CHRIST
Presbyterian Church
BURKE

Lord's Day Worship

November 22, 2026

A Service of Thanksgiving

WELCOME

During Christian worship we cross the threshold
of the secular to the sacred,
from the common to the uncommon,
from the profane to the holy.
Our contact with the holy is not merely an encounter
with a different dimension of reality;
it is the meeting with Absolute Reality.
Christianity is not about involvement with religious experience as a tangent.
It involves a meeting with a holy God.[1]

GATHERING OF GOD'S PEOPLE

Prelude: *Let All Things Now Living* (a Song of Thanksgiving) words by Katherine Davis (1939) set to a traditional Welsh melody (ASH GROVE)

Let all things now living a song of thanksgiving
To God the Creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who guideth us on to the end of our days.
His banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night,
'Til shadows have vanished and darkness is banished,
as forward we travel from light into light.

His law He enforces: the stars in their courses,
The sun in His orbit, obediently shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean proclaim Him divine,
We too should be voicing our love and rejoicing,
With glad adoration a song let us raise,
'Til all things now living unite in thanksgiving
To God in the highest, hosanna and praise.

CALL TO WORSHIP: 1 THESSALONIANS 5:16–18, PHILIPPIANS 4:6–7

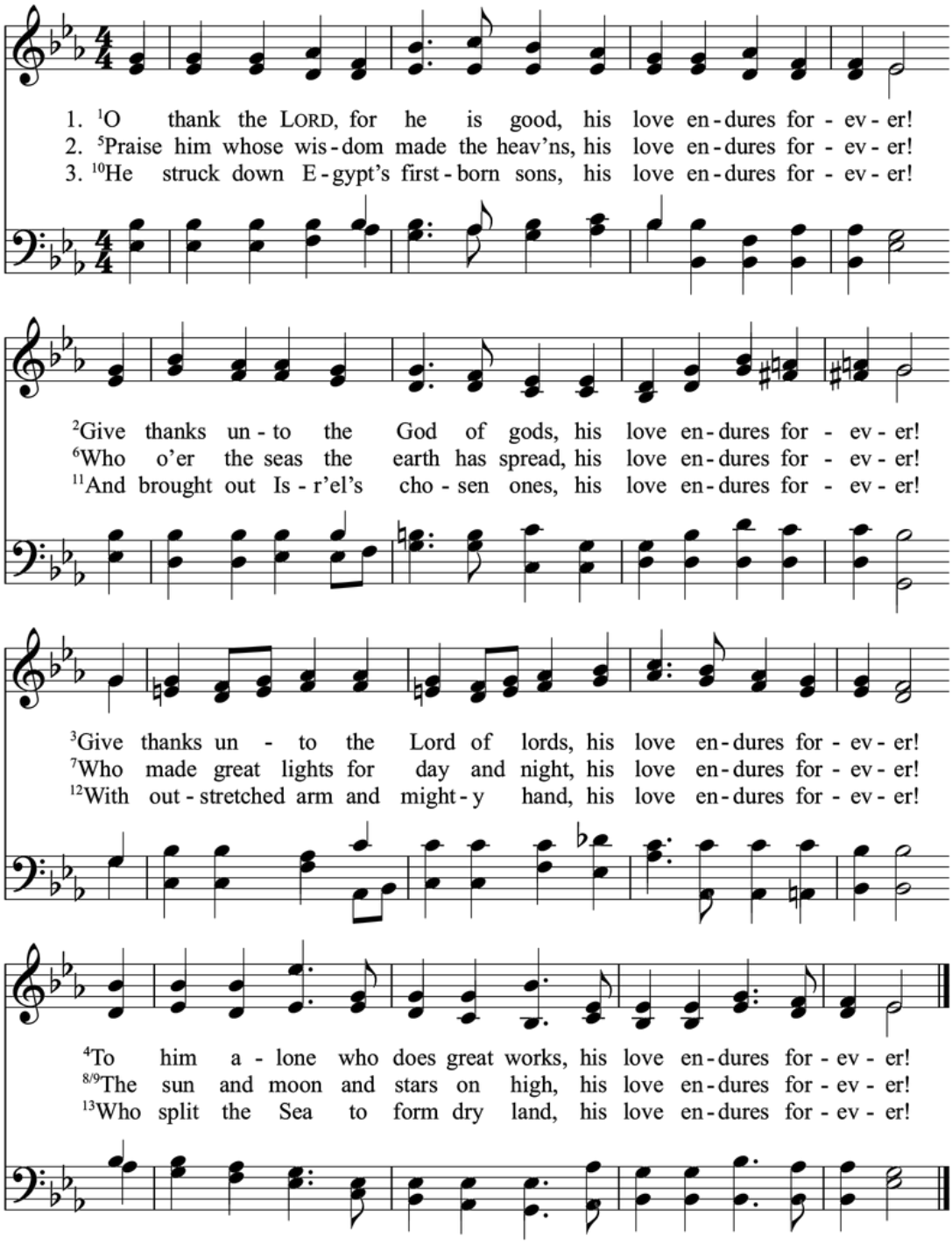
Minister: [16] Rejoice always, [17] pray without ceasing, [18] *give thanks in all circumstances*; for this is the will of God in Christ Jesus for you.

Church: **[6] in everything by prayer and supplication *with thanksgiving***
let your requests be made known to God.
And the peace of God, which surpasses all understanding,
will guard your hearts and your minds in Christ Jesus.

[1] R.C. Sproul, *The Holiness of God* (Peabody: Hendrickson, 2010), 144, 146.

PSALM OF ADORATION

136 O Thank the LORD, for He Is Good



6. He saw us in our low estate,
his love endures forever!
And saved us from our foes who hate,
his love endures forever!
Each creature's food he does supply,
his love endures forever!
Give thanks to God enthroned on high,
his love endures forever!

OPC/URCNA 2016
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CONSTANCE 8.7.8.7.D.
Arthur S. Sullivan, 1875

THE PRAYER OF ADORATION AND THE LORD'S PRAYER

All: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

CONFESSION OF FAITH: WESTMINISTER CONFESSION OF FAITH 21:5[2]

Minister: In addition to prayer, what is the ordinary religious worship of God that He commands the Bible?

Church: **The reading of the Scriptures with godly fear;**
the sound preaching and hearing of the Word,
with obedience, understanding, faith, and reverence;
the singing of psalms with grace in the heart;
the due administration and worthy receiving of the sacraments;
are all parts of the ordinary religious worship of God as well as
religious vows, solemn fasting,
and thanksgiving upon special occasions.

[2] In 1643, the English Parliament convened an assembly at Westminster Abbey to advise them on how to reform the Church of England. The Assembly produced three documents: a Confession of Faith, Larger Catechism, and Shorter Catechism, which ultimately were not adopted by the Church of England but were adopted by the Church of Scotland and the Presbyterian churches in America as containing the system of doctrine taught in the Bible.

RECEPTION OF NEW MEMBERS: EPHESIANS 2:19–22

19 So then you are no longer strangers and aliens, but you are fellow citizens with
the saints and members of the household of God, 20 built on the foundation of
the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in
whom the whole structure, being joined together, grows into a holy temple in the
Lord. 22 In him you also are being built together into a dwelling place for God
by the Spirit.

Membership Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

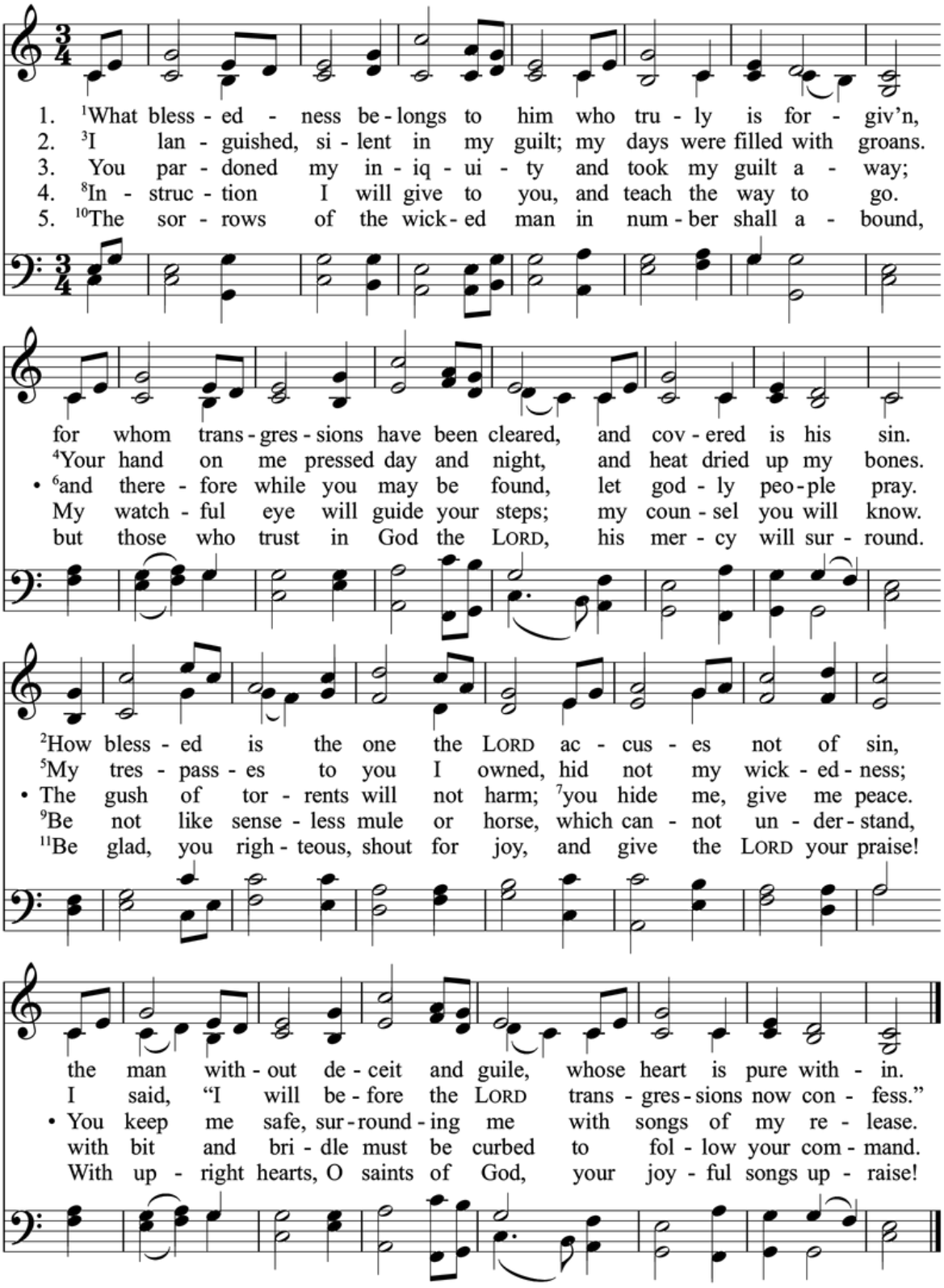
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

4. Do you promise to support the Church in its worship and work to the best of your ability?

5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

PSALM OF CONFESSION

32A What Blessedness Belongs to Him



The Book of Psalms for Worship, 2009; alt.

RESIGNATION C.M.D.
William Walker, *The Southern Harmony,* 1835
Harm. Dale Grotenhuis, 1986
© 1986 Dale Grotenhuis

GREET ONE ANOTHER

As the Apostle Paul encouraged churches to "Greet one another" (Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26), please greet those around you, and please introduce yourself to anyone you do not know.

PRAYER OF INTERCESSION

Christ intercedes for His church in prayer (John 17; Luke 23:34; Hebrews 7:25), and He gives His church the ministry of praying "with each other for each other" as well praying for the community in which our church is placed (1 Timothy 2:1–4). We also use this time to pray for the advancement of God's kingdom in the world (Matthew 6:10).

NEW TESTAMENT READING: ACTS 16:1–10

Paul came also to Derbe and to Lystra. A disciple was there, named Timothy, the
son of a Jewish woman who was a believer, but his father was a Greek. [2] He was
well spoken of by the brothers at Lystra and Iconium. [3] Paul wanted Timothy to
accompany him, and he took him and circumcised him because of the Jews who
were in those places, for they all knew that his father was a Greek. [4] As they went
on their way through the cities, they delivered to them for observance the
decisions that had been reached by the apostles and elders who were in
Jerusalem. [5] So the churches were strengthened in the faith, and they increased
in numbers daily.

[6] And they went through the region of Phrygia and Galatia, having been forbidden
by the Holy Spirit to speak the word in Asia. [7] And when they had come up to
Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow
them. [8] So, passing by Mysia, they went down to Troas. [9] And a vision appeared
to Paul in the night: a man of Macedonia was standing there, urging him and
saying, "Come over to Macedonia and help us." [10] And when Paul had seen the
vision, immediately we sought to go on into Macedonia, concluding that God had
called us to preach the gospel to them.

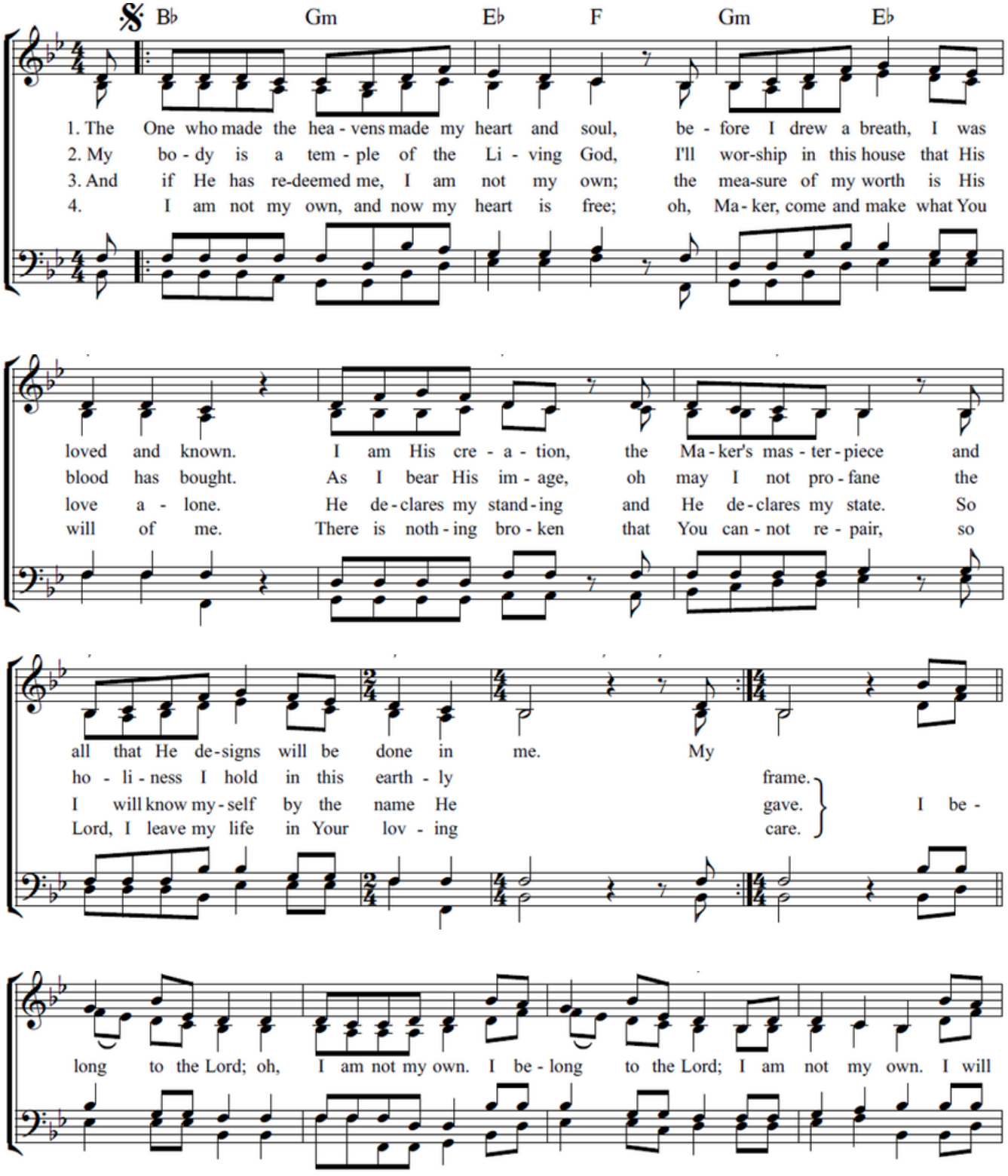
PREACHING OF GOD'S WORD

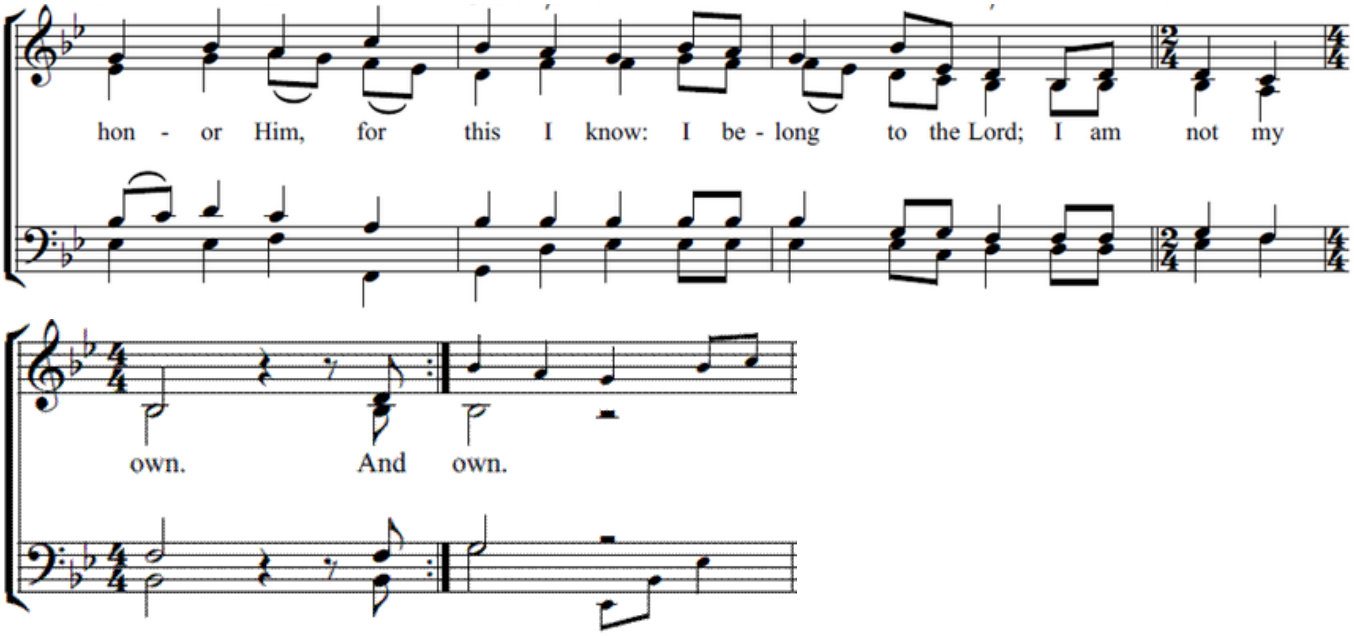
Christians on Mission

J. Porter Harlow
Minister

HYMN OF RESPONSE

I Am Not My Own





Words and Music by Skye Peterson, Ben Shive, Bryan Fowler and Thomas Anderson (2023)

SACRAMENT OF THE LORD'S SUPPER

The Lord Jesus Christ invites all of His followers to commune with Him at His table. If you have publicly professed your faith in Jesus Christ as your Savior and are a communing member in good standing with one of His faithful churches, then you are invited.

Each row will be invited to come forward. You may put your hands out, and the server will put the bread into your hands. Partake of the bread, then move to receive and partake of the cup.

If you have children who have not yet professed faith and been admitted as communing members of a Christian church, you are invited to bring them up with you, not to receive the Supper, but so that our officers may pray for the Lord's covenant blessings upon them as members of the household of God.

If you are not yet a follower of Christ, we are glad that you are here, but God's Word says in 1 Corinthians 11 that you should not partake of this meal until you become His follower and recognize what this meal represents: His sacrifice for the sins of those who follow him. Instead of receiving the meal, we invite you to remain in your seat during the meal and receive Christ as He has come to you in the reading and preaching of His Word today. If you would like to become a member of this church and celebrate this meal with us in the future, please speak to our pastor or one of our elders. They would love to hear your story!

Meditation: *Behold the Lamb* by Keith Getty, Kristyn Getty, and Stuart Townend (2007)

Behold the Lamb who bears our sins away
Slain for us, and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

Sermon Outline
Christians on Mission
Acts 16:1–10

I. The Mission (John 3:16, Matthew 24:14, Romans 10:14)

> "There is no more important event, which occurs in our world, than the birth of an immortal soul." Archibald Alexander, founding professor at Old Princeton Seminary

> "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life." John 3:16

> "And *this gospel of the kingdom will be preached* in the whole world as a testimony *to all nations*, and then the end will come." Jesus in Matthew 24:14

II. The Team (Acts 16:3–5; 2 Timothy 1:1–5, 3:14–15)

> "I am reminded of *your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice* and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you...." Paul to Timothy in 2 Timothy 1:5–6

> "continue in what you have learned and have firmly believed, knowing from whom you learned it and *how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation* through faith in Christ Jesus." Paul to Timothy in 2 Timothy 3:14–15

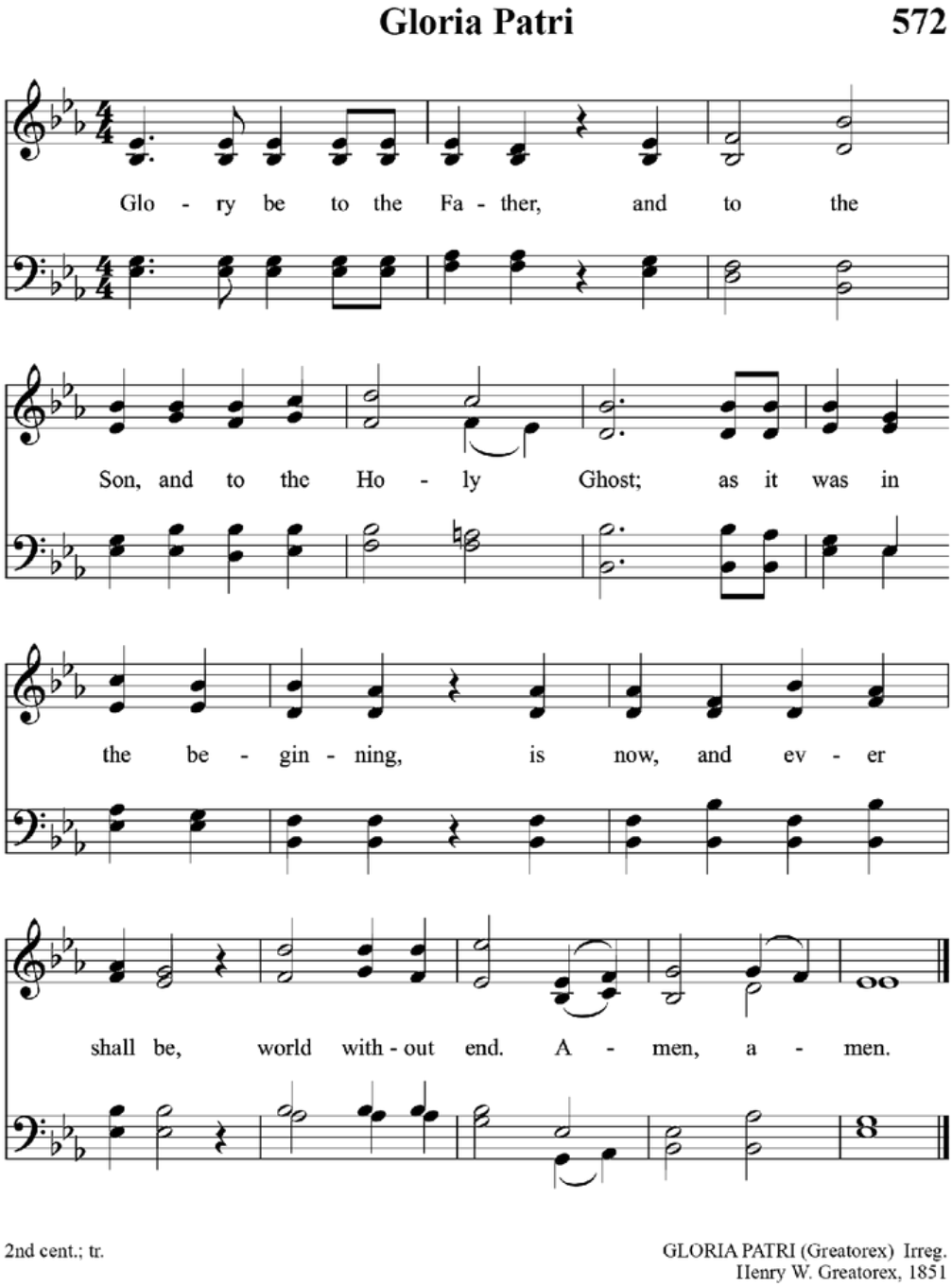
III. The King (Acts 16:6–10, Matthew 28:18–20)

> "*All authority has been given to Me in heaven and on earth.* Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Jesus in Matthew 28:18–20

PRAYER OF THANKSGIVING

During our prayer of thanksgiving, we express our thankfulness for what the Lord has provided, and we ask him to use our tithes and offerings to advance his kingdom and provide for those in need. Our church has three opportunities to give: (1) over the internet, (2) the collection box on the back table, or (3) by mail. Please see the announcements page for details.

HYMN OF THANKSGIVING



BENEDICTION: EPHESIANS 3:20–21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

ANNOUNCEMENTS

Leadership. Christ Presbyterian is served by the following leaders:

- Teaching Elder: Porter Harlow
- Ruling Elders: Scott Hatch, Kevin Horrigan, David Hudak, Philip Lee, and Fleet Lawrence
- Deacons: Nathanael Achor, Wade Woo, Chuck Virts, Jesse Coleman, Kyle Lee, and Joshua Vaughan
- Women's Ministry Leadership Team: Bethany Fernandez, Kristy Hatch, and Lee Ann Hudak

Giving. You may support the work of the Lord by giving in the following ways.

- **Internet.** Go to https://cpcburke.org/support or you may scan this QR Code.
- **Offering Box.** You may place your offering in the wooden box on the back table. Offering boxes were used in Old Testament synagogues (Luke 21:1–4). The early church continued to use them.

Recurring Events

- **First Sunday Fellowship Meals** on the first Sunday of the month after worship.
- **Sunday School.** We offer Sunday School after worship starting at 11:05 AM for children ages 0-3 in the nursery through Middle and High School.
- **Small Groups**
  - Wednesday Small Group meets weekly at 7:30 pm in the Hudak home.
  - Friday Small Group meets on 2nd and 4th Fridays at 6:00 pm in a rotating home.
  - Sunday Small Group meets on 2nd and 4th Sundays at 4:00 pm in a rotating home.
- **Men's Breakfast** meets on the second Saturday of each month.
- **Women's Fellowship.** The Women's Bible Study meets on the third Saturday of each month.

Missions We Support. Please pray for the missions we support.

- **Church Planting in DC Area.**
  - One Voice Fellowship, pastored by Chris Sicks, is a multilingual church on mission to reach ethnic and religious minorities in Falls Church.
  - Ark Covenant Church, pastored by Zhongming Chen, reaching Mandarin speakers in Fairfax.
- **Church Planting in Abilene, Texas.** Our former assistant pastor, Robert Hasler, is planting Christ the King Presbyterian Church.
- **Church Planting in Dearborn, Michigan.** Jerry Riendeau is planting in Dearborn, Michigan, home to the largest Arabic speaking population outside the Middle East.
- **Church Planting in England.** Oxford Presbyterian Church is a church being planted in Oxford, England, by Andy Young.
- **Church Planting in Japan.** Jason & Ai Kueh are PCA missionaries planting in Shin-Urayasu, a Tokyo suburb. Jason is also ordained in the Presbyterian Church in Japan.
- **Church Planting in East Asia.** We support a PCA missionary who is training pastors in East Asia as part of a church planting movement underway there.
- **Reformed University Fellowship-International at GMU.** Pastor Matthew DeLong is on mission to reach international students at GMU.
- **Reformed University Fellowship-International at University of Alabama, Birmingham.** Our own Joanna Woo is serving in her third year as an intern for RUF-I at UAB.

Mercy Ministries We Support

- **The Lamb Center** is a daytime homeless shelter sharing the love of Christ in Fairfax.
- **Assist Pregnancy Center.** Assist promotes "life through Christ to those vulnerable to abortion."
- **Ecumenical Community Helping Others (ECHO)**: Local food pantry.

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