



CHRIST

Presbyterian Church

BURKE

Lord's Day Worship

October 25, 2026

Reformation Sunday

WELCOME

*During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.¹*

GATHERING OF GOD'S PEOPLE

Prelude: *Speak O Lord*, by Keith and Kristyn Getty

*Speak, O Lord, as we come to You
To receive the food of Your holy Word
Take Your truth, plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak, O Lord, and fulfill in us
All Your purposes for Your glory*

*Teach us, Lord, full obedience
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise, cause our eyes to see
Your majestic love and authority
Words of pow'r that can never fail
Let their truth prevail over unbelief*

CALL TO WORSHIP: ROMANS 3:21–24

Minister: ²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God,

Church: ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus

HYMN OF ADORATION

282 I Greet Thee, Who My Sure Redeemer Art

The image shows the musical notation for the hymn 'I Greet Thee, Who My Sure Redeemer Art'. It is written in 4/4 time with a key signature of one flat (B-flat). The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are written below the notes.

1. I greet thee, who my sure Re - deem - er art,
2. Thou art the King of mer - cy and of grace,
3. Thou art the Life, by which a - lone we live,
4. Thou hast the true and per - fect gen - tle - ness,
5. Our hope is in no oth - er save in thee;

¹ R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

my on - ly trust and Sav - ior of my heart,
 reign - ing om - nip - o - tent in ev - 'ry place:
 • and all our sub - stance and our strength re - ceive;
 no harsh - ness hast thou and no bit - ter - ness:
 our faith is built up - on thy prom - ise free;

who pain didst un - der - go for my poor sake;
 so come, O King, and our whole be - ing sway;
 • O com - fort us in death's ap - proach - ing hour,
 make us to taste the sweet grace found in thee
 O grant to us such strong - er hope and sure

I pray thee from our hearts all cares to take.
 shine on us with the light of thy pure day.
 • strong - heart - ed then to face it by thy pow'r.
 and ev - er stay in thy sweet u - ni - ty.
 that we can bold - ly con - quer and en - dure.

Strasbourg Psalter, 1545
 Tr. Elizabeth L. Smith, 1868; alt. 1961

TOULON 10.10.10.10.
 Genevan Psalter, 1551

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

**All: Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts,
 as we forgive our debtors.
 Lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever. Amen.**

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM² AND HEIDELBERG CATECHISM³ QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

**Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

OLD TESTAMENT READING: GENESIS 12:1–3 (NKJV)

Now the Lord had said to Abram:

“Get out of your country,
From your family
And from your father's house,
² I will make you a great nation;
I will bless you
And make your name great;
And you shall be a blessing.
³ I will bless those who bless you,
And I will curse him who curses you;
And in you all the families of the earth shall be blessed.”

² In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

³ The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

PRAYER OF CONFESSION⁴

**All: Almighty, everlasting God and Father,
we acknowledge and confess
that we indeed were conceived and born in sin
and, therefore, inclined to all evil
and slow to all good;
that we unceasingly transgress your holy commandments,
and corrupt ourselves more and more.
But we are sorry for this and desire your grace and help.
Therefore, have mercy upon us, most gracious and merciful God and Father,
through your Son our Lord Jesus Christ.
Grant to us and increase in us your Holy Spirit,
so that we may recognize our sin and unrighteousness,
feel true contrition and grief for them,
die to them completely,
and please you wholly in a new, godly life. Amen.**

Martin Bucer (1491–1551)⁵

ASSURANCE OF PARDON: ROMANS 8:1–2

There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

⁴ In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.

⁵ Jonathan Gibson, *O Sacred Head, Now Wounded: A Liturgy for Daily Worship from Pascha to Pentecost* (Wheaton, Crossway: 2024).

PSALM OF CONFESSION

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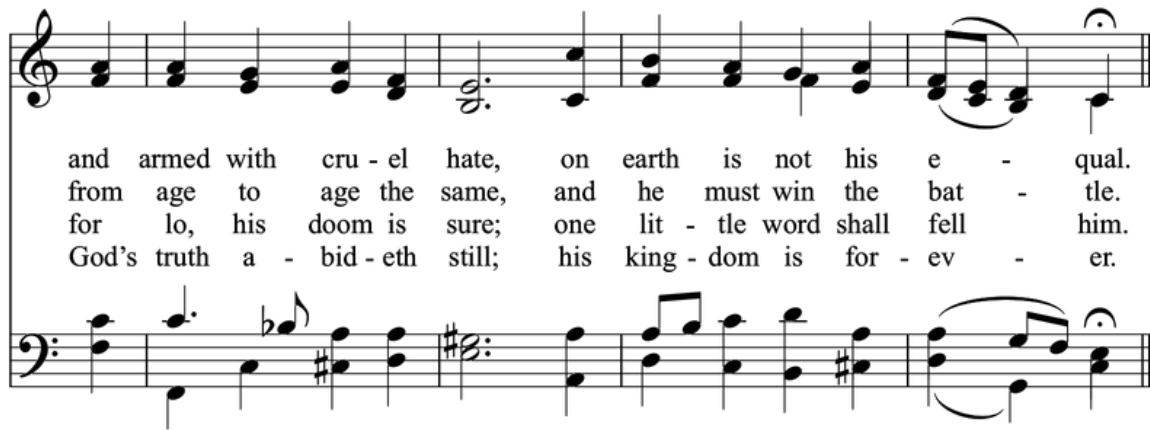
A Mighty Fortress Is Our God

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he, a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
man of God's own choos - ing. Dost ask who that may be?
truth to tri - umph through us. The prince of dark - ness grim,
him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he, Lord Sa - ba - oth his name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bod - y they may kill:



Based on Psalm 46
Martin Luther, 1529
Tr. Frederick H. Hedge, 1853

EIN' FESTE BURG 8.7.8.7.6.6.6.7.
Martin Luther, 1529

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: GALATIANS 2:11–21 (NKJV)

¹¹ Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed; ¹² for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. ¹³ And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

¹⁴ But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?" ¹⁵ We who are Jews by nature, and not sinners of the Gentiles, ¹⁶ knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

¹⁷ "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! ¹⁸ For if I build again those things which I destroyed, I make myself a transgressor. ¹⁹ For I through the law died to the law that I might live to God. ²⁰ I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. ²¹ I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

PREACHING OF GOD'S WORD

The Clash Over the Gentiles

Scott Hatch, Ruling Elder

HYMN OF RESPONSE

265

In Christ Alone

1. In Christ a lone my hope is found, he is my light, my strength, my
2. In Christ a lone! Who took on flesh, full - ness of God in help - less
3. There in the ground his bod - y lay, light of the world by dark - ness
4. No guilt in life, no fear in death: this is the pow'r of Christ in

song; this cor - ner stone, this sol - id ground, firm through the fierc - est drought and
babe! This gift of love and righ - teous ness, schorned by the ones he came to
slain; then burst - ing forth in glo - rious day, up from the grave he rose a -
me. From life's first cry to fin - al breath, Je - sus com - mands my des - ti -

storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
sace. 'Til on that cross as Je - sus died, the wrath of God was sat - is -
gain! And as he stands in vic - to ry, sin's curse has lost its grip on
ny. No pow'r of hell, no scheme of man, can ev - er pluck me from his

cease! My com - for - ter, my all in all - here in the love of Christ I stand.
fied; for ev - 'ry sin on him was laid - here in the death of Christ I live.
me; for I am his and he is mine - bought with the pre - cious blood of Christ.
hand; 'til he re - turns or calls me home - here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend

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IN CHRIST ALONE L.M.D.

Keith Getty and Stuart Townend

arr. Ruth Coleman

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: *From Depths of Woe, the words of Psalm 130 arranged by Martin Luther (1524), music by Christopher Miner (1997)*

*From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before Thee?
O who shall stand before Thee?*

*To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,
And live alone by mercy
And live alone by mercy*

*Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience
I wait for it with patience*

*Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow
From all their sin and sorrow*

Sermon Notes

The Clash Over the Gentiles

Galatians 3:1-21

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING

Gloria Patri

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Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (Greatorex) Irreg.
Henry W. Greatorex, 1851

BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, Philip Lee, and Fleet Lawrence
- Deacons: Nathanael Achor, Wade Woo, Chuck Virts, Jesse Coleman, Kyle Lee, and Joshua Vaughan
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to <https://cpcburke.org/support> or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The early church continued to use them.



Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
 - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
 - Friday Small Group meets on 2nd and 4th Fridays at 6:00 pm in a rotating home.
 - Sunday Small Group meets on 2nd and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
 - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
 - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax.
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is planting in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna Woo is serving in her third year as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO):** Local food pantry.

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