Jesus*, by Frederick Whitfield (355) set to
MEIRIONYDD by William Freeman Lloyd (1840)

*I need thee, precious Jesus,
for I am full of sin;
my soul is dark and guilty,
my heart is dead within.
I need the cleansing fountain
where I can always flee,
the blood of Christ most precious,
the sinner's perfect plea.*

*I need thee, precious Jesus,
for I am very poor;
a stranger and a pilgrim,
I have no earthly store.
I need the love of Jesus
to cheer me on my way,
to guide my doubting footsteps,
to be my strength and stay.*

CALL TO WORSHIP: PSALM 91:1-3

Minister: He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

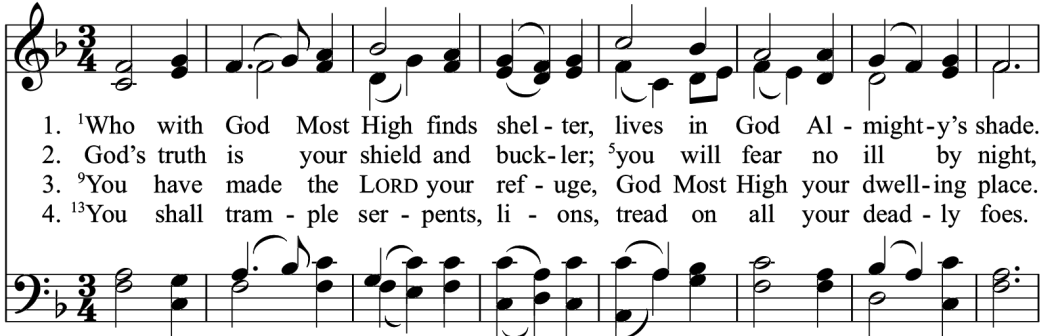
² I will say to the LORD, "My refuge and my fortress,
my God, in whom I trust."

Church: ³ **For he will deliver you from the snare of the fowler
and from the deadly pestilence.**

PSALM OF ADORATION

PSALM 91

91B Who with God Most High Finds Shelter



1. ¹Who with God Most High finds shel - ter, lives in God Al - might-y's shade.
2. God's truth is your shield and buck - ler; ⁵you will fear no ill by night,
3. ⁹You have made the LORD your ref - uge, God Most High your dwell - ing place.
4. ¹³You shall tram - ple ser - pents, li - ons, tread on all your dead - ly foes.

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

²I will say to God, "My God, my for - tress where my trust is stayed."
nor the shafts in day - light fly - ing, ⁶nor dis - ease that shuns the light,
¹⁰No - thing e - vil shall be - fall you; near your tent no scourge you'll face.
¹⁴"Since he loves me, I will save him, keep him, for my name he knows;

³From the fowl - er's snare he'll save you, from the dead - ly pes - ti - lence;
nor the plague that wastes at noon - day. ⁷At your side ten thou - sand fall;
¹¹He will an - gels charge to keep you, guard you well in all your ways,
¹⁵I will hon - or, I will save him; when he calls, I will re - ply.

⁴cov - er you with out - spread pin - ions, make his wings your con - fi - dence.
⁸you will on - ly see the judg - ment which the wick - ed will be - fall.
¹²bear you up with hands that hold you, lest your foot a stone should graze.
¹⁶I will show him my sal - va - tion, with long life will sat - is - fy."

The Book of Psalms for Singing, 1973; alt.

HYFRYDOL 8.7.8.7.D.
Rowland H. Pritchard, 1830

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: CREED OF CHALCEDON²

**All: We, then, following the holy fathers,
teach people to confess One and the same Son,
our Lord Jesus Christ,
the same perfect in Godhead
and also perfect in manhood;
truly God and truly man,
of a rational soul and body;
of one substance with the Father according to his Godhead,
and of one substance with us according to his manhood;
like us in all things, without sin;
begotten before all ages of the Father, according to his Godhead;
and in these latter days,
for us and for our salvation,
born of the Virgin Mary, the God-bearer, according to his manhood;
one and the same Christ, Son, Lord, Only-begotten,
to be acknowledged in two natures,
without confusion, without change,
without division, without separation;
the distinction of natures being by no means taken away by the union,
but rather the property of each nature being preserved,
and concurring in one person and one subsistence,
not parted or divided into two persons,
but one and the same Son,
the Only-begotten,
God the Word,
the Lord Jesus Christ,
as the prophets from the beginning declared concerning him,
and the Lord Jesus Christ himself taught us,
and the Creed of the holy Fathers has handed down to us.
Amen.**

² The Creed of Chalcedon was established by a Council of the early church that met in October of the year 451. Its purpose was to provide an orthodox definition of Christ as fully God (in response to the heresy of Arianism), fully man (in response to the heresy of Docetism), indivisibly united (against Nestorianism), without confusion as a third kind of being (against Eutyches). The Creed of Chalcedon, also known as the Definition of Chalcedon, is accepted among the 4 ecumenical creeds (alongside the Apostles' Creed, the Nicene Creed, and the Athanasian Creed) by most churches. By confessing the same faith as the early church, we believe that the Reformation was not the beginning of a new church but a continuation of Christ's church until He returns.

OLD TESTAMENT READING: LEVITICUS 20:22–26

“You shall therefore keep all my statutes and all my rules and do them, that the land where I am bringing you to live may not vomit you out. ²³ And you shall not walk in the customs of the nation that I am driving out before you, for they did all these things, and therefore I detested them. ²⁴ But I have said to you, ‘You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.’ I am the LORD your God, who has separated you from the peoples. ²⁵ You shall therefore separate the clean beast from the unclean, and the unclean bird from the clean. You shall not make yourselves detestable by beast or by bird or by anything with which the ground crawls, which I have set apart for you to hold unclean. ²⁶ You shall be holy to me, for I the LORD am holy and have separated you from the peoples, that you should be mine.

PRAYER OF CONFESSION³

**All: O God the Father in heaven, have mercy upon us.
O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Spirit, have mercy upon us.
Be merciful to us and deliver us, O Lord.
From all sin, from all error, from all evil—deliver us.
From the wiles of the devil and from everlasting death—deliver us.
Lord Jesus, by the mystery of your holy incarnation,
by your holy nativity,
by your baptism, fasting, and temptations
by your agony and bloody sweat,
by your cross and suffering,
by your death and burial,
by your resurrection and ascension,
by the coming of the Holy Spirit, the Comforter
deliver us, O Lord. Amen.**

Adapted from a prayer by Martin Bucer (1491–1551)

³ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

ASSURANCE OF PARDON: 1 PETER 2:9–10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

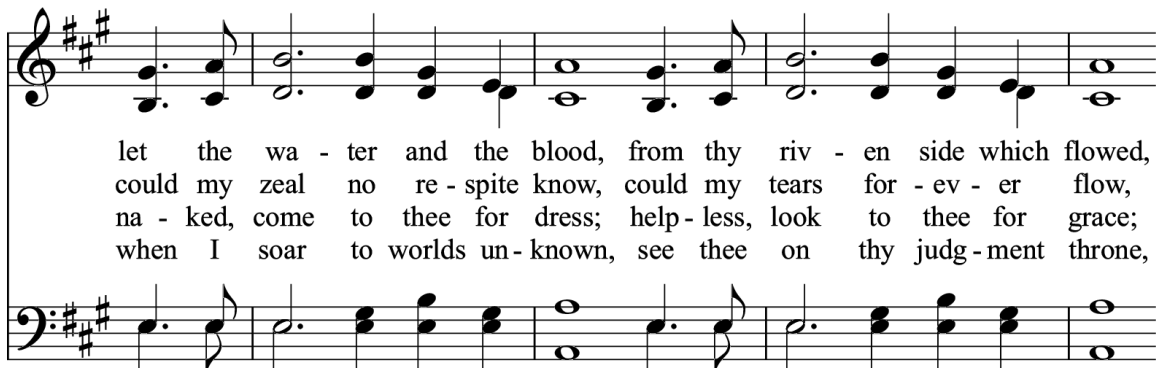
HYMN OF CONFESSION

452

Rock of Ages, Cleft for Me



1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fill thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no re - spite know, could my tears for - ev - er flow,
na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 11:1–18

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ² So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³ "You went to uncircumcised men and ate with them." ⁴ But Peter began and explained it to them in order: ⁵ "I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶ Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷ And I heard a voice saying to me, 'Rise, Peter; kill and eat.' ⁸ But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' ⁹ But the voice answered a second time from heaven, 'What God has made clean, do not call common.' ¹⁰ This happened three times, and all was drawn up again into heaven. ¹¹ And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹² And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. ¹³ And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; ¹⁴ he will declare to you a message by which you will be saved, you and all your household.' ¹⁵ As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶ And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸ When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

PREACHING OF GOD'S WORD

Fear & Favor, Part III: Fear of God or Fear of Man?

J. Porter Harlow

Minister

Sermon Outline

Fear & God, Part III: Fear of God or Fear of Man?

Acts 11:1-18

I. Critics (v. 1-17)

II. Repentance unto Life (v. 18)

HYMN OF RESPONSE

We Will Feast in the House of Zion Key of G

Chorus

G Em C G Em C

We will feast in the house of Zi - on; we will sing with our

Em D/F# G Em C G

hearts re - stored. He has done great things, we will say to - geth - er;

Em D C G/D D G C

we will feast and weep no more.

1. We will not be burned by the
2. In the dark of night be - fore the
3. Ev - 'ry vow we've bro - ken and be -

G C D Em

fire; he is the Lord our God. We are not con -
dawn, my soul, be not a - fraid. For the prom - ised
trayed, you are the Faith - ful One. And from the

C G C D Em D/F#

summed by the flood; up - held, pro - tect - ed, gath - ered up.
morn - ing, oh, how long? O God of Ja - cob, be my strength.
gar - den to the grave, bind us to - geth - er, bring sha - lom.

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: *Approach My Soul the Mercy Seat*, by John Newton (1779) set to DALEHURST by Arthur Cottman (1874)

*Approach, my soul, the mercy seat
where Jesus answers prayer;
there humbly fall before his feet,
for none can perish there.*

*O wondrous love! to bleed and die,
to bear the cross and shame,
that guilty sinners, such as I,
might plead thy gracious name!*

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Gunnar Conrow, David Och, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburl.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The early church continued to use them.



Recurring Events (Most on summer vacation)

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is preparing to plant in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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