



CHRIST

Presbyterian Church

BURKE

Lord's Day Worship

October 4, 2026

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *For All the Saints*, text by William Walsham How (1864) music by Christopher Miner (1997)

*For all the saints,
who from their labors rest,
Who Thee by faith
before the world confessed,
Thy Name, O Jesus,
be forever blessed.
Alleluia, Allelu...*

*Thou wast their rock,
their fortress and their might;
Thou, Lord, their captain
in the well fought fight;
Thou, in the darkness
drear, their one true Light.
Alleluia, Allelu...*

*O may Thy soldiers,
faithful, true and bold,
Fight as the saints
who nobly fought of old,
And win with them
the victor's crown of gold.
Alleluia, Allelu...*

CALL TO WORSHIP: PSALM 84:1–4, 10

Minister: How lovely is your dwelling place,
O LORD of hosts!

² My soul longs, yes, faints
for the courts of the LORD;
my heart and flesh sing for joy
to the living God.

³ Even the sparrow finds a home,
and the swallow a nest for herself,
where she may lay her young,
at your altars, O LORD of hosts,
my King and my God.

⁴ Blessed are those who dwell in your house,
ever singing your praise!

Church: ¹⁰ **For a day in your courts is better
than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.**

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

HYMN OF ADORATION

446

Be Thou My Vision

1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true word; I ev - er
3. Be thou my bat - tle shield, sword for my fight; be thou my
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
with thee and thou with me, Lord; thou my great Fa - ther,
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,
her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
I thy true son; thou in me dwell - ing, and I with thee one.
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
first in my heart, High King of heav - en, my trea - sure thou art.
ev - er be - fall, still be my vis - ion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.
Tr. Mary E. Byrne, 1905
Vers. Eleanor H. Hull, 1912

SLANE 10.10.10.10.
Traditional Irish melody
Harm. OPC/URCNA 2016
© 2018 Trinity Psalter Hymnal Joint Venture

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

NEW TESTAMENT READING: EPHESIANS 2:11–22

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

PRAYER OF CONFESSION⁴

**All: Almighty and most merciful God:
we acknowledge and confess
that we have sinned against You in thought, word, and deed;
that we have not loved You with all our heart, soul, mind and strength;
and that we have not loved our neighbor as ourselves.
We beseech You, O God,
to forgive what we have been,
to help us to amend what we are,
and to direct what we shall be;
so that we may walk in the way of Your commandments,
and do those things which are pleasing in Your sight,
through Jesus Christ our Lord. Amen.**

Adapted from the Presbyterian Book of Common Worship (1946)

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God’s Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

ASSURANCE OF PARDON: 1 PETER 2:24–25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

PSALM OF CONFESSION

16B

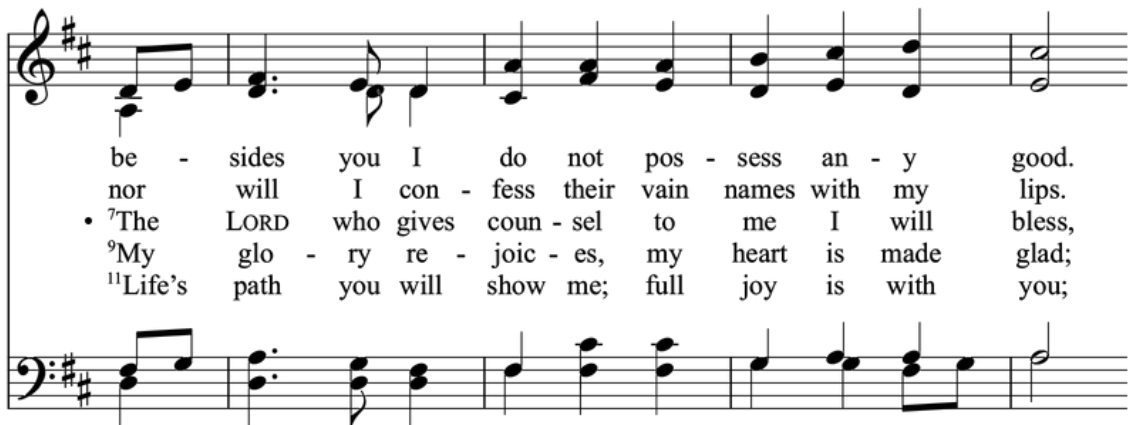
Preserve Me, O God



1. ¹Pre - serve me, O God, for I'm trust - ing in you.
2. ⁴Those run - ning to i - dols will mul - ti - ply griefs.
3. You care for my lot, ⁶where the lines fell to me,
4. ⁸The LORD ev - er pres - ent be - fore me I keep.
5. ¹⁰For you'll not a - ban - don my soul to the grave,



²“Yes, you are my mas - ter,” I said to the LORD;
I will not pour out their drink of - f'ings of blood,
• my pleas - ant and love - ly in - her - it - ed land.
He stands at my right hand; I shall not be moved.
your god - ly One you will pre - serve from de - cay.



be - sides you I do not pos - sess an - y good.
nor will I con - fess their vain names with my lips.
• ⁷The LORD who gives coun - sel to me I will bless,
⁹My glo - ry re - joic - es, my heart is made glad;
¹¹Life's path you will show me; full joy is with you;



The Book of Psalms for Worship, 2009

STERLING 11.11.11.11.
Don McCrory, b. 1952; alt.

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to “Greet one another” (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying “with each other for each other” as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God’s kingdom in the world (Matthew 6:10).

OLD TESTAMENT READING: 2 SAMUEL 7:1–18

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies,² the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.”³ And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

⁴ But that same night the word of the LORD came to Nathan,⁵ “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in?’⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling.⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”⁸ Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel.⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth.¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly,¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house.¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever.¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

¹⁸ Then King David went in and sat before the Lord and said, “Who am I, O Lord God, and what is my house, that you have brought me thus far?”

PREACHING OF GOD'S WORD

From a Tent to a Temple

J. Porter Harlow, Minister

HYMN OF RESPONSE

425 How Sweet and Awesome Is the Place

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the next four lines. The fourth system contains the final four lines of the hymn. The score includes a variety of musical notations, including eighth notes, quarter notes, half notes, and full notes, as well as rests and accidentals. The lyrics are printed below the corresponding musical staves.

1. How sweet and awe - some is the place
2. While all our hearts and all our songs
3. "Why was I made to hear your voice,
4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
join to ad - mire the feast, each of us cries, with
and en - ter while there's room, when thou - sands make a
that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
thank - ful tongue, "Lord, why was I a guest?
wretch - ed choice, and rath - er starve than come?"
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
constrain the earth to come;
send your victorious Word abroad,
and bring the strangers home.

6. We long to see your churches full,
that all the chosen race
may, with one voice and heart and soul,
sing your redeeming grace.

Sermon Outline
From a Tent to a Temple
2 Samuel 7:1–18

I. The Humble God (v.4–17; Romans 8:26, 34)

- Travels with His People and Shares the Same Conditions (v.5–7)

- Is Pre-occupied with the Welfare of His People (v.10, Romans 8:26, 34)

- Accommodates His People's Desire for a House to Worship Him (v.13)

II. The Humble King of a Humble People (v.1–3, 18; 1 Chronicles 22–29; 2 Chronicles 6:8)

- Realizes He has been blessed by God and Wants to Be a Blessing to God (v.1)

- Responds '...Thy will be done...' (v.18)

- Sacrificially Gives to Build a Temple He Will Never See or Worship In (1 Chronicles 22–29)

- The People Rejoice and Give Sacrificially (1 Chronicles 29:1–9)

III. The Humble Savior (John 1:14, Matthew 26:39, John 2:19, Hebrews 3:6, Galatians 2)

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: *It Was Finished Upon That Cross*, words & music by Nigel Ian Hendroff, Jonny Robinson, Rich Thompson (2021)

*How I love the voice of Jesus
on the cross of Calvary.
He declares his work is finished;
he has spoken this hope to me.
Though the sun had ceased its shining,
though the war appeared as lost,
Christ had triumphed over evil.
It was finished upon that cross.*

*Now the curse, it has been broken;
Jesus paid the price for me.
Full the pardon he has offered.
Great the welcome that I receive.
Boldly I approach my Father,
clothed in Jesus' righteousness.
There is no more guilt to carry.
It was finished upon that cross.*

*Death was once my great opponent,
fear once had a hold on me.
But the Son who died to save us
rose that we would be free indeed.
Free from ev'ry plan of darkness,
free to live and free to love.
Death is dead and Christ is risen.
It was finished upon that cross.*

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

567

Doxology

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
 - Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, Fleet Lawrence, and Philip Lee
- Deacons: Nathanael Achor, Wade Woo, Chuck Virts, Jesse Coleman, Kyle Lee, and Joshua Vaughan
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2d and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2d and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is planting a church in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted by in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna will be serving as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

Licenses for Copyrighted Materials. All hymns are printed with permission (CCLI License #11431834) and streamed with permission (CCLI License #20130243).