



CHRIST

Presbyterian Church

BURKE

Lord's Day Worship

September 20, 2026

A Service of Ordination & Installation

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *For All the Saints*, text by William Walsham How and music by
Christopher Miner (1997)

*For all the saints,
who from their labors rest,
Who Thee by faith
before the world confessed,
Thy Name, O Jesus,
be forever blessed.
Alleluia, Allelu...*

*Thou wast their rock,
their fortress and their might;
Thou, Lord, their captain
in the well fought fight;
Thou, in the darkness
drear, their one true Light.
Alleluia, Allelu...*

*O may Thy soldiers,
faithful, true and bold,
Fight as the saints
who nobly fought of old,
And win with them
the victor's crown of gold.
Alleluia, Allelu...*

CALL TO WORSHIP: ROMANS 8:32–34, 37

Minister: ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn?

Church: Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

HYMN OF ADORATION

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Before the Throne of God Above

The image shows the musical notation for the hymn 'Before the Throne of God Above'. It consists of two staves: a treble staff and a bass staff, both in the key of D major (two sharps) and 3/4 time. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

1. Be - fore the throne of God a - bove, I have a
2. When Sa - tan tempts me to de - spair and tells me
3. Be - hold him there, the ris - en Lamb, my per - fect,

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

strong and per - fect plea, a great High Priest whose name is Love,
 of the guilt with - in, up - ward I look and see him there,
 spot - less righ - teous - ness, the great un - change - a - ble I AM,

who ev - er lives and pleads for me. My name is
 who made an end to all my sin. Be - cause the
 the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can
 free; for God, the just, is sat - is - fied to look on
 blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.
 him and par - don me, to look on him and par - don me.
 Sa - vior and my God, with Christ, my Sav - ior and my God.

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

CONFESSION OF FAITH: APOSTLES' CREED²

**All: I believe in God the Father Almighty, Maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.³
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,⁴
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

² The Apostles' Creed is the oldest and simplest creed in the Christian church. Its earliest forms have been dated to around AD 200 when new converts were asked to profess it before joining the church. Christians have used it during worship for thousands of years to show our unity in the faith.

³ "He descended into hell" expresses Christ's "being buried, and continuing in the state of the dead, and under the power of death till the third day." See Westminster Larger Catechism 50.

⁴ The word "catholic" derives from the Greek word *katholikos*, which means universal. The catholic church is the universal church, which is invisible, consisting of all Christians in every church that have been, are, or shall be gathered under Christ the Head. See Westminster Confession of Faith 25:1. The Apostles' Creed predates the church's division into the Western Roman Catholic and the Eastern Orthodox churches or the Reformation of the western church that came much later.

THE ORDINATION & INSTALLATION OF OFFICERS

For Elder: Fleet Lawrence

For Deacon: Jesse Coleman, Kyle Lee, and Joshua Vaughan

Vows for the Officers

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

Vow for the Congregation:

Do you, the members of this church, acknowledge and receive these brothers as a ruling elder and deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church, entitles them?

The Laying on of Hands and Prayer

The Pronouncement

I now pronounce and declare that Fleet Lawrence, Jesse Coleman, Kyle Lee, and Joshua Vaughan have been regularly elected, ordained, and installed as Officers, agreeable to the Word of God and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: in the name of the Father, and the Son, and the Holy Spirit. Amen.

The Charge

PSALM OF CONFESSION

The Lord's My Shepherd

Key of Eb · page 1 of 2

Chords: Eb Bb7 Eb

1. The Lord's my Shep - herd, I'll not want. He makes me
2. He guides my ways in righ - teous - ness, and he a -
3. And though I walk the dark - est path, I will not

Chords: Eb/G Ab Bbsus Bb Ab Bbsus

lie in pas - tures green. He leads me by the still, still
noints my head with oil; and my cup, it o - ver -
fear the e - vil one; for you are with me, and your

Chords: Eb Ab/C Fm7 Bbsus Eb

wa - - ters; his good-ness re-stores my soul.
flows with joy; I feast on his pure de - light. And I will
rod and staff are the com - fort I need to know.

Chords: Eb Bb7 Eb Eb/G Ab Bbsus

I will trust, I will trust in you. I will trust, I will trust in you.
trust in you a - lone, and I will trust in you a - lone. For your

End - less mer - cy fol - lows me; good - ness will lead me home.

Ab Bbsus Eb Ab/C Fm7 Bbsus Eb

end - less mer - cy fol - lows me; your good - ness will lead me home.

Words & Music: Stuart Townend

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THE LORD'S MY SHEPHERD

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1-4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: LUKE 7:36-50

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. ³⁷ And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, ³⁸ and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. ³⁹ Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." ⁴⁰ And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher." ⁴¹ "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. ⁴² When they could not pay, he cancelled the debt of both. Now which of them will love him more?" ⁴³ Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly."

⁴⁴ Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. ⁴⁵ You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. ⁴⁶ You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷ Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." ⁴⁸ And he said to her, "Your sins are forgiven." ⁴⁹ Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" ⁵⁰ And he said to the woman, "Your faith has saved you; go in peace."

PREACHING OF GOD'S WORD

The Larger Debt

Alex Kiess

Pastoral Intern, Shady Grove Presbyterian Church (PCA)

HYMN OF RESPONSE

His Mercy Is More

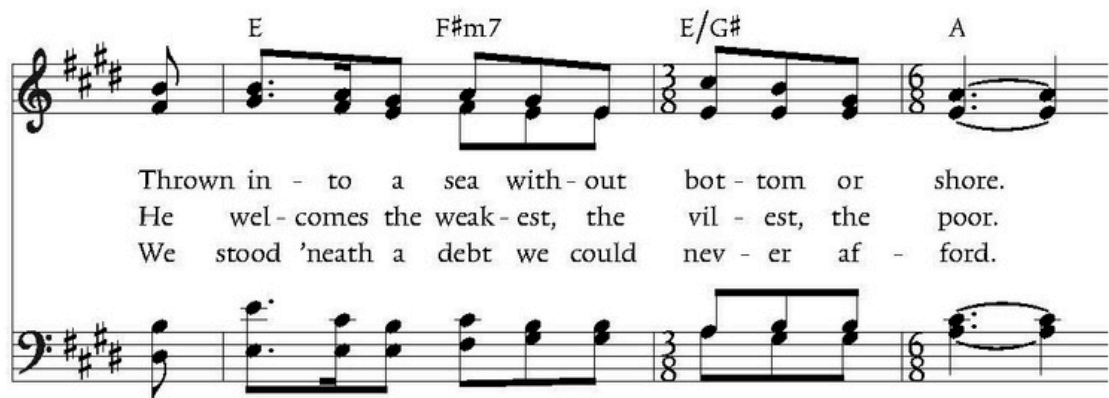
Key of E · page 1 of 2

HYMNAL SCORE

1. What love could re - mem - ber no wrongs we have done?
 2. What pa - tience would wait as we con - stant - ly roam?
 3. What rich - es of kind - ness he lav - ished on us.

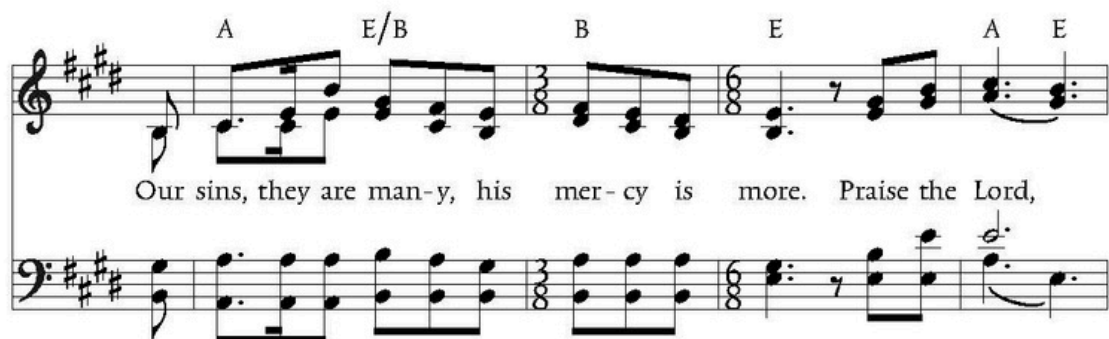
Om - ni - scient, all - know - ing, he counts not their sum.
 What Fa - ther so ten - der is call - ing us home?
 His blood was the pay - ment, his life was the cost.

E F#m7 E/G# A



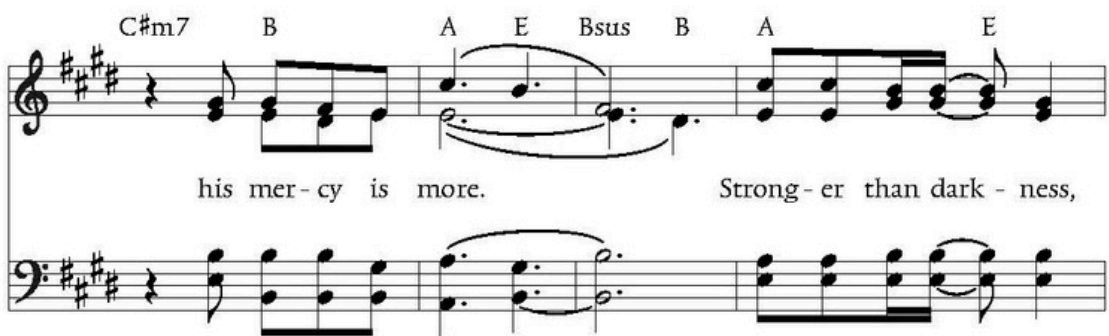
Thrown in - to a sea with - out bot - tom or shore.
He wel - comes the weak - est, the vil - est, the poor.
We stood 'neath a debt we could nev - er af - ford.

A E/B B E A E



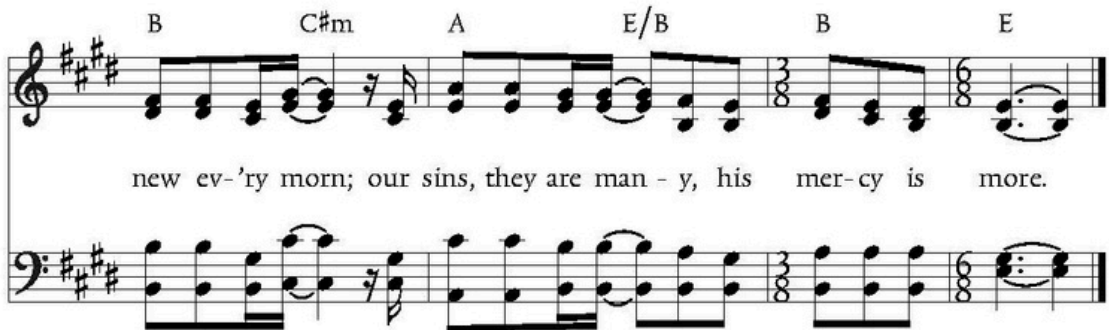
Our sins, they are man-y, his mer - cy is more. Praise the Lord,

C#m7 B A E Bsus B A E



his mer - cy is more. Strong - er than dark - ness,

B C#m A E/B B E



new ev - 'ry morn; our sins, they are man - y, his mer - cy is more.

Sermon Notes
The Larger Debt
Luke 7:36-50

SACRAMENT OF THE LORD'S SUPPER

Meditation: *Approach My Soul The Mercy Seat*, written by John Netwon, set to DALEHURST by Arthur Cottman (1874)

*Approach, my soul, the mercy seat
where Jesus answers prayer;
there humbly fall before his feet,
for none can perish there.*

*Thy promise is my only plea;
with this I venture nigh:
thou callest burdened souls to thee,
and such, O Lord, am I.*

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

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Doxology

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, and Philip Lee
- Deacons: Nathanael Achor, Wade Woo, Chuck Virts
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is planting a church in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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