CHRIST
Presbyterian Church
BURKE

Lord's Day Worship

Novemeber 15, 2026

WELCOME

During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.[1]

GATHERING OF GOD'S PEOPLE

Prelude: *Psalm 32A* set to RESIGNATION by William Walker (1835)

CALL TO WORSHIP: HEBREWS 4:14–16
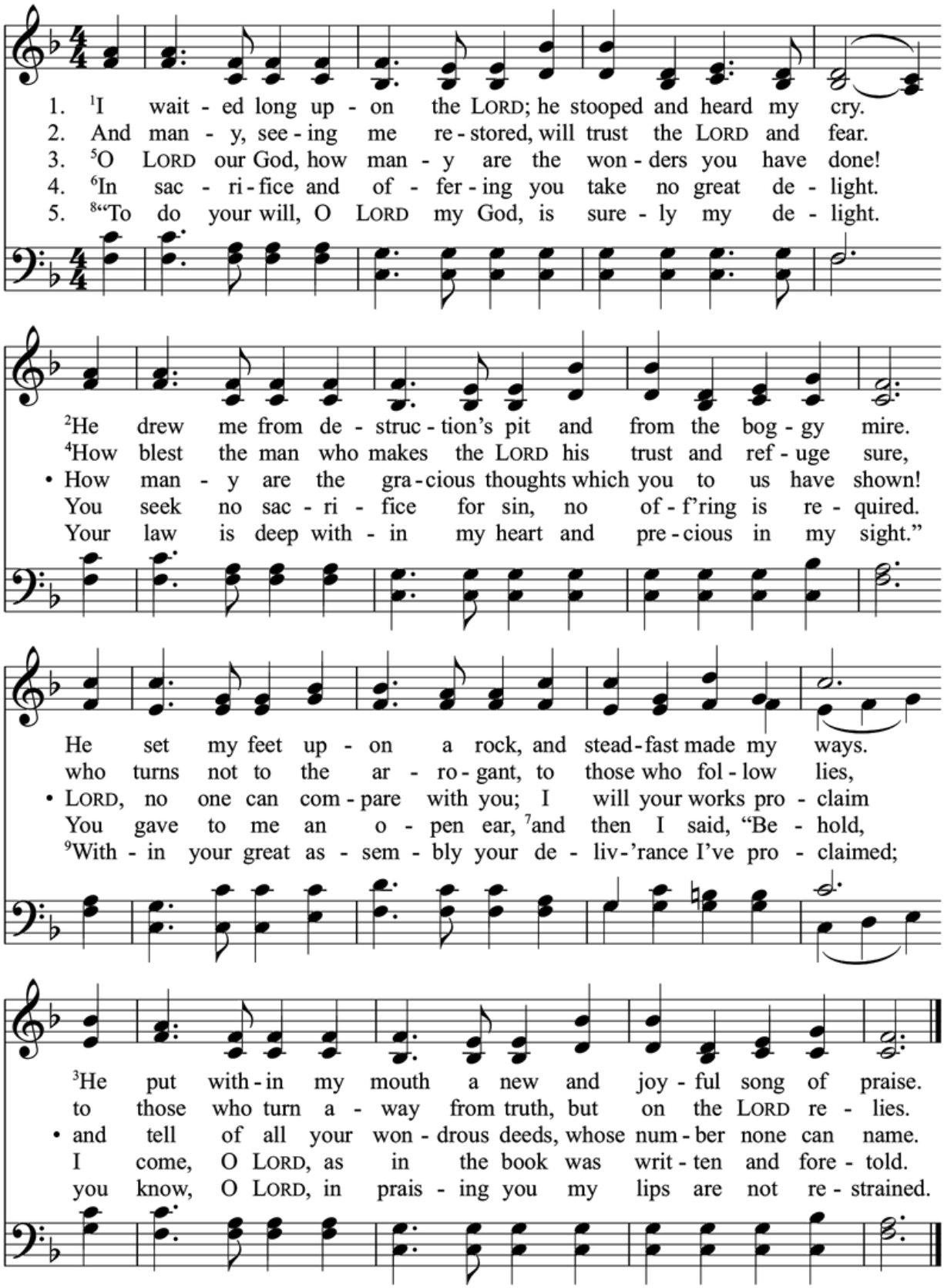
Minister: [14] Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. [15] For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Church: **[16] Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.**

[1] R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

40A I Waited Long upon the LORD



OPC/URCNA 2016
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ANCYRA C.M.D.
Benjamin C. Unseld
Alternate tune: RESIGNATION

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

CONFESSION OF FAITH: WESTMINSTER SHORTER CATECHISM[2] AND HEIDELBERG CATECHISM[3] QUESTIONS 1

Minister: What is the chief end of man?

Church: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What is your only comfort in life and in death?

Church: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has delivered me from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
also assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.

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[2] In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

[3] The Heidelberg Catechism (1563), produced by the Reformed churches on the continent of Europe, was one of the earliest confessions of the Reformation. It is loved for how it warmly states the doctrines of the Bible.

OLD TESTAMENT READING: PSALM 25:1–14

[1] To you, O LORD, I lift up my soul.
[2] O my God, in you I trust;
let me not be put to shame;
let not my enemies exult over me.
[3] Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.
[4] Make me to know your ways, O LORD;
teach me your paths.
[5] Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.
[6] Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.
[7] Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!
[8] Good and upright is the LORD;
therefore he instructs sinners in the way.
[9] He leads the humble in what is right,
and teaches the humble his way.
[10] All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.
[11] For your name's sake, O LORD,
pardon my guilt, for it is great.
[12] Who is the man who fears the LORD?
Him will he instruct in the way that he should choose.
[13] His soul shall abide in well-being,
and his offspring shall inherit the land.
[14] The friendship of the LORD is for those who fear him,
and he makes known to them his covenant.

PRAYER OF CONFESSION[4]
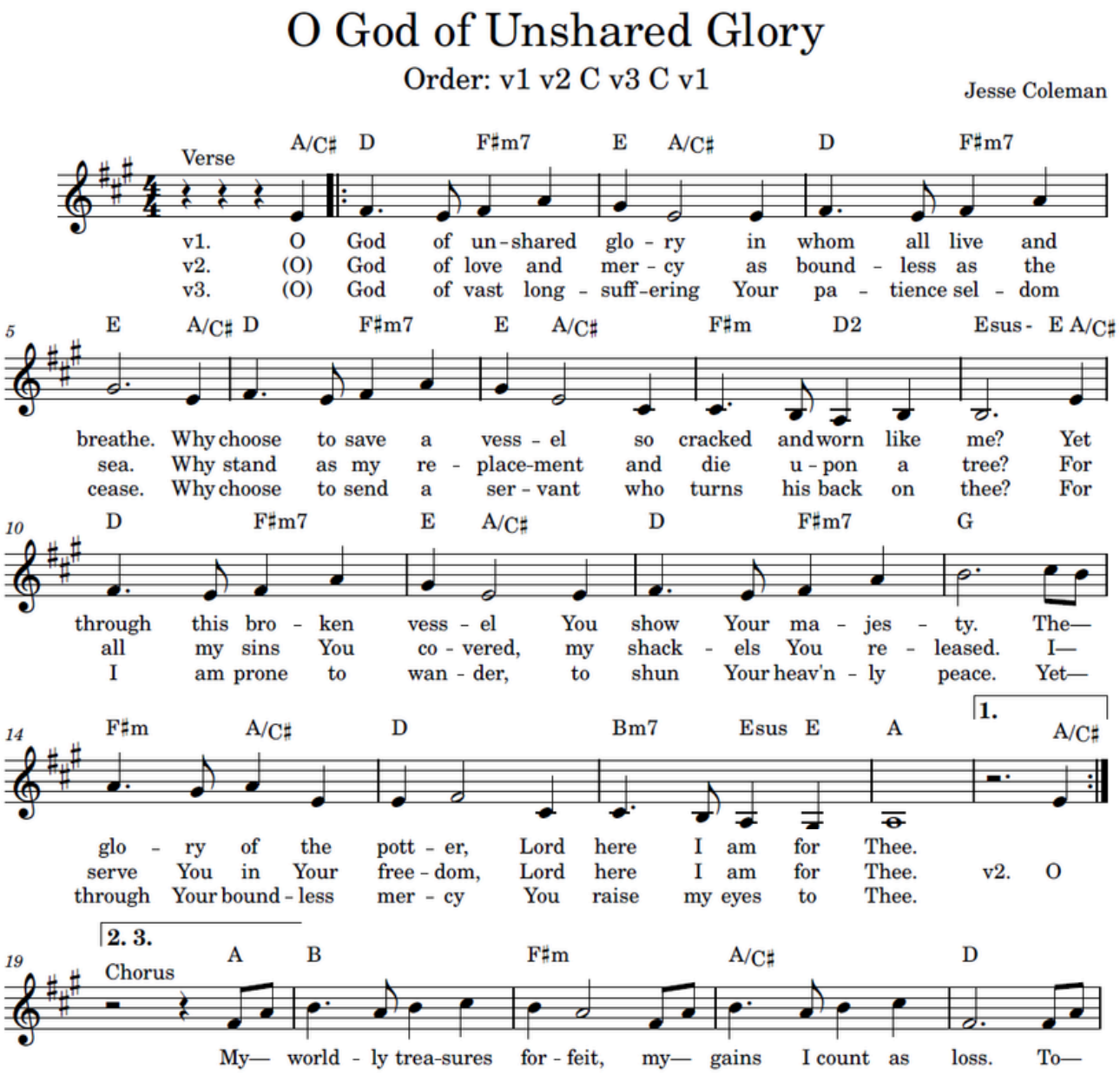
All: O merciful God, who is compassionate, long-suffering and full of pity,
make me earnestly repent and heartily lament all of my misdoings;
make the remembrance of them so burdensome and painful
that I flee to you with a troubled spirit and a contrite heart.
Then, O merciful Lord, comfort me and relieve me of my sorrow.
Give me knowledge of Your grace,
confidence in your mercy
and an assurance of your forgiveness,
during this life and in the world to come. Amen.

Adapted from a prayer by Samuel Johnson (1709–1784)

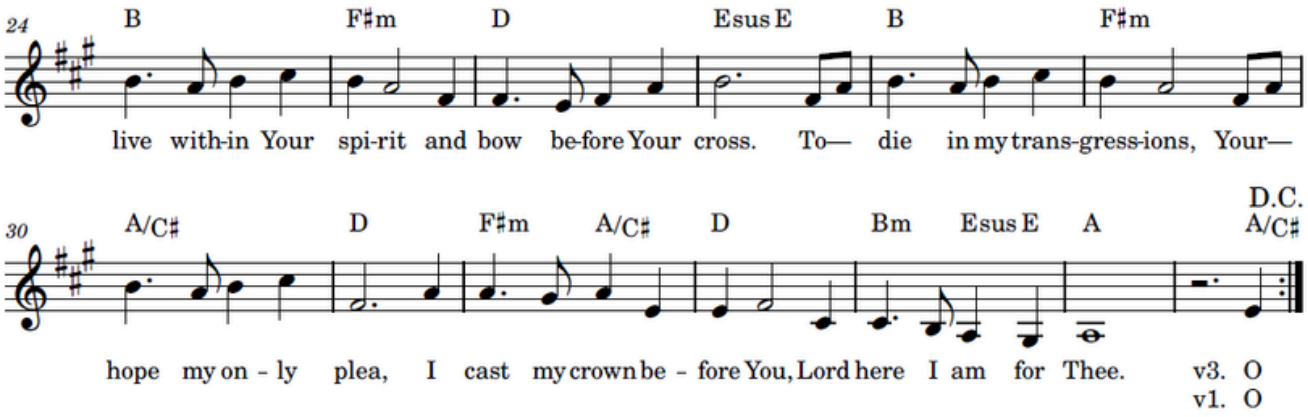
ASSURANCE OF PARDON: ROMANS 5:1–2

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. [2] Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

HYMN OF CONFESSION



[4] In our prayer of confession, we are honest with God, with ourselves, and with each other about who God is and who we are, confessing that He is holy, righteous, just, and loving; and that we are not; yet, we are trusting in His mercy and grace available in Jesus Christ. We then have the joy of hearing God's Word say that He is faithful and just to forgive us of our sins when we confess (1 John 1:9). Then we have the joy of responding in song.



GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 16:1–10

Paul came also to Derbe and to Lystra. A disciple was there, named Timothy, the
son of a Jewish woman who was a believer, but his father was a Greek. [2] He was
well spoken of by the brothers at Lystra and Iconium. [3] Paul wanted Timothy to
accompany him, and he took him and circumcised him because of the Jews who
were in those places, for they all knew that his father was a Greek. [4] As they went
on their way through the cities, they delivered to them for observance the
decisions that had been reached by the apostles and elders who were in
Jerusalem. [5] So the churches were strengthened in the faith, and they increased
in numbers daily.

[6] And they went through the region of Phrygia and Galatia, having been forbidden
by the Holy Spirit to speak the word in Asia. [7] And when they had come up to
Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow
them. [8] So, passing by Mysia, they went down to Troas. [9] And a vision appeared
to Paul in the night: a man of Macedonia was standing there, urging him and
saying, "Come over to Macedonia and help us." [10] And when Paul had seen the
vision, immediately we sought to go on into Macedonia, concluding that God had
called us to preach the gospel to them.

PREACHING OF GOD'S WORD

Divine Guidance: How Jesus Leads Us

J. Porter Harlow

Minister

Sermon Outline

Divine Guidance: How Jesus Leads Us
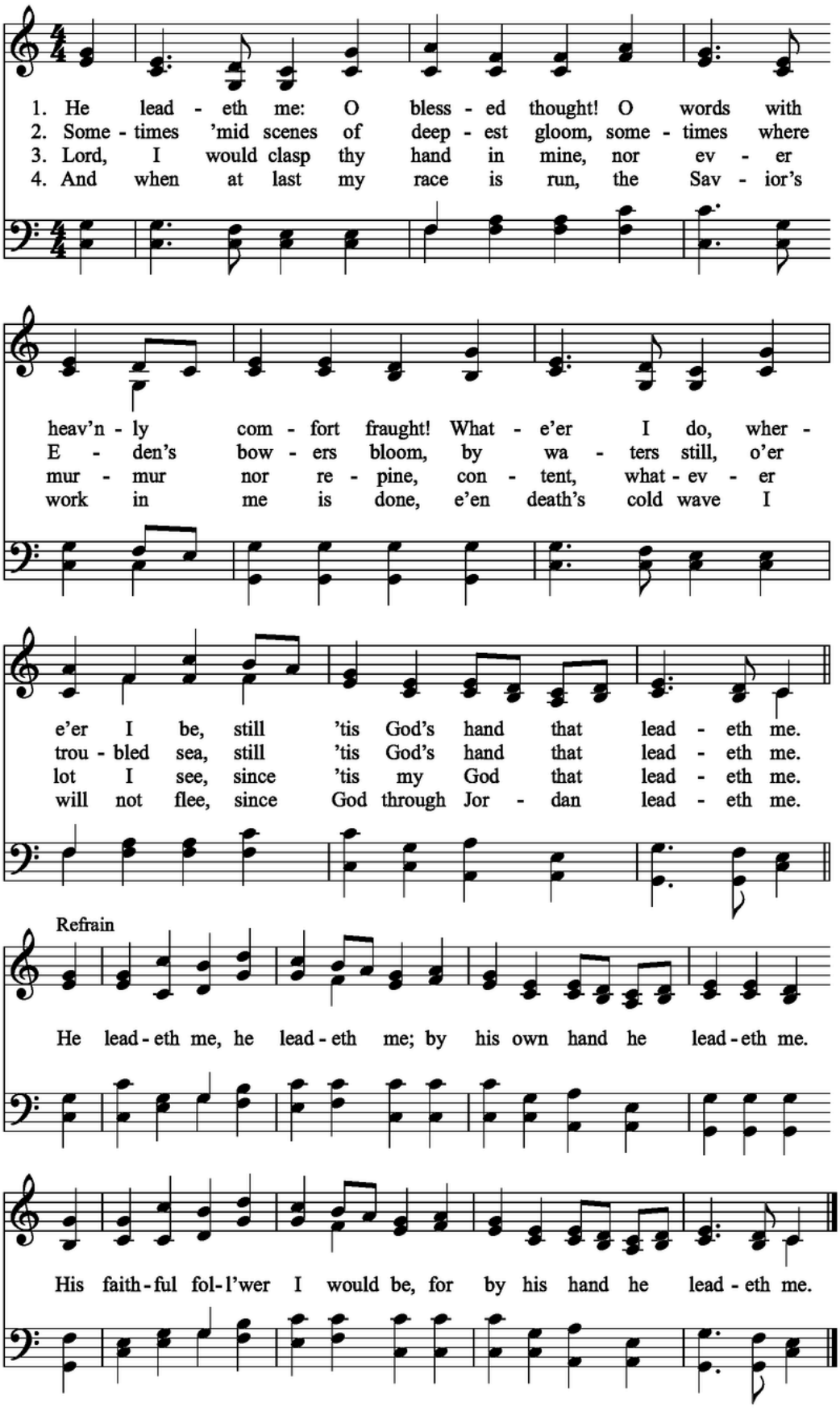
Acts 16:1-10

I. How We Seek His Guidance

II. How He Sends His Guidance

HYMN OF RESPONSE

526 He Leadeth Me: O Blessed Thought!



Joseph H. Gilmore, 1862

HE LEADETH ME L.M.D.
William B. Bradbury, 1864

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: *How Deep the Father's Love for Us*, by Stuart Townend (1995)
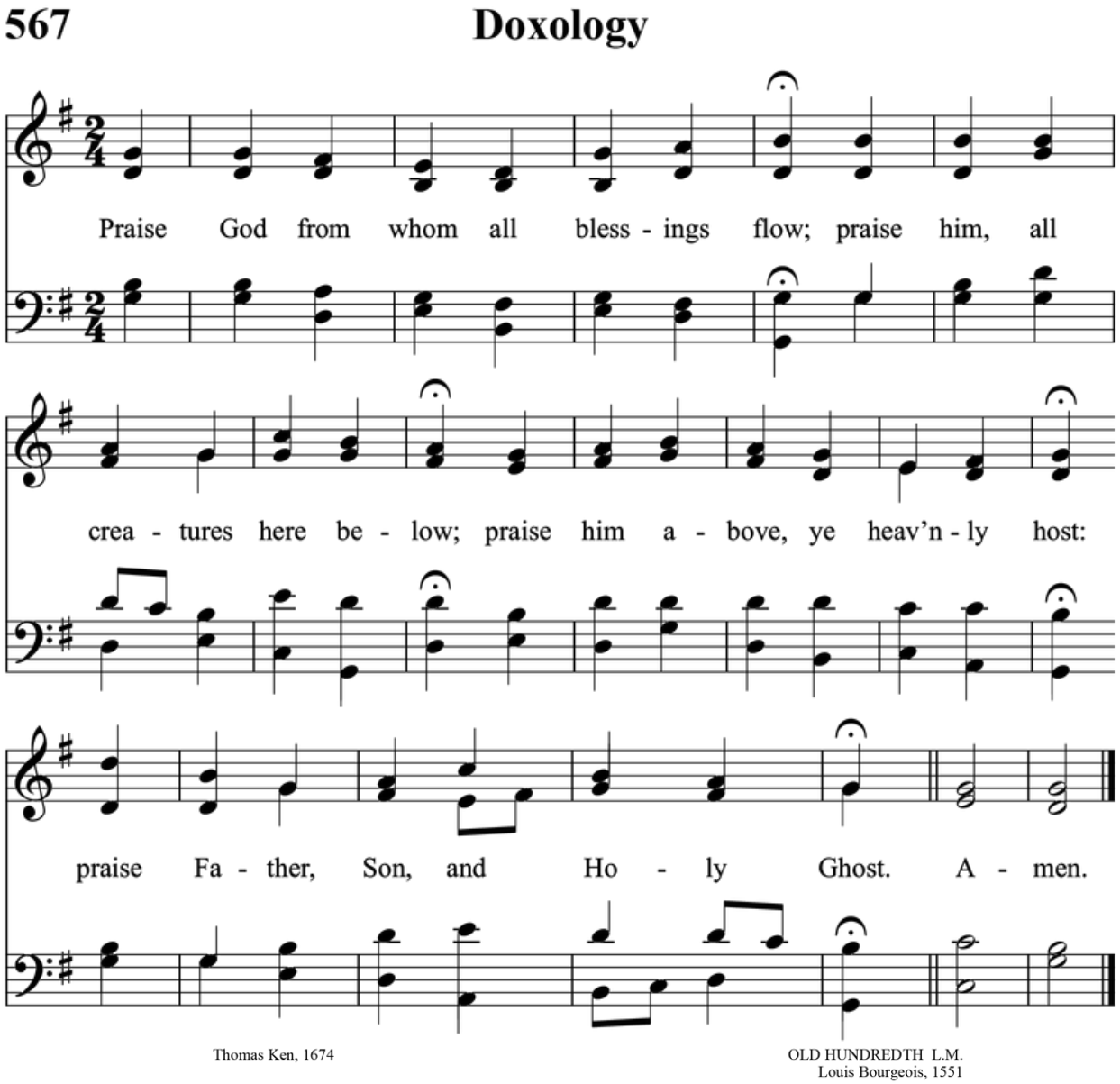
How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING



BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, Philip Lee, and Fleet Lawrence
- Deacons: Nathanael Achor, Wade Woo, Chuck Virts, Jesse Coleman, Kyle Lee, and Joshua Vaughan
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to https://cpcburke.org/support or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The early church continued to use them.

Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2nd and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2nd and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
  - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
  - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax.
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is planting in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna Woo is serving in her third year as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO)**: Local food pantry.

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